

Thoth's Truth

'A Soul's Journey across the Universe'

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Prologue

“Thoth’s Truth” encompasses the cosmological hierarchy and structure of the universe and man’s place within it. It’s based around Tigh, a mortal human being. It commences with his death, judgement, resurrection and journey beyond. It’s narrated from his guardian seraph’s ‘point of view.’ As his soul sets out on this incredible voyage, he goes from the shores of his home planet toward the center of the universe. What he discovers on the way is Earth’s human history beginning with the Paleolithic, carrying thru the Mesolithic and concluding at the end of the Neolithic era, the advent of our historic and biblical times. He also describes his surroundings and the metamorphic changes that he witnesses from within.

This is not a creative book, although there are imaginative components to it. I’m not the author, but the editor, collector and compiler. My goal is to create a more user friendly and approachable book from what has been published in the past, regarding the many astral, archaeological, spiritual and mythological events on this planet. It also tells us that we are continuing to evolve as a human species and the progressive objectives, immortals have set for us are attainable but likewise in peril.

Some of the sentence structure is presented with an odd rhythm or cadence to it. It’s because I want to stay true to the authors who are celestial in nature. There is also repetition in many places, usually dealing with a particular fact or concept and this is deliberate, as a learning tool for the reader.

Many will be challenged by the first chapter if not the whole book, by its magnitude, depth and revelations. It should be read slowly and carefully. Many will give up as it is not their time, or it is too challenging to their existing belief systems. For those who carry on please understand that these concepts and ideas are not new, they have been around since primordial times. There is nothing wrong with moving on to chapter two prematurely but you should return

to chapter one at some point. During this project I was guided along by my Maaesti or as some would say; my indwelled or spirit within. It is important for you to grasp the concept of the Maaesti. They are what connect us to each other and the cosmic realms. The first chapter of the book explains the macrocosm of our universe. Following the last chapter there is a meditation on the microcosm of our being. It's about body mind and spirit.

The green horse

Chapter One

And in the Beginning...

Thoth had a dream, a most vivid one. He saw an artist standing in front of a clear canvas making the first stroke. And that was the beginning. The Maestro of this evolving creation was the Universal Father who is timeless and eternal. With that first caress, he brought into the world the Eternal Son and at that point the Universal Father and the Eternal Son created the Infinite Spirit. From this mystical beginning, the central universe commenced its evolutionary mandate and the supporting staff appeared. Thoth's indwelled spirit had a lot to tell him in his dream and it was so bright in his recollection. Here is what he recalls as it unfolded in his mind.

The Universal Father had a hands-off approach to the events that were unfolding. His influence though is forever represented in the fragments of himself that he alone created that extends down to all human beings. The Eternal Son is the sovereign of the spirit realm; the Infinite Spirit is the source of mind, while the Maaesti carries a fragment of the Universal Father within all of us and challenges us to connect within.

The stationary Isle of Paradise is the center of the cosmos and surrounding it is Havona. This core acts like a hub from which spirals outward, the seven super-universes and beyond, the endless expanse of outer space with its ever evolving, new creations. The central and super-universes can be referred to as the grand universe and if you include the farthest reaches of outer space, you are presented with the vast master universe.

Havona, the central universe, is not a time creation; it is an eternal one. This never-beginning, never-ending universe consists of one-billion spheres of sublime perfection and is surrounded by enormous dark gravity bodies. At the center of Havona is the stationary and absolutely stabilized, Isle of Paradise, surrounded by its twenty-one satellites. Owing to the enormous encircling accumulation of gravity bodies about the fringe of the central universe, the mass content of this central creation is far in excess of the total known mass of all that exists on the material plane of the seven super universes.

This massive creation known as the master universe, is ever increasing, always evolving and is roughly a trillion years old. It's a giant organism, expanding and contracting, ever so slightly, like respiration; inhaling and exhaling, a two billion year cycle, ebbing for a billion years, flowing for a billion years. It is currently in the middle of its expansion cycle.

Each Super-universe consists of 10 major sectors and each major sector consists of 100 minor sectors. There are 100 universes that exist in each minor sector, so a super-universe is home to 100,000 universes. The local universe, Nebadon, is far removed from the center of its Super-universe, Orvonton and its capital, Uversa. The local system, Satania is on the edge of Orvonton and Earth is on the periphery of this system. From Jerusem, the capital of Satania it is 200,000 light-years to Uversa, at the center of the Super-universe and from the edge to the middle, it is 250,000 light-years.

The Eternal Son conceived of a Paradise order of Michael, of Creator Sons that would be the authors to an almost countless number of universes. The Infinite Spirit, the third in the trinity of the Father and Son has a representative on each universe and is known as the Universe Mother Spirit or Daughter of God. One particular Universe Spirit, volunteered to accompany Michael on his mission in support of him as co-regents on Nebadon, but with ultimate authority residing with the Creator Son. These Sons and Daughters of God choose their evolving realms but these material creations were first predicated and designed by sophisticated entities referred to as 'Paradise Architects of the Master Universe.'

Nothing can be done by the Creator Son until his potential universe has the space energies in place to provide a material foundation for the emerging universe, with sufficient suns, spheres and heavenly bodies in place to sustain it. For this new universe to endure within its

space in the heavens, much manipulation takes place with the different forces at play but in particular gravity. This is done so that it fits harmoniously within the other galaxies, constellations, nebula, suns, stars and universes that surround it and this balancing must extend all the way to the center.

It's at this point that the Creator Son, accompanied by the Creative Daughter, arrived on scene. The energy controllers and power directors that preceded the two, remain in the universe even after the couple's arrival, to manage the one-hundred power centers that balance and harmonize the celestial makeup.

Once the first creative concept of the universe is formed by the Son and Daughter, the Bright and Morning Star appears as the chief executive of the universe. He becomes the top administrator and is always addressed as Gabriel. Every universe has a chief executive that is referred to as Gabriel.

The Son, the highest deity in the universe is responsible for the creation of a certain amount of universal children but the Creative Daughter conceives as well. She is responsible for producing many orders of beings that answer to her direction alone, in conducting the affairs of the universe. Highly regarded in these groups are the various orders of Seraphim.

Nebadon is a very young creation and Michael of Nebadon is registered as 611,121 in the grand universe, which has the potential for 700,000 Creator Sons throughout the seven super universes. For him to have this high a registry makes Earth, being 606 out of 619 inhabited planets in the system at this time, a very new and recent event in the hierarchy of the Universal Father's eventual and everlasting scheme of things.

There are billions of galaxies and nebulas that have been created outside of the grand universe that can be seen at night. These new space bodies are waiting to be embraced by celestial beings and in turn assigned Creator Sons and Daughters to start the creation process and start building more universes.

Since establishing the populated realms of the universe, Michael has been dedicated to the administration of all and in conjunction with the Infinite Spirit through the Daughter, has the palette for creating a host of spirit entities and celestial personalities. Before any of this happened though, Michael needed to create the architectural headquarter of Salvington, along

with its surrounding administrative, legislative and educational, satellites. These architectural worlds were designed to have capacity for the spirit, semi-physical and physical beings of the universe but also those in between, the transitional morontia personalities, the realm of souls, as well as, those of the material world.

Once this was accomplished for the universe, the one-hundred constellation headquarters were created, along with their many satellites. This was followed by the 10,000 architectural headquarters of the local systems and their circling spheres. From its beginning as a universe until this stage was completed, Nebadon's manufactured spheres took a little over one-billion years to construct and the planetary growth continues to this day.

The Universal Father never intervenes with how a universe is created or governed; he leaves that in the hands of his Creator Sons. These Sons rule over Constellation Fathers who reign over the System Sovereigns who in turn reside over the individual Planetary Princes. That said; the Universal Father does have his presence bestowed in the Maaesti who in turn are indwelled within human beings. These Maaestis are largely isolated from the affairs that surround them, such as the ethical concerns of a local universe. They are not directly connected with what transpires at various seraphic levels, nor any other services being conducted on the planets, systems, constellations or universes. Not even the Eternal Son or Infinite Spirit has access to these enigmatic entities created by the Universal Father.

All universes of time and space progress along a path of measured evolvment and progressive growth that encompasses the material, spiritual and intellectual planes of existence. This is always in recognition of the abilities of the various inhabitants, the innumerable orders of beings and the assorted classification of spheres that exist. Establishing a universe, is embarking on a matchless adventure in space; a celestial mental creation of unbelievable imagination and divine inspiration.

When considering any universe, its constellations, systems, planets, suns, moons and such, you might think that it and its systems exist in uniform physical design but they don't. In the case of Satania it isn't a uniform physical cluster; it's a collection of over five-hundred individual systems (like the local solar system) that have inhabited planets. Nothing is evenly spread out either. In addition to the 44 inhabited planets revolving around a particularly large

dark giant, only one system in Satania has four inhabited spheres within, only four in this system has three inhabited worlds and there are only forty-six that have two inhabited planets. The remaining inhabited spheres are spread among the rest.

In the scheme of any local universe, there are two types of journeys that take place; the ascending and descending. There are the divinely perfect personalities, like the Maaesti, that descend from Havona and the central universe and their path take them through the super-universes and on to the universes, constellations, systems and finally the inhabited planets. Then there is the course, material, primitive beings like humans that begin their ascending course towards Havona and perfection. Each of these two personality groups; one perfect, the other imperfect, needs each other's cooperation in attaining their ultimate goal. Each requires the other in fulfilling their destiny.

The wisdom of the Universal Father is on display here, for he could make all mortal beings perfect but doesn't. That would deprive them of beginning at the bottom of living existence on the course material plane and they would miss out in the gradual inward climb, associated with the adventure, experiences and knowledge gained. It applies equally to the Havona entities of perfection, experiencing the descent to the material plane and the understanding, voyage and gnosis they acquire.

To understand any universe, you must appreciate how it is administered and governed and those celestial beings responsible for moving everything forward. While the Universal Father rules over the vast creation of the master universe, he leaves it up to his Creator Sons to manage the individual universes, 700,000 actual and potential ones. All of these Sons are required to complete seven bestowals (appearances) on various spheres and worlds in their universe. Because Michael of Nebadon's seventh and final bestowal was on Earth as the Jesus of Mary and Joseph, he is often referred to, in higher celestial circles, as Christ Michael. By many others, Earth is often referred to as the 'Planet of the Cross.'

The Creator Son resides in the three-fold 'mansion of light' on the architectural headquarters of Salvington. And through his seven bestowals, he has experienced incarnations on the material, spirit and morontia planes as an intelligent creature of his universe. For these

are the three planes of existence. His earlier bestowals occurred on various celestial bodies at the universe, constellation and system level and in various occupations and positions.

As noted before, the Creator Son and Daughter fashioned the Bright and Morning Star as their first creation as a couple. Only one is born in each universe, fully functioning as the chief executive to the Son. This first-born is an extremely versatile and brilliant individual that carries none of the attributes of his parents. He has a special and unique connection with not only the material, evolutionary creatures but with a host of spirit and morontia orders as well.

Gabriel is not a creator, he is an administrator of unbelievable capacity and nothing important is decided between the Son and Daughter without his presence. Over his time as chief executive to Michael, he has experienced great growth and been exposed too many experiences, as all do in his position, especially in the field of rebellion.

The Ancients of Days are the rulers of the seven Super-universes. Most matters adjudicated by these assigned rulers, particularly with regard to mass judgments and dispensational resurrections, are delegated to Gabriel and his staff for implementation at the universe level. This is the process of death and rebirth and the judgement of individual souls as either surviving or non-surviving. He has a countless number of administrative assistants at his disposal plus any and all orders of celestial beings that function in any universe.

After completing his last bestowal on Earth, Michael finally reigned supreme on Nebadon and the three rebellions he has put down are behind him, most recently the one Lucifer lead. Those from afar, advanced beings who have seen many Creator Sons, say that some will resemble, more the Father and some more the Son, but in Michael's case, he most resembles the Eternal Son and as bestowed upon him, the power of a God. After his final bestowal as a human being on the planet as Jesus he is secure as the universal regent of Nebadon.

In conducting his affairs, he travels extensively. While resident in his official headquarters on Salvington, when not conducting his affairs there, he is often on the constellation capitals and their numerous systems. Occasionally he travels back to the Isle of Paradise at the center and sometimes to Uversa to meet with the Ancients of Days. When he is away, his executive, Gabriel functions as the regent.

There exists on all universes, ambassadors from the Isle of Paradise and the central universe that derive from the Paradise Trinity of the Universal Father, Eternal Son and Infinite Spirit and are referred to as Unions of Days, in this case Immanuel of Salvington. He is technically considered a brother of Michael and is not subordinate to him. He does not preside over any decision making within the universe, but functions as an advisor to the Sovereign Son, his brother Michael. There are also ambassadors from the same origin, assigned on each of the one-hundred constellation capitals and they act in the same capacity, as Faithfuls of Days. Like their counterparts, the Unions of Days, they never offer assistance or advice unless requested.

Among the higher orders of the local universe are the Universe Sons of God. They fall under four important groups; the Melchizedeks, the Vorondadeks, the Lanonandeks and the Life Carriers. The Melchizedeks are the most versatile and diversified of the orders. The rulers of the constellations, referred to as the 'Most High' are of the Vorondadek Order, the System Sovereigns and Planetary Princes are of the Lanonandek Order. The Life Carriers, who bring life to the various planets, are the final order. It must be pointed out that life does not come from them but through them as a life force or energy. Only life can come from life. They are responsible for seeding the planets and evolving their growth.

Gabriel being the chief executive is the true administrator of the universe. When Michael is absent for whatever reason, Gabriel becomes acting regent and always seeks the council of Immanuel. The original Melchizedek Son, the Father Melchizedek, is always Gabriel's first assistant and when he is regent of the universe, his first assistant becomes chief executive.

A system sovereign from the Lanonandek Order, is responsible for the physical well-being of its planetary creatures and deals with any biological issues on all its inhabited planets. The constellation rulers, from the Vorondadek Order, focus on the governmental and social issues that prevail on the different worlds, while the universe's Creator Son is more concerned with the spiritual status of the inhabitants.

Ambassadors are representatives of the universes that exist in a super-universe. They are stationed on the different universes and on its Super-universe capital, Uversa. Consuls represent the different constellations and each constellation has a representative on the universe

headquarters. Observers are sent from the system capitals to the other systems in the constellation, Norlatiadek and to its capital, Edentia itself.

Salvington has communication with Uversa, the headquarters of the Super-universe, Orvonton, but there are also simultaneous broadcasts directly to the constellation headquarters, the system capitals and each individual inhabited planet. No matter what type of spiritual status an inhabited planet has, communication is open with the system headquarters. To further clarify this point, interplanetary communication with each other and within a system, is open to all that have this spiritual status but denied to worlds like Earth who are under spiritual quarantine because of the recent Lucifer rebellion. It is for this reason that human beings on Earth feel so isolated from the rest of the Cosmos. It should be noted though that all high orders of celestial personnel have the capacity to directly communicate with other members of their order throughout the universe. As an example, a Maaesti has direct communication with all Maaestis throughout the master universe and as such a collective consciousness that theoretically can be tapped into.

Unfortunately because of the revolt, Earth is now isolated from the rest of its inhabited cousins and the other components of the universe. That is why Earth is viewed by many on the planet as being alone in the cosmos with no signals ever being picked up from abroad. Hopefully its status, along with the other 36 errant planets, will change in the near future.

The chronology of all the different planetary worlds and architectural spheres that are within the universe is looked after by a group of special beings, who compute the different times on each. The standard day in Nebadon is just over eighteen days on Earth. Nebadon time is the standard time for all constellations, but the different systems and their inhabited worlds maintain their own chronology.

Michael has three major concerns; creation, ministry and sustenance. He does not bother with the judicial workings of the universe and he never sits in judgment of his children. Judicial matters are the responsibility of Gabriel and he has entities that are specifically trained to adjudicate in all matters of judgment. These universe courts are restricted and over-seen by judicial oversight from the Super-universe. The local administration in Nebadon is concerned with creation, maintenance, ministry and evolution and has nothing to do with eternal life and

extermination, which is the responsibility of the Super-universe's courts. The right to continued existence or soul extinction resides with those assigned in the higher courts of Orvonton.

Those local Universe Sons of God, who endanger their status as Sons by default or defection, are never judged at the universe level but from the super universe of Orvonton. Those local systems and inhabited planets that fall from sedition and rebellion are isolated and readmitted only by those of high assembly on the Super-universe. For everything else, Salvington has the ultimate say and because of such a perfect system, evolving over a span of hundreds of billions of years, there is no escaping the decisions handed down and there is no room for appeal.

There is no true legislative function or assembly on Salvington, its main concern is adjudication through Gabriel. All the legislative congresses and gatherings at the universal level are conducted on the constellation headquarters. The supreme council of this universe, Nebadon is made up of three members from each system and seven members from each of the one-hundred constellations. Because Satania is waiting for an adjudication to come forth on its rebellion, it does not have a representation but must send observers, who attend and take notes of the proceedings and deliberations.

The spheres of Nebadon have a diverse nebular origin. This was managed and put in present alignment, by the intelligent manipulation of the power controllers that produced the present aggregation of space bodies that now function as a unit in its movement, in conjunction with the super-universe, Orvonton. It is easy to observe the demarcations of the super-universe and their major and minor sectors but for the universes, it's another matter. Nebadon, a particular starry cloud cluster, has increasingly settled into orbit around the minor sector of Orvonton that has Sagittarius at its center.

Nebadon has a number of Physical Controllers that man the one-hundred Supreme Power Centers. These beings receive the incoming lines of power coming from Uversa and transfer the modified power to our constellations and systems. These one-hundred power centers are stationed around Salvington and controlled by a Master Physical Controller from Uversa.

These intelligent beings of energy direction, and power control, must alter their method on each world, in harmony with the physical makeup and design of that particular planet. They calculate utilizing their efficient staff; the influence of highly heated suns, stars, enormous and dark giants, the swarming clouds of space dust, all these material bodies being taken into consideration, when trying to balance all the celestial bodies in a universe.

The physical characteristics of planets are determined by several factors; the physical environment, its astronomical positioning and how it was created. Some other governing influences are; velocity through space, size, rate of revolution and age. Most planets like Earth have a violent geological past characterized by huge storms, flooding, earthquakes and volcanic activity.

There are close to two-thousand blazing suns, creating light and energy in the Satania system. Of the thirty suns closest to Earth, only three are brighter and Earth's sun is of average size. These suns act as way stations, directing energy about as is needed and is distributed by the physical controllers. The material composition of all the physical bodies in the universe is similar to that of other universes; from the giant sun Antares, or the dark giants of space, right down to the asteroids themselves. The most recent cosmic event visible from Earth was the brilliant double star explosion or super-nova that occurred in early November, 1572 and lasted for a few days. It was the most recent of eight such events that occurred during the planet's inhabited human history.

Earth's position in the universe is determined by its isolated residency on the peripheral of the Satania system. Its solar system is the second farthest from Jerusem, its capital and Satania is in a similar situation on the outskirts of the constellation Norlatiadek. This constellation is now traversing the outer fringes of the universe. Earth is so new to this game, being one of the last created worlds and for the longest time, low on the totem pole. Michael's successful bestowal as Jesus two-thousand years ago changed all that. Earth has been elevated almost overnight to a position of great universal interest and honor.

Human beings have a dual nature; with inherited animal predispositions and the cosmic longing of spirit benefit. While on Earth, humans can hardly be expected to fully harmonize the two. But throughout life, the Maaesti edges and nudges them along their spiritual pathway,

leaving the lower self behind and in its effort, it always leads it never pushes. If there is one mystery humans must solve sooner rather than later is this guiding presence within them.

It's a long struggle for those on Earth, for evolutionary mortals of normal worlds, do not experience the added challenge that humans do as Earthlings in their conflict and the continual test in dealing with these two polar opposites, the material and the spiritual. Earthlings might envy those from a normal world who are well advanced, helped by significant exposure to Adamic influences, both physically and biologically, but their struggles on Earth I think will bear fruit in the end.

Much like the story of the tortoise and the hare; sometimes the last and slowest end up first in life's balancing act. The least advantaged personalities, struggle through life to often become the greatest. That is how Earth can be perceived today.

Chapter Two

Death & Beyond – Mansion World One

Thoth's vision of the cosmos is the matrix for this story. He starts at the center of everything and expands outward to the periphery of the grand universe. It is an inductive way of looking at things, going from the specific to the general. This story is the opposite and deductive in nature, going from the general to the specific. In other words it goes from Earth, which is situated on the fringe of its system and travels to the center or Isle of Paradise. It all plays out in the following fashion.

My name is Chermella and I was assigned to Tigh early in his adult life, shortly before his climbing accident. My job (there are two of us assigned as a pair) was to navigate him through the many trying times and dangerous moments that unfolded in his life. He lost his way on occasion and struggled to cope with what was laid out before him but he always managed to correct his course. I am a seraph guardian of destiny, or as many of you have come to know through religious teachings, a guardian angel. Yes we exist and this is my narrative, enacted through the life of a man who his friends referred to as Tigh. It was a nickname he garnered early in his adult life.

As angels we do not have material bodies, but we are definite and discrete beings: We are of spirit-nature and origin. Though invisible, we perceive you in the flesh without the aid of transformers or translators; we intellectually understand the mode of mortal life and we even share all of man's nonsensical emotions and sentiments. We appreciate and greatly enjoy your efforts in music, art, and real humor. We are fully cognizant of your moral struggles and spiritual difficulties. We love human beings and only good can result from your efforts to understand and love us.

We are superior to you in spiritual status but are not your judges or accusers, no matter what your faults are. You do well to love us but you should not adore us; angels are not objects of worship. In nature and personality endowment, we seraphim are just a trifle ahead of mortal races in the scale of creature existence. Indeed, when you are delivered from the flesh, you

become very much like us. Throughout the morontia or mental plane of existence and subsequent spirit ascent, your fraternity with us will be ideal; your companionship will be superb.

As I observed, Tigh and his partner set out on a sunny afternoon to do a route on the cliffs at the end of the lake. Halfway up, Nick led out across a small ledge traversing to the left. After establishing a good belay station and setting up an anchor, he signaled for Tigh to start the traverse. The hand holds were extremely small and the foot holds were along a thin ledge of friable rock, which made it tense and dicey. Halfway into the traverse, Tigh stopped as his hand holds we're getting fewer and smaller and he needed to examine the rock for better choices. He was standing on a small section of the ledge with both hand-holds at eye level when the thin rock under his right foot gave way. It forced him to shift his weight to his arms, putting pressure on his delicate hand holds. He immediately lost his first purchase followed by his second. He was now clawing frantically at the rock trying to gain some grip but he was doomed to failure. At this point his left foothold gave way. He was now moving down, clear of the rock face, in pendulum fashion, feet first and at that point he instinctively wrapped his hands around the rope leading up from his chest. He hit the rock with the right side of his body then there was nothing.....

He found himself in a strange surrounding in front of an illuminating light that revealed what could only be described as a celestial being or entity. He was now in my presence. He was aware he was detached from his physical self. He had just gone through a typical transition experience as he physically lost the spark of life. He now realized he was separate from his body and assumed he was either near death or already dead. I asked him if he had made a choice about his survival. There was no audible voice coming from me, just the thought coalescing in his mind. I already knew the answer, a positive one, and a hint of a smile slowly grew across my face. This made him think I already knew the answer and I had read his mind. He sensed I was an all-knowing oracle. A perception grew within him that all his thoughts were mine too share, as I experienced his awe and wonder in the moment.

To allow him to disconnect from this beguiled twinkling of time, I told him his indwelled spirit would be temporarily departing and that he was going to fall into a deep slumber, but to be prepared for his resurrection again at some point. Before he lost consciousness, I explains to him that his life was going to be under review and judged on its merits by the proper authorities – high celestial beings assigned the task – and an adjudication would be brought forward at the time of his resurrection. I saw his daughter by his bedside, captivated on seeing the subtle but fading look of wonder in his eyes. I ended the moment by telling him, “I see your daughter looking into your eyes now, as their luster slips away and finally they’re fixed. She’s passing her fingers over your eye lids and drawing them closed

Today, Tigh walks among you for his death does not occur for many more years. Time and space are only relative on the material plane. One of the things it allows is for humans to progress in a linear fashion through life with a beginning, middle and an end. Off the dense, material world, your life is much like a book and can be visited at many different points with no regard to time. Here, if you want to see a section just go to the designated page and open it. In this narrative I am presenting to you, it comes ajar soon after his death and his arrival on the first mansion world.

Tigh regained consciousness in what best could be described as a huge assembly hall with no perception of time, feeling like he was in the hub of a bustling railway station. There were many others around him. He had a sense of a new, enhanced manifestation within. He was in the company of two entities, one he recognized as me, as I explained to him that his spirit had returned and it was again indwelled within him. The other was an angelic being like me assigned to the resurrection hall.

It was later that he told me that he recognized who I was referring to that had slipped away and returned now; that inner voice, the master within, the one he had relied on over the years, who gave him direction and consultation, often during troubling and difficult times. He also said it was what he came to rely on later in life, as he sought quiet moments to heal his body, or seek the proper path to travel. He said that back then he was looking for some guidance in his complex material world. With all this baffling wonder going on around him, he was slowly

becoming aware of who he was and what his particular circumstance was. He had just experienced transition, his own death.

He had been previously brought before a judicial body and faced the judgement brought down on his life and the dispensation meted out in his case. Others who had decided not to survive were also being dealt with at the time. Those who after their adjudication, were undecided were given time to reflect and make a choice. Many were noticeably confused over it all.

He told me later, he was awash with a sense of well-being, at one it seemed with everything around him and all his senses were heightened. At this point, he became aware of a new body that he was now enclosed within. I told him his Maaesti and he would have a lot to adjust to and to make sure he took small steps for a while. You're Maaesti and you have a lot to adjust to. I told him I would guide him carefully through this early transition phase. At times he seemed lost and confused about his past and at other times wondered about his future. I told him that over time, the important memories of his past life would reappear but it would be in stages and only those that had value for his continued existence. There is only one past life that has to be dealt with, only one previous existence. He started to slowly understand me and trust this being in front of him. He realized we'd known each other for a while and I had arrived at a critical point in his life and that I had been assigned to him. He had much to learn about his new existence, as the veil of confusion slowly lifted before him.

He asked me if he had died in the climbing accident because he was getting little vignettes of returning memory that seemed to suggest he had lived longer. I assured him he had lived a productive life and that at the point of his transition, this close call had been in the forefront of his mind. He had been dwelling on it at the time of his death. I told him he carried this particular memory with him as he approached physical death. I also said it was shortly before the accident that I was assigned to him on a permanent basis. I emphasized what was most important for him at this stage. He must get to know and further understand his indwelled spirit or what we all refer to as a Maaesti.

I informed him about what had happened. That on his death, his mortal, mind transcripts and the active, memory patterns that he possessed, were transformed from the material realm to

the spiritual realm, by his Maaesti. “Your spiritized factors of mind, memory and personality were with your Maaesti while you slumbered.” I continued. “The creature mind-matrix and the passive potentials of your identity that were present in your soul at the time of your death were entrusted to me, a seraph destiny guardian during that period. It is this reunion of your evolving soul under my care and the spirit-mind trust of your Maaesti that allows us to reassemble your personality and constitutes the possibility or potential to resurrect you from the state of a sleeping survivor.” Tigh now realized that it was imperative that he understand more fully, the concept of the Maaesti, as challenging as it was at the time and better communication undertaken between them.

He slowly began to learn more about these mysterious entities that indwelled within human beings. I told him that they are extremely high spirit beings that we seraphim **cannot** see but we can sense their presence and that they carry within them, a fragment of the Universal Father, the great source and center of all creation. I went on to say that they are entirely unique and their bestowal upon human beings enables you, a creature from a coarse and dense reality, to move toward becoming an ascending mortal on the proper path of existence. I elaborated further, “If the two of you are successful as a team and manage the mansion worlds together and beyond, at some point you will fuse together and be a single, united entity. Your minds will become one. You will then truly become an ascending immortal on the journey up through the grand universe and if things go right, to finally become a member of the Corps of the Finaliters, a grand and splendid kinship to be part of.”

I continued: “You and your Maaesti, that inner voice you have slowly come to trust, have arrived on this, the first mansion world. From here; on successfully completing your tasks, you will move on to the second mansion world and from there successively continue on up the remaining four, until you arrive on the seventh mansion world. On completing this part of your journey, you will then be transported to the system capital on Jerusem and become a resident there. From now on, you will never again have to experience the transition of death; that great unknown you all face on your first and only life on your native world. You need only to slumber while in transition from each world now. But you will never again see your birth planet as an ascending being in your current form. Here, you’ll be helped along by a host of beings that are

here for your convenience and service. These guides and teachers will help you adjust to this new world your now dwelling on and the new body you now possess.

Not until you have reached your ultimate destination drawn by the gravity of God's immense soul, located at the center of the master universe and have become a finaliter, will you be allowed to return to the world of your nativity. But don't despair for there is ample time while on the mansion worlds, to reconnect with family and friends, who have accepted survival on passing over. Death is the great mystery, all human beings must endure in their one life on the material plane and how you plan for it is paramount. We know many humans put substantial energy and resources toward their retirement on the physical plane. What they often fail to understand is how important it is to be prepared for surviving death and the adventurous, ensuing afterlife. It's a wondrous journey that's undertaken that none could ever comprehend.

Tigh soon came to learn that the first mansion world is what the historical Bible refers to as heaven. It's a wondrous place that always takes time to adjust to and become familiar with. I could see that little by little he was starting to get his bearings. The resurrection hall is located in the midst of a gigantic temple dedicated to personality assembly. In the resurrection of the sleepers, a number of celestial beings, come together to insure that everything is carried out in proper fashion, enabling human beings to survival as they really are. There are numerous archangels assigned to these halls and he had met one already in the company of me. All these seraphim are there to insure that those who choose survival have a safe transition from death.

To understand the size of where this was taking place, the word epic comes to mind in human terms; it's a temple with seven huge wings extending a great distance, radiating outward and each wing has the capacity for one-hundred thousand personal resurrection halls or cubicles. And this was just one of many temples dedicated to rebirth. I assured him that his awakening on mansion world one and the profound memory of the event would remain with him forever; throughout eternity, it would be that deeply embedded in his mind. He also found out that when he awoke, he resumed his intellect, training capacity and spiritual development, exactly from the point he was at before death interrupted everything. All his faculties were there. He had only exchanged his material body for a morontia one, which was now his evolved soul.

He also found out that Maaestis carry with them that all important fragment of the Universal Father and that they are the seat of a person's distinct personality. They are responsible for those spiritualized factors that pertain to human beings, consisting of mind, memory and creature personality. I told him they were the most mysterious component of man's makeup, long ignored on the material plane and so important to human beings. The idea of the Maaesti has been around since the beginning but had never been embraced properly by mankind's numerous religions.

As I watched, a group of new arrivals left the resurrection hall including Tigh, guided by a companion of this mansion world. They proceeded to the Melchizedek sector, where they were registered and assigned permanent residency. The Melchizedek function as mobile and advisory review courts of the different realms. These Universal Sons go in small groups to the various inhabited worlds to serve as advisory commissions, to take depositions, to receive suggestions, and to act as counselors, thus helping to compose the major difficulties and settle the serious differences, which arise in the affairs of the evolutionary domains. They are the most resourceful, differentiated and malleable of the celestial orders. Their connection to Earth has been significant, particularly during man's early pre-history.

As soon as they had registered back at the Melchizedek Sector, and were assigned a place to stay, the group was given a standard ten day leave, to freely conduct a personal examination of their new homes and surroundings. With the use of a large registry, they now had the liberty to look up family and friends who might have preceded them here and discover where they are stationed while tasking in their advancement training, upon the mansion worlds. There were many morontia companions about and who acted as a great resource to turn to. Tigh had been temporarily assigned one, who initially helped him in conducting his affairs.

At the end of his fascinating 10-day furlough, he began the next step in his Paradise journey. The mansion worlds are set up as spheres of training and the first one is for personal development and shoring up the defects of a person's character. Corrections and cures take place as they slowly evolve toward hopefully one day, becoming a perfect being. This happens in very slow increments. How much time Tigh spends on each of these worlds, depends on the judgment

that was laid down at his personal dispensation in the presence of me his assigned guardian seraph. It will also depend on how well he adapts and transforms himself on the many mansion worlds dedicated to this process and I will be there to help.

If Tigh had been of advanced status, from a progressive and highly evolved world and not required to be detained on mansion world one and adhering to the judgment at his dispensation, after ten days he could enter a transitional sleep and be transported to mansion world two. Then on to the third and then the fourth, until he reached his assigned mansion world to begin working toward being a potential, ascending immortal.

For the longest time while on Earth, my subject had believed in reincarnation and that he would be born again and again on Earth until he finally got it right, and everything would be controlled by the law of karma. This was the way he came to terms with the inequality of life on the planet. Tigh was trying to balance this concept of karma in his mind, otherwise life made no sense to him. The arrogance of believing your fortunes we're the result of your intellect, DNA and station in life, held no sense or validity to him.

In reality, reincarnation is a flawed human attempt at understanding the spiritual balance of all things, not on his home planet as he thought, but in his progression through the universe, particularly the mansion worlds. But then in his physical form back on Earth, through meditation, much reading and long periods of contemplation, he gradually realized that the mansion worlds would take care of any injustice or inequality laid out in his initial life. That realization late in his life, along with his new awareness of a rough and primitive concept of a Maaesti, was satisfying enough for him at the time. It solved many of the mysteries he struggled with so often while on Earth.

He told me he had no recollection of any past lives personally but had read about others who did and that fueled the notion, not only to him but many others, that reincarnation might be valid. He now realizes how flawed that assessment was. He understands now that it wasn't humans that had the past life experiences, but their associated Maaestis. I explained it to him this way, when he asked me: "If a transitory personality of mortal origin, decides not to survive and thus not be reassembled, does the spirit elements of that non-surviving mortal, would that continue as an integral part of the individual, experiential endowment in the surviving indwelled

Maaesti?” He was in plain terms asking, “Are those who have memories of past lives only tapping into the consciousness of their Maaestis?”

I explained further, “Over their lifetime, these individuals who stated they had past life experiences, had just managed a better conduit to their Maaestis and it was the Maaesti’s past life experiences they were tapping into. Not his or hers. Until one of these spirit entities fuses with their ascending host, they may have many of these past lives, absorbed within them from indwelling subjects that for whatever reason did not choose survival. But universal law requires that once Maaestis fuse with their host, those past memories evaporate from the Maaesti’s mind. This new concept required much contemplation on Tigh’s part, before he came to understand the process fully.

To add to the confusion, he was addressing a further complication. I told him there were other beings on other inhabited planets that require an Maaesti only once in their initial life on their native planet and other beings on different worlds that don’t require one at all. These personalities take a different path in attaining the status of an ascending mortal.

Many of these beings were present on the first mansion world but because of language barriers, there was no opportunity for my charge to effectively communicate with them. Shyness set in with him but as he gained command of the new language, he started to feel more comfortable in their company. I refer to him here as a male out of habit but from a gender standpoint, all ascending human beings have no sexual orientation. It only existed while on their native planet.

He told me there were a number of things he was looking forward to finding out; one was to comprehend more about these Maaestis; another was to know how he got transported to this world in the first place, and finally he wanted to know more about angelic beings like me that safeguarded him on Earth. I told him little of my knowledge and experiences, which allowed him to resolve these issues on his own, through proper teaching channels, set up on the mansion worlds. I would fill in his knowledge gaps in degrees later, as we sat around the proverbial campfire talking about these matters.

He now expressed a desire to explore his surroundings and he needed some help. I reminded him about the morontia companions; interesting beings at the disposal of all ascending

mortals. I informed him they could be utilized in various ways; they were effective translators, they acted as building custodians, they organized large and small excursions, they conducted tours as guides for both; individuals and groups and finally they were dependable interpreters. Tigh soon befriended one that was the custodian of his building complex. He proved to be extremely invaluable as a friend and confidant.

These super guides are based out of a temple in the center of the administration hub on this world. They are very cooperative and versatile beings and are excellent guides, both on and off the mansion worlds. They often become leisure companions, like Tigh's contact and friend, Tostendek and a great resource to have on any trip to a huge sphere like Jerusem, the system's capital, which could be difficult to navigate or find your way around.

These companions are trained for service by the Melchizedek Order on a special planet near the universe's capital of Salvington. As a group, they maintain headquarters on all of the first mansion worlds – 10,000 in this universe alone. There are two types; the ones that often appear retiring and the others that seem to be more aggressive in nature, but they are all of equal status. They are touchingly affectionate to one another but are not sex creatures and they possess distinct personalities.

These entities, more childlike in their manner, are the friends and associates of all who prescribe to an ascending career like Tigh. They are not important to a person's progress through the local universe. They're not like me, a seraph guardian, who if so elected, will accompany Tigh on his ascending career. These companions simply act as gracious hosts. As human beings meet more earnest challenges and progressively more difficult tasks on their various training worlds, they will be given opportunities for rest and given time to reflect on any setbacks they encounter on the way. These passive companions are there to help all ascending beings to overcome the many difficulties and obstructions they contend with in their journeys.

They are great coordinators who assist all with their tasks, including social companions who will meet you on a new world, if asked. They act as hosts to celestial visitors and are readily sought as interpreters and translators. One of the first challenges anyone encounters, is learning the local system's language and everyone is greatly assisted by these beings.

Tigh and Tostendek were frequently together and one day as I attended to other matters, which gave him more freedom, they took off together. He took him to a memorial that was dedicated to planet 606 in the Satania System, which was Tigh's native planet Earth. Tostendek told him that there was one of these celebratory centers, set up on each of the seven mansion worlds and each one had a display of his planet's history. There were memorials set up for all 619 inhabited planets in the system. Tostendek explained that on display inside would be a developing account of Earth's existence and on each subsequent mansion world more would be revealed. It started with man's earliest history, recorded on mansion world one and progresses to the current status on the seventh. So in stages he would come to know more of man's early journey and history as a species on Earth. It was a remarkable feature of the mansion worlds. Tigh's parents preceded him in transition and are currently in slumber waiting for the dispensation roll call of the age. Most of his friends who preceded him were academics and as such either atheists or agnostics. Most of them, I'm assuming, would consider survival as they were upright people, leading decent lives. Most commonly expressed some sort of primitive desire to be reabsorbed again, back into the universe in some capacity, maybe as some sort of released energy at an atomic or subatomic level. Outside of his daughter, Tigh was the only one who really had a spiritual bent in his circle of friends and family. There was one person though who he was sure he could look up. Lyn, who I personally remember fondly in my early relationship with him, had died in the early 1980's, while in her mid-30's from cancer and she had lived a tough stretch of years, before finally passing on. They were close and I could say in some ways, kindred spirits. Over the years, they talked about spirituality and compared their own life experiences, as they lived and worked in close proximity to one another in those days. She knew from an early age, she was not destined to experience a long life.

With a little searching he found her in the registry and discovered she was sojourning on mansion world two and immediately got in contact with her. They set up a meeting at the 606 Monument, on mansion world one. It was helpful, for she was familiar with the location from her previous time there.

That's how Tostendek and Tigh ended up at the monument again. They met her at one of the commissaries located inside the memorial and they had a wonderful time re-uniting. She was

as radiantly beautiful now as she was when he had first meet her and now with a morontia body, she was even more stunning. Her dark, smoldering, mischievous eyes hadn't changed and she retained that easy smile, which on occasion, still portrayed a prankish intent. She asked most of the questions because she wanted to know as much as possible about her family, especially her two children who were so young at the time of her passing. Tigh was close to her brother and filled her in as much as possible. They met several times and she often acted as a guide, whenever they had a chance to venture off together. She had to travel down to his world, being ahead in her ascension, but that was quite manageable. We did arrive on mansion world six shortly before she graduated to seven and they had a chance to visit again. It was a warm and joyful experience for both of them but especially for him, being so new to it all.

I have been based on Earth for quite some time and observed you Earthlings for a while. You have come to recognize only one kind of death, the physical one, of what best could be described as the cessation of all life forces or energies; but really there are three types of death. The first, spiritual or soul death is when a being in their conduct through life, finally rejects life because they become spiritually insolvent, through lifestyle choices they made. They have fancied the darker side of life and their soul has devolved or withered rather than expanded and grown. Eventually their soul is pronounced bankrupt in the joint opinion of the Maaesti and the group or individually assigned seraph. When this state has been verified by those in higher authority and reviewed thoroughly, they release the indwelling spirit from the living host. This does not affect the personal or group seraphim concerned with the continued life of that individual, as they gamely continue with their task at hand, but to all intent and purpose, spiritually, they have given up on that person. This kind of death is final and irreversible, even though the individual continues to function along in life. From a cosmic standpoint this person is already dead.

The second type is that of the intellectual or mental death. When the brain loses its effective function through disease or accident and the mind is compromised in being effective and it has reached a point of irreparability. At this point the indwelling Maaesti is instructed to leave. This is death irrespective of the physical body continually functioning. Without mind, the

body is no longer human. The soul of that individual may survive their eventual death as the human will within, might have chosen a path of survival.

The third kind of death, the one you commonly refer to as physical (mind and body) death results when the life forces depart and there is no measurable brain energies functioning throughout the body. At this point the spirit departs. I must reiterate, through all of this, the Maaesti carries the memory transcript of a person's mortal career, whether a survivor or non-survivor. Remaining throughout the passing are the personal or group seraphim who take charge of the morontia soul of the deceased person. These phases and forms of the soul; those kinetic but now static blueprints of identity are essential to re-personalization a human being on the morontia or many mansion worlds. It is the reunion of the Maaesti and the soul that reassembles the surviving personality, as entities awaken in the resurrection hall. We seraphim are indispensable to the reassembly of all personalities.

Tigh wanted to know more about my order and I obliged. I told him we are of a high angelic one that has many functions but it is the personal or group seraphim of destiny that Tigh was most interested in when he originally brought the subject up with me. I told him we are the traditional angels of religious belief. We are attending spirits who live so near human beings and do so much for them. Many of us have resided on Earth since the earliest of times, from the dawn of mankind; the evolutionary appearance of Homo erectus to that of the current Homo sapiens-sapiens.

We are ministering spirits who have been sent forth to do service for those humans who potentially chose survival, who might come to believe in a higher power and to whom the mystery of death would be solved on transition. Faith and devotion in that realization is paramount in the choices being made in anyone's life. We have functioned in all the great events of your past world history, continue this service in the present and will do so in the future.

We are assigned in accordance with a person's intelligence, spirituality and destiny. Human beings attempt, or are challenged to travel through seven psychic circles while on Earth, going from the seventh level to the first one. It's not necessary to pass through all of these circles in your one lifetime, but it helps if you can complete as many as you can. On occasions

when disease or disaster or by accident your life is cut short, you might not be given the necessary time to complete the task and so you resume them on the mansion worlds.

When you readers on Earth, intellectually and spiritually reach the third circle, it is a defining moment in your life journey. When the mortal mind breaks through the inertia of your animal inheritance and gains the necessary spirituality; a personal seraph (in reality we come in pairs) will exclusively be devoted to you.

In addition to the ever present and increasingly effective indwelled Maaesti (or as often referred to as the Mystery Monitor or Thought Adjuster), you receive the undivided assistance of us personal guardians. We greatly assist you in your progress through to the last two remaining circles, the second and first.

When human beings fail or choose not to survive, the seraphic guardians may decide to remain on Earth or serve in the same capacity on another evolutionary planet. We also become closely attached to and develop sentimental and emotional regard for certain races of individuals, types of humans and specific worlds. If you could see us and interact with us on Earth, you would find, we have a lot in common with you. We share many of your emotions but one we don't share stands out to us. It's difficult for us to comprehend, the animal fear that resides so often in your minds. We find it hard to understand why you allow your higher intellect, even your religious faith to be conquered so completely by fear. It's difficult to watch all of you succumb so easily and deflated so often, by the foolish panic of dread and anxiety. It's a wonder to us. This is currently a major debilitating factor on your planet as humans make group and individual decisions.

You as mortals are subject to being led mentally by your Maaestis, if you so choose or allow them through your will. But you are also open to seraphic guidance from someone like me as well. The first provides your eternal and potential nature or being, while the second, me, is the teacher of your evolving nature or soul. In this life, the mortal or material mind, in the next, the morontia soul which includes your newly evolved morontia mind.

We also function as teachers. We guide our human subjects toward new and progressive experiences. If you accept our guidance, rarely does it mean attaining a life of comfort, but rather one of maximizing your potential. In accepting this challenge, you are sure to meet and

confront resistance but if you have the courage to prevail, you are taking a clear route in fulfilling your destiny.

We guardian seraph(im) are constantly manipulating the mortal environment you exist in, for the purpose of providing cosmic insight to you so that as a future survival candidate, you acquire an enhanced realization of the presence of your indwelling spirit, and thus enable you to develop increased cooperation with its spiritual mission and the understanding of its divine presence. While there is no apparent communication between an indwelling Maaesti and us, the accompanying seraph, we work in perfect harmony with them. We seraphim tend to be most vigorous when the Maaestis are less active but we somehow manage to correlate our efforts. While I've said before, there is no communication between us; neither can we see the higher spirit form of them. We have an established sense though, to be aware of their luminous presence.

As angels we do not enter the sanctity of the human mind nor do we influence your will. We influence you in every manner but must be harmonious, with the nobility of your personality. Under no situations do we inhibit the free action of your human will. Neither us, nor any other cosmic being, have the ability or authorization to limit or curtail, the prerogatives of human choice. It's up to you to chart your own course. You must understand this has been a universal law since the beginning of time.

We do not ordinarily intervene in the normal routine of a person's life. But if we receive direction from our superiors to conduct some unusual deed, you can be certain that we will find some means of carrying out our task. We do not enter the events of human drama except in emergencies and only on direct orders from above. This cannot be stated enough for people have received assistance in moments of crisis.

All seraphim of all orders have planetary numbers assigned to them and are recorded on Salvington, but we also have individual names, mine being Chermella. We always volunteer our service. Our leaders select pairs of us that are of equal qualification and they appoint one cherub and one sanob to assist us. The tasks involved can often be continuous and unremitting, so assistance is often needed. If one of us is indisposed on other responsibilities, it falls on the cherub to fill in. One of the seraphim pair will be assigned responsibility for recording the

human's passage through life. For the purpose of rest and the opportunity to recharge ourselves with the necessary life energy derived from the universal circuits, one of us is periodically relieved by the second or complementary one and during both our absence, the associate cherub functions as the recorder. If so chosen we are also going to follow you throughout your ascension of the morontia worlds of Satania and beyond.

One of the most interesting classes Tigh attended on mansion world one was entitled "Understanding & Knowing Maaestis" and he told me he learned a lot. He was informed that the endowment of imperfect beings with the freedom to make choices without some kind of divine guidance would result in inevitable tragedy and self-destruction to them. To make sure that that doesn't happen, human beings are indwelled with a fragment of God, the Maaesti. Their love and devotion to humans is the most divine example in all creation, as their dedication goes beyond all bounds. The world is full of people who either, intentionally ignore guidance from their Maaesti, or are unreceptive, lacking any recognition of this inner voice.

It was further explained that Maaestis do not reside in the material brain they're not an organic component of the material world. They're pure spirit and the seat of everyone's individual personality. They take interest in and are concerned with even daily events and the details of your life. While passive during certain times, they're also active in encouraging your soul's development and survival but also, how it plays out in your eternal progress. They are the seat of the highest level of consciousness. In a holistic or collective sense, they as a group, try to orchestrate mankind to row in the same direction, to work in unison for the betterment of all.

As taught to Tigh and passed on to you, Maaestis are highly involved with your journey through the seven psychic circles. This process is not just intellectual, it's about growing your personality status, reaching mind attainment, of evolving the soul along its proper path and finally, it's all about Maaesti attunement to you personally and that's accomplished through prayer and meditation. The successful traverse of these circles demands harmony in developing the entire personality, not just one phase of it. When you pray or talk to God, you do so through your Maaesti.

When the development of your intellect proceeds faster than your spiritual growth; communication with the Maaesti often becomes difficult and dangerous. On the other hand over-spiritual development tends to produce a fanatical and perverted interpretation of the spiritual prompts from the Maaesti. This lack of spiritual development and capacity makes it difficult to transmit to such a material individual, the spiritual truths that reside in their super-consciousness. With such a need for a balanced development, man slowly and cautiously progresses through the seven circles.

The seventh circle or level is reached when, as an individual, you are indwelled with a Maaesti. This will occur when human beings develop the capacity to make personal choices, individual decisions and compose a moral judgment. This point is usually reached by the age of five or six. This is an important stage in any human's development in seeking a higher calling.

I can tell you the Maaesti's work is much more effective after the individual passes through the third circle and being assigned a seraphic guardian like me. When this circle is reached, the conduit to the Maaesti is much improved and focus can now be switched to developing the mind in a more morontia way that extends to the end of the mortal life. When and if the first circle is reached before death, then the Maaesti will have open and direct communication with the individual.

It's important to note, the Maaesti brings with it the model life plan or blueprint, the pattern for an ideal existence as it pertains to the individual. Each of you has a predetermined destiny. This has been determined, planned and ordained from a much higher power. Following this predetermined life plan, Spirit (your Maaesti) addresses both the intellectual and spiritual paths of your human journey. Through subtle coxing, they try to nudge you along this pre-ordained path, but it is not mandatory for any of you to agree to this proposal. You are exposed to this predestined plan, but you are not foreordained to accept it. You can reject or accept, all, part, or none of what it suggests. This is the most significant challenge facing human beings in accepting the idea of a Maaesti.

The Maaesti's task is to effect such mind changes, as to allow the individual the ability to follow this blueprint. All of these spiritual adjustments presented to you, can either be intelligently accepted or rejected. Under no authority does the indwelling Maaesti have the

power or will to force anything you do not accept. It is always acquiescent to your will and in this fashion, it discriminately effects change within the sanctity of your personality. Resisting these prompts, as many of you have done, especially in the early stages of your adulthood, they can be rectified later in life.

Tigh and I had a long discussion after one particular course about how the physical and not so physical structures of our system are set up. I told him the seven mansion worlds are under the control of the system's Melchizedek, the high order of beings referred to earlier. These worlds exist above the material plane in the morontia plane and are artificial or architectural spheres when it comes to mass.

There is an acting governor assigned on each mansion world that is responsible to rulers on Jerusem, the system's capital. The system, Satania (officially its name has nothing to do with Satan,) [unofficially it would seem it does] is one of a 100 systems in the Constellation Norlatiadek, whose capital is Edentia. There are 100 constellations in the universe of Nebadon, whose capital is Salvington. Some of the neighboring universes are Avalon, Henselon, Sanselon, Portalon, Wolvering, Fanoving and Alvoring.

To observe that there are some spiritual beings and cosmic entities, scattered about and seconded on numerous artificial and material spheres in the universe, would be a gross understatement. It is something most beings on Earth have little comprehension of. All of this took time for me and also his teachers to explain, but he picked up most of it from the courses he attended while stationed here.

As programmed, he had the opportunity to improve some of the defects he had created for himself while at times he lazily drifting along on Earth, and one of the biggest insufficiencies was his notorious impatience and impulsiveness. He told me one day it was a remarkable process that he had to endure and he was starting to look forward to the time assigned and dealing with the many other deficiencies he will have to address in the future. It was hard at first when all his shortcomings were laid out before him and he felt so inadequate and challenged by it all. But when he finally graduated from this mansion world, he was ecstatic with the results he felt within. I could see the time was approaching for him to make the journey to mansion world

two and how he would get there was a curiosity he couldn't conceal from me. Prior to his departure I revealed it all to him.

To the reader and to Tigh's curiosity, all spherical travel for ascending beings depends upon seraphic transport, in advancing oneself from world to world. Most but not all celestial beings require this form of inter-planetary transportation. There are some in our Angelic order that are specialized seraphim that encapsulate entities and transport them between destinations. If you want to go to the system headquarters of Jerusem you would go by seraphic transport. Inter-galactic transportation is another matter and not discussed here for various reasons.

The process of being carried is not unlike experiencing death or even deep sleep but you are aware of the time element required for your slumber and the distance you've covered on awakening. The calming realization is you know you're going to eventually wake up. While you are in this state of unconsciousness, your Maaesti is fully conscious and often more effective in his working pursuits. These transporting angels cannot transport material bodies, they would combust being made of flesh, blood and bones but they can transport personalities from the lowest morontia level to the highest spirit level. I will later take the time to explain morontia material and the morontia body later. But understand, there is as much activity going on in this reality as that of the material one.

While in flight, these seraphim are fully conscious of direction, their whereabouts in the universe and their velocity. They are able to vary their speed quickly and suddenly and to alter their direction almost on a dime. They can travel at three times the speed of light, approximately 560,000 miles per second, utilizing energy circuits. There are numerous types of beings similar to seraphic transports, who are able to traverse space and some are able to act as carriers for other beings, as well.

The idea that angels possess wings comes from the ancient notion, we seraphim can fly. Humans have sometimes been able to see these specialized seraphim transports in preparation for flight and mistaken the energy insulators or friction shields on their back as wings. They appeared to possess a double set of wings that extended from head to the foot. They are used to encapsulate a being for transport, which results in the confusion mortals have of these entities.

Ancient humans saw angels as capable of flying and gave them wings, spurred on by the presence of these friction shields.

After sleep inducement, when celestial entities and morontia beings are being prepared for flight, the seraphic transport is brought alongside in a horizontal position and it must be noted, they transport only one individual at a time. The person is placed skillfully on top of the transport, at which point both the upper and lower pairs of shields are carefully closed and adjusted. Then a strange metamorphosis takes place as the seraphic transport swings into proper position. It grows pointed at both ends and becomes incased in a strange amber glow.

Before taking flight, everything is checked for readiness, making sure all is thoroughly inspected and that the whole thing is ready for the ensuing flash or take off. At this point the seraph has become an almost transparent, glistening luminosity – a vibrating, torpedo shaped object. Finally energy transporters reach out and touch the nearest point on the strange carriage and it shoots forward with lightning fast speed. As it streaks skyward, it leaves a trail of luminosity as far as the eye can see until it breaks the seal of the atmosphere. The most favorable time for departure on Earth is around midnight and there are countless sendoffs and arrivals.

Ancient alien proponents, on many populated planets have put forward their theory about extraterrestrials visiting their planet in the past and it has become one of the most popular explanations for the phenomenon of, ‘gods coming down to earth’ as in Earth’s case. They often replace angelic or celestial beings with that of material spacecraft and alien beings from outer space. They are valid assumptions in trying to understand their place in the universe. What complicates this hypothesis is their lack of understanding of both the mindal and spirit levels of existence in conjunction with the material world. The continuous presence of Life Carriers (the grays) in the vicinity of an inhabited planet must also be understood by humans in fuller detail.

Chapter Three

The Planetary Prince and his Corporeal 100 – Mansion World Two

When Tigh awoke on the arrival disc of the second mansion world, I can attest to the fact he had a new, slightly more evolved morontia body and marginally more enhanced capabilities with his five senses, especially his vision. This improved range of sight gave him a slightly wider spectrum of beings that he could see. I arrived earlier and made the necessary arrangements for him to have a seamless transition.

The first two things he had to deal with was registering again and getting assigned a place to live. He was then granted ten more days to get used to his new surroundings before he attended his first class. It was something he told me he was beginning to look forward to. On mansion world one it had been a challenge for him to accept the list of defects he had. On this world, I told him he was going to be more fully exposed to what the morontia life entailed, so he needed to be prepared and accept it. He was starting to see working groups and social organizations forming around him that allowed more opportunities to integrate with others. Things were starting to structure more firmly in his mind as he began to better understand the communities, configurations and the various beings, he was now encountering. There was also a new social order for him to deal with and some familiarization, especially on how the government was run and structured.

This was encouraging for me. Several human's I had been assigned to in the past had failed to survive their earthly life. One individual had reached mansion world five only to succumb to negative temptations and fall from grace. A few, chose an easy life on Earth, taking on very little risk in gaining their objectives and arresting there development. Some challenged themselves even further, when confronted with the gentle road they had prepared for themselves and addressed the promptings from their Maaesti but failed to accept survival in the end. Some enjoyed an easy life and totally ignored the subliminal prodding from within. And then there are those in their troubled route through life, who rebelled continuously against any internal guidance.

Amongst some personalities Tigh encountered, were beings from other evolved worlds and some were spirit-fused and not indwelled with a Maaesti like him. This was a challenge intellectually and it took time for him to sort this out in his mind. For the reader's sake, the vast array of inhabited planets in this young and growing system was a revelation to Tigh. Throughout this enlightenment period, communication was still a challenge for him. Not so much from his inabilities with the language, for he was now learning the dialect of Salvington, but from those who were coming from more evolved and advanced planets. They would spend their required ten days on Mansion World One and then arrive here on two without an opportunity to grasp either language, that of the system or the universal one.

While the numerous groups of celestial lifeforms vary in many ways here, they all appeared friendly and amicable to deal with. All the ascending mortals were bipedal, standing upright on two legs. Some celestial beings were just out of his range of vision but with some he could sense their presence.

As he ascended the later mansion worlds, it became apparent to him that as he progressed, it would become more crowded with advanced beings that would be within his range of vision. Amongst those he had the opportunity to interact with, he found that none showed the intolerance and discrimination that was so prevalent on Earth. Most of them seemed to have had a more harmonious existence back on their native planets. This was expressed to him more as a desire by them, to accept the various components and complexities of life's interactions that

everyone was showing toward him. This was the result of advanced societies that those on Earth could only dream of.

He soon found that being clothed in a morontia body didn't mean he quit enjoying some of the pleasurable activities of his past. Ascending mortals still need to eat, drink and take rest but at an entirely new level. Both the food he ate and the fluids he drank were fully utilized in his new body. Taste and smell were still senses he utilized and they became more enhanced as he progressed. There was no need to biologically remove waste from these new vestibules he would possess in his ascension. He was becoming less material in his needs and more intellectual in his outlook. Ever so slowly he was evolving more completely in his spiritual awareness. This became more apparent as he gained the last three mansion worlds, five, six and seven, at which point he would be witness to a significant spiritual awakening.

Many of the biological deficiencies he brought with him from Earth were largely made up for and dealt with while residing on the first mansion world. Many of the other defects he carried through life, or more precise, his failings, deficiencies and flaws, surrounding his numerous bad habits, family relations, or lack of parenting skills, would be rectified later, on Jerusem if not sooner, as long as he continued to choose survival.

Every ascending being must be exposed to the experience of parenting and the challenges involved in raising children. It is part of the growing love component in everyone's spirituality that is so important in the process. Those who never took part in raising children on the material plane are exposed to it at some point in this phase of the afterlife. It adds Love to the other two pillars of existence; Life and Light.

He soon learned here that conflicting intellectual problems are dealt with and any mental deficiencies corrected. The level reached by the end of Tigh's sojourn here is comparable with the high culture reached at the time of any successful post-Magisterial Son dispensation on an ideally evolved world. This type of bestowal had not occurred on Earth. This revelation was a surprise once he found out the meaning behind Magisterial Sons. As all of us celestial beings know they can bestow either before or after the arrival of a Material Son and Daughter. This was another astonishing revelation for him. That Adam and Eve were not human's but super-humans

from another world, and that world was the architectural sphere of Jerusem, now his system's capital.

Magisterial Sons or Avonals as they are officially called, as opposed to Material Sons and Daughters (Adams & Eves), are planetary ministers and judges, the magistrates of the time-space realms – of all races, to all worlds, and in all universes. They are a self-governing order who bestow upon individual planets in a scheduled manner. Earth has not yet been conferred with a Magisterial Son or bestowal. When they do, they are often incarnated in the likeness of mortal flesh and sometimes are born of earthly mothers on the evolutionary worlds, much like the Universal Sovereign, Michael who was born on Earth as Joshua ben Joseph or Yeshua or Jesus as he was better known.

I also explained to Tigh, that every evolutionary planet at some determined point in its human history, receives what is referred to as the arrival of an Adam and Eve (Material Son and Daughter). This introduction is planned and is strategically called for when cultural conditions are right, for a biologic uplift of the human race and it is usually a successful endeavor. On Earth it didn't work out as planned and Adam and Eve defaulted, greatly hindering mankind in its biological and cultural development. The Bible (the Old Testament) had this period partly correct but also in their introduction of the pair, created a jumble of confusion. This of course is challenging and difficult for many to accept now but the subject will be explained later in much more detail.

It was this revelation and his passion for history that set Tigh on a quest to learn more about man's early history on Earth. As I observed, he and Tostendek wasted little time in locating the planet 606 Memorial. Tostendek had been given leave from his custodial duties on Mansion World One to help Tigh get started on this one and he was grateful for his extensive knowledge of the sphere. As Tigh visited the memorial later in his spare time, he came to realize that all of man's early folklore, its legends and its mythology were based on fact not fiction. He was reminded of something he came across while studying back on Earth: "Earth's mythology will become its future history and its present history will become its future mythology." Man's early oral history was a significant part of the planet's cultural development and the biblical

stories that many of its citizens were exposed to and many accepted, but others might have rejected, were in some fashion true.

For the interest of the reader, I Chermella was on assignment on Earth at the time of Copernicus and the study of astronomy was at a cross roads. Nothing made sense anymore. When scholars tried to apply their new discoveries to the old law that everything in the sky, all the stars, planets and the Sun revolved around the Earth, it didn't fit, it wasn't making sense anymore. Copernicus had little choice but to change the paradigm, but he had to wait until after his death to publish his new theory. He knew the Roman Church would have no patience for his new heliocentric theory and he knew he would be persecuted for it.

What his theory did was put the Sun at the center of the universe. In this fashion, he allowed everything else, including the Earth to revolve around it. It was a huge step forward. With this new structure in place, all the fresh data coming in from the study of the stars finally started making sense and fit together in a more seamless fashion.

The same can now be said about archeology. It has met its Rubicon and it now must decide when and where to cross, or even if it wants to. It needs to create a new model allowing for the restructuring of Earth's early history, stretching it back from pre-history to the Paleolithic ages. They need to change the paradigm. Academia must pay more attention to what people, races and cultures have been saying for so long; that gods came down to Earth at some point in the distant past and interacted with humans. Not dismiss it as examples of fanciful storytelling and leave it at that. Some of it might be imaginative, but much is established and available from so many different worldly sources and it all needs to be re-examined in this new context. As an example, the feathered serpents that were described by the natives in the New World that just suddenly appeared amongst them, bringing advanced ideas, knowledge and building techniques to the Incas, Mayans and Aztecs. It needs to be examined far more closely with a far more open mind. Where did they come from and how did they get there? To were the sun first rises in the morning. They came from the east.

What science knows about early man is that Homo erectus first appeared on Earth about one or two million years ago, evolving from primates. But what the 606 Memorial revealed to

Tigh is that it started with the first two people that were distinctly different from their primitive brethren (primates) and evolved to become a new species, Homo erectus. I have to say I was quite familiar with this subject having sojourned on Earth for various assignments. These two offspring were brother and sister. It was the Life Carriers, the grays, who allowed the spirits of Wisdom and Worship to infuse the consciousness of the two potential humans and elevated them from animal to human status. This truly was an engineering project. There is no need for science to search for a missing link that they have been pursuing for so long and would connect human's to primates. They need to again change the paradigm. The manifestation of human beings from primates was a spiritual event not a material one. This moment in time was both the material and spiritual birth, in the evolution of human beings on the planet. It was Andon and Fonta's bloodline that became known as the Andonites. Tigh would eventually discover more interesting revelations in the subsequent mansion worlds.

What he also discovered was that about 500,000 year ago, the Andonites had evolved to a critical point in their development and the time was right for the introduction of a planetary prince. At the same time, a center of learning and culture needed to be established on Earth. This was also the first appearance of the colored races or Sangik people. The Life Carriers on the planet had requested that the System Sovereign of Satania act soon in assigning a Planetary Prince, as they felt the time was right. This validated what has been said in many ancient writings and texts that gods came down to Earth; particularly that of the Old Testament and the Sumerian cuneiform tablets but also in other culture centers around the world.

The Prince's arrival usually corresponds with the appearance of the six colored or Sangik races on an evolutionary sphere and Earth was following that pattern. There were almost a half-billion primitive human beings on Earth at the time. They were scattered over much of Europe, Asia and Africa.

Caligastia was assigned to be the Planetary Prince and was sent to Earth by seraphic transport with a corporeal staff of one-hundred. He established a center of learning and his capital was located on the shores of the Persian Gulf where the Tigris and Euphrates rivers enter. It was named after his assistant Daligastia and was called Dalamatia.

The corporeal staff that were selected for this mission were all ascending mortals from other inhabited planets, none of them originated from Earth and all had volunteered their services. In mythology they would become known as “The Watchers” and to the Sumerians, the “Annunaki.” These foreign ascending mortals were re-materialized on the planet as sex-creatures. They were equally distributed; 50 females and 50 males. It should be made clear that these super-humans were never usually instructed to interact sexually with the native people on any given planet but they often practiced the sexual act amongst themselves.

When a Planetary Prince arrives on a primitive world, fear and ignorance usually prevail in the local’s developing religions. To move things along, the Prince and his staff make the first revelations about higher truths, universal laws and organizational challenges. Religious progress on all planets is supposed to be conducted by means of evolutionary growth. A gradual revelation to the people is the normal practice and it was planned to be no different on Earth.

Caligastia had been elevated to his current position as Planetary Prince by the System Sovereign of Satania, Lucifer. It should be made clear that neither the planetary ruler nor his assistant were ever visible to the native races. The corporeal staff often mentioned the two, as part of instilling some semblance of celestial hierarchy in their teachings to the humans.

When the staff arrived, they were ensconced on board the transports until they could be provided with personality forms of dual nature, for such special planetary service – in short, re-materialized as possessing both material and morontia bodies. Their bodies consisting of flesh and blood that the natives could see but they also maintained an invisible body form, or morontia, well attuned to the life circuits of the Satania system.

At a point before the arrival of the one-hundred Jerusalem citizens, the resident Life Carriers had chosen fifty male and fifty female individuals of the best strain of the local races, which at the time were predominantly Andonite. All of those chosen were by and large, strangers to one another and from vastly separate areas. Blood plasma drawn from the human candidates, were implanted into the corporeal one-hundred that were asleep on the transports. Drawn in-turn from the re-materializing celestial beings was a system energy source, which was then implanted in the human one-hundred. This would make the re-materialized celestial beings, as well as, the super-humanized local specimens, immortal.

The climate around Dalamatia was conducive to enhancing the local people, culturally as well as intellectually and it possessed very good growing conditions. The corporeal staff and their assistant's initial undertaking was to move the local tribes from a hunter/gatherer based people to one of being herders. Once this stage was established they planned to move them, to becoming peace-loving and settled farmers.

The arrival of the Prince's staff obviously created a huge stir amongst the local people. While it took almost a thousand years for the word to spread to the rest of Earth's inhabitants, the nearby tribes were tremendously influenced by the new arrivals and their teachings. Much of Earth's early mythology grew out of the arrival of these superhuman beings and it wasn't long before they were being worshipped as gods.

Dalamatia was a simple but beautiful city enclosed within walls that were 40 feet high. It was laid out in ten sub-divisions with headquarter mansions at the center of each sub-division and each of these 10 divisions were headed by one of the prince's chosen staff, while his assistant was always an enhanced human counterpart. At its center was a temple dedicated to that of the unseen Father. Caligastia and Daligastia were visible only to the 100 corporeal staff and the 100 enhanced human beings along with the various other celestial entities, seconded on the planet for various reasons.

The majority of the buildings of Dalamatia were one story, while the ten headquarters were two story structures. The temple was the only structure allowed to be three stories high. The city encompassed the best building material of the day, brick, very little stone or wood was employed. Surrounding the city was well laid out villages that provided, up to date homes for the people. The inhabitants were humans from the various colored races; the red people, the yellow people, the blue people, the green people, the orange people, the indigo or black people and the Andonites themselves.

In filling the Prince's new schools, it was from these nearby tribes that the first and best students were drawn from. Once they graduated from one of the ten headquarter schools in the city, they were sent back to their respective people to spread their newly gained knowledge. They planned to upgrade their people in this fashion.

The planetary staff and their human associates all partook in material food and water but the corporeal staff's diet was different from that of their enhanced-human associates. The assistant's food source remained traditional, with meats, vegetables and grains as their main diet, while the corporeal staff utilized mainly nuts and fruits. All two-hundred were kept in 'sustained immortality status', by taking regular sustenance from the 'tree of life,' which had been planted in the courtyard of the Temple of the unseeing Father in the city center. The fruit and leaves of this plant, a shrub brought to Earth from the constellation capital of Edentia, allowed the Prince's 100 and their 100 human assistants to remain immortal on Earth.

The Prince's 100 were organized into ten groups of ten. Each group had a leader and nine assigned staff plus their human assistants bringing the number to 200. Ang presided over the council on food and material welfare. Bon directed the board of animal domestication and utilization. Dan captained the advisors regarding the conquest of predatory animals. Fad presided over the faculty on dissemination and conservation of knowledge. Nod led the commission on industry and trade. Hap was the head of the college of revealed religion. Lut led the guardians of health and life. Mek was the leader of the planetary council on art and science. Tut was the chief of the governors of advanced tribal relations and finally Van directed the supreme court of tribal and racial co-operation.

The Caligastia one-hundred, knowing well the arts and culture of Jerusem, as graduates of the Satania mansion worlds, cautiously moved the people forward as required. They knew that the superior knowledge they possessed was nearly valueless on a barbaric planet. They knew better than to try and suddenly convert or elevate these primitive races. They knew that these simple people, needed to slowly evolve and they wisely resisted any radical attempt at moving man's way of life forward to quickly.

Each of the ten planetary agencies proceeded slowly as they attracted the best minds of the surround clans and advanced their cause to them – training there students and sending them back amongst their own again, to spread what they had learned. It has been said that the scale of a world's culture is measured by the social heritage of its native beings and the rate of cultural expansion is wholly determined by the ability of its inhabitants, to comprehend new and advanced ideas, so ideas were brought forward in a slow and steady fashion.

The entire city was an example of modesty but it was indeed endowed with beautiful works of art, provided splendid parks to examine and green spaces to visit. Everything was kept very simple and it was deliberately maintained as a model of neatness and cleanliness. The corporeal staff lived in simple but exemplary homes that were designed to impress the student, who arrived from afield. The surrounding country was well settled with the graduates practicing what they had learned, farming and their commitment to animal husbandry. It extended out for more than a hundred miles in all directions. Dalamatia was the cradle of civilization and culture on the planet for three-hundred thousand years and then it all fell apart. Rebellion shook the land.

The sovereign ruler of Satania, Lucifer, rebelled along with his second in command Satan. They were soon joined by Caligastia and Daligastia along with some other planets in your local system. Of the 619 inhabited planets at the time, 37 fell under Lucifer's spell, including Earth. At the outbreak of the rebellion, 200,000 years ago, Dalamatia had a resident population of six-thousand plus over a thousand visitors at any given time and it was the only center of civilization in the world.

Today, you the readers have little or no idea of the substantial hindrance to the human race that occurred in those distant times. Marvelous human gains were practically wiped out in a seven year span as the rebellion played out. What followed from Caligastia's deception and sedition was a scene of terrific confusion and a hopeless misunderstanding of why it was all allowed to happen. A rudderless and spiritual darkness encased the land.

In trying to understand Caligastia's betrayal, you have to look at the person himself, he was portrayed later in hindsight, as someone who was ultra-individualistic. He was inclined to take the side of almost anyone who showed signs of protest and resistance. He tended to be a restless sort, especially under higher supervised authority and he seemed to resent even mild direction. His actions soon placed the world at peril and plunged it into darkness, precipitating a long decline of human existence. After seven years of rebellion, he was finally deprived of his sovereign authority by his constellation rulers on Edentia. Unfortunately he was isolated on Earth and allowed to freely roam the planet, interfering in any positive advances being accorded mankind. He contributed significantly to the failure of Adam and Eve's reign on Earth and in

their almost failed attempt to upgrade the human species. Their effort to infuse their Adamic lifeblood with the development of a new race of people, the violet race, was deeply hampered and stunted by Caligastia's influence.

From all of this turmoil, it is a huge challenge for humans on Earth today, to understand the complex history of their existence in the distant past, through sources such as the Bible and other ancient texts. It becomes impossible for anyone today to grasp the intricacies of how things unfolded, because of this dark period that covered the land like a cloak. Faith was the only source of inspiration that kept a dim light lit in this deep recess of pre-history.

Dalamatia was eventually destroyed by a huge tidal wave or tsunami that in one sudden event, wiped out all records of that period and left it to this day, lying under the sea covered in sediment. Knowledge of all the great and important epochs of man's history was gone, not to mention that of the rebellion itself. Although this turmoil did not interfere in the biological advancement of the people and its evolutionary course, it certainly stunted social development and spiritual growth. Today science studies the Sumerian texts left behind by the remanence of this great civilization and wonder, where did these people come from and how did they suddenly appear, possessing such a great culture and society. The answer is they have always been there and they were the last remnants of a great legacy that surrounded Dalamatia.

From a celestial standpoint, as soon as the rebellion broke out, communication with all of the other constellations and systems of the universe were severed. The planet had no access to the outside world. Without warning, everyone was cut off from any counselling or advice. Earth along with the other 36, brake-away planets, became completely isolated from each other and the celestial authorities that ruled them.

The corporeal staff of one-hundred, we're torn apart at the outbreak. 60 backed the rebellion while 40 remained loyal to Michael of Nebadon and his second in command, Gabriel. Of the one-hundred Andonite assistants, 56 remained loyal while 44 sided with Caligastia. At the end of seven years, when material man, as well as, a host of celestial beings trapped on the planet had chosen sides, when the last final decision of the last personality was made, then and only then, did the Most High of Edentia suppress the rebellion. At that point, a host group of the Melchizedek Order seized control of the planet.

Van and his thirty-nine corporeal staff along with his Andonite assistant, Amadon, the Andonite assistants and their loyal followers, astutely took possession of the ‘tree of life.’ They didn’t hang around Dalamatia long and immediately withdrew to the north, to what are now eastern Turkey and the area around Lake Van. Here they were protected from the chaos that reined in the south. Following Amadon and his 55 super-human associates were 88 members of his own Andonite tribe. They settled in and planned for the rehabilitation of the world, while they sat out the seven year rebellion. Once the rebellion was over, the remaining loyal corporeal staff and their assistants, 94 in all, were transported off the planet by seraphic transport and returned to Jerusalem. Van and Amadon were left behind with the rest of his tribe and continued trying to establish a center of culture, of advanced knowledge and best practices. They moved further east, past the southern shores of the Caspian Sea and then eventually into an area known as the Kopet Dag. Today located on the border land between Turkmenistan and Iran.

The sixty members of the planetary staff who followed Caligastia chose Nod as their leader and worked tirelessly for the rebel prince but soon discovered that they were now deprived of the system life circuits they derived from the ‘tree of life.’ They realized that they were no longer super-humans but merely mortal beings. Only Van and Amadon remained immortal while being sustained by the fruit and leaves of the plant.

Realizing that his staff had now lost its immortal status, Caligastia ordered his followers to address procreation as a mean of increasing their numbers. These once superhuman men and women mated with the sons and daughters of the surrounding tribes and the offspring became known as the Nephilim. This is how it really unfolded on Earth. From Sumerian texts and biblical accounts, we eventually became aware of the mythology surrounding the gods who come down to Earth and mated with the people.

Countless legends, myths and folklore were the foundation for a wellspring of forgotten history from this epoch. Every culture across the globe has carried this oral history and tradition, passing it on from generation to generation. It’s an amazing endeavor that shows just how steadfast and dedicated humans are in keeping the flame of truth lit. Science and religion need to start catching up. Mysticism surpasses science when it comes to understanding our universe and

why we exist in it. Religion has been stuck in the past for far too long and its dogma has hindered any progress toward peaceful co-existence or harmony in the world.

After the rebellion, Dalamatia was soon threatened by hording tribes of primitive people from the north. Nod and his followers abandoned the city and soon it fell. Some migrated west, others north and in the east, many settled in a land that became known as “the land of Nod.” These descendants became known as Nodites.

From a biological standpoint, there were many good things happening, even with the terrible obstacle put in place by the rebellion. Under the supervision of the Melchizedeks, Van and Amadon worked tirelessly for the benefit of mankind. They continued to foster the natural evolution of the human races in the Paleolithic period. It wasn't until the arrival of a Material Son and Daughter on Earth that they could rest on their laurels, when they were finally relieved of their responsibilities. And then the day arrived when they were transported back to Jerusem and once again reunited with their long-sojourning Maaestis.

As an afterthought, one-hundred and sixty-two years after the rebellion, a tidal wave swept up the Persian Gulf and swallowed the planetary headquarters of Dalamatia and it sank into the sea. Nothing was spared as every trace of a splendid age was gone. The only record of its existence is in the ancient stone writings of the Sumerians, passed along by the Assyrian, Akkadian, Babylonian and Hittite texts, who faithfully copied them.

Ten-thousand years after the rebellion, virtually all the improvements experienced under Caligastia's rule had disappeared. Though the planet was populated by people that were physically fit, they languished under moral torpor and barbarism. It was only among the pockets of Nodites and Amadonites that retained any of the cultural gains of the Dalamatia age.

In observing these two groups of people and their civilizations, the Nodites could be viewed under both a racial and cultural term and they were famously belligerent by nature, while the Amadonites, as Amadon's descendants, we can look at them as a more religious group, under cultural characterization and being Andonite, peaceful by nature.

The Amadonites and Nodites never really got along, they feuded continuously and that lack of cooperation hindered the overall development and any upgrading that could take place with those around them. But the Nodites because of their nature, also fought amongst

themselves, weakening them even further. After the destruction of Dalamatia, the Nodites basically broke up into four groups. One group remained in the area just north of the old planetary headquarters and where the seed culture for our first historical civilization, the Sumerians. Another group settled west of Euphrates in what is today Syria on the shores of the Eastern Mediterranean Sea. The third group moved north into what is now eastern Turkey. The last group traveled to what is Elam east of the Tigris and Euphrates basin.

As mentioned earlier, from the Lake Van area, Van and his followers migrated to the land just south of the Caspian Sea and eventually further east to the foothills of the Kopet Dag Mountains. There were some vestiges of the Nodite people who joined up with Van and his group. The Nodites in general, freely mated with the local Sangik tribes and established and upgraded those around them biologically. The Amadonites were much more inclined to increase their progeny from within, maintaining a much more true line of descendants and a purer stock. The Nodites and the Amadonites were by far the most advanced people on Earth at the time and they could again be referred to as the “mighty men of old.”

Tigh returned from the monument fascinated with Earth’s early history but soon settled into furthering his education. He found out from the classroom and through me that the administrative center of Satania, where the seven mansion worlds are located, consists of a cluster of architectural spheres. This includes the capital, the seven major satellites that circle it, and the seven minor worlds that circle each of the major ones. This brings the total to 57 including the capital. Jerusalem is almost one-hundred times the size of Earth. The seven major satellites circling it are approximately ten times the size of Earth while the minor spheres are the size and gravity of Earth.

The seven mansion worlds that Tigh is currently ascending and sojourning on are the seven minor spheres circling the first transition world commonly referred to as the Finaliter World. Listing the transition worlds from one to seven, they are: The Finaliter World; the Morontia World; the Angelic World; the Super-angel World, the World of the Sons; the World of the Spirit and finally, the World of the Father.

The Finaliter World can be visited by ascending mortals at any time who reside on any mansion world but residents on mansion world one are limited to only the first one. As he progresses upward, to mansion world two, Tigh has access to transition world one and two and so forth until he reaches the seventh mansion world and all the transition worlds will be open to him.

None of these architectural worlds evolved like the physical cosmos humans see at night, but were built by advanced celestial beings and constructed with material from the physical, as well as morontia states of existence. When comparing these two separate materials – the physical atomic realm and the more complex morontia plane – is constructed of a different energy composite. The morontia material exists between the dense material realm and the spiritual level of existence. These architectural worlds are stages of transition and act as progression spheres of the universe. They are the stepping stones for ascending mortals on their cosmic journey.

I have to say at this point that Tigh's soul is made up of this morontia material and as he progresses from world to world in the future, this substance will become less dense, going from an almost material state up to the transition phase of spirit matter. This morontia material has double the elements of the material realm. This material provides the artisans and architects here with an assorted array of beautiful crystals and fascinating materials to choose from. They construct structures unheard of on Earth and it adds to the marvel of everything that is revealed to a person.

Chapter Four

The Arrival of the Material Son and Daughter – Mansion World Three

When Tigh arrived on the first mansion world he was presented with a number of options and one of them was a chance to visit the first of the transition worlds which is the headquarters of the finaliters and he took advantage of it. One of the main purposes of this world is it acts as a probationary nursery for the nurturing and development of evolutionary children. They had at some point in their original life, prematurely passed through transition and were not fully exposed to the natural life cycle that most on Earth had the opportunity to complete. I will delve into this important subject more extensively later as it is imperative to understand from an earthly perspective.

Once he gained the second mansion world, Tigh receive permission to visit Transition World Number Two, headquarters to all the morontia training schools and it acts as the supervisory center for all of Satania. When he now arrived on Mansion World Three, he received permission to visit the third transition world, the home to various system training schools. It is also the headquarters for numerous angelic orders and their many Satania training schools. As an angel, I'm not hindered in my travels but my duty is to Tigh who must complete

his residency here before seeing the other transition worlds. For me almost everything is at my disposal.

Here on this mansion world, everything is focused on gaining personal and social attainments that he failed to achieve back on his home planet. This is usually because his life had not realized its cultural potential, prior to transition. On the previous mansion worlds, training was spent shoring up negative and deficient aspects of his makeup, upgrading them to a higher level of being. Here a much more positive education program is initiated. On this world, he is still considered just a survivor, indwelled with his Maaesti but not yet fused with it. An important point that needs to be clarified is he does not become an ascending being, assured of immortality, until fusion takes place between the two at some future date.

Here Tigh really began to experience advanced morontia culture in ways that were unknown to him before. The training enhanced his capacity to understand the laws and truths he needed to employ, in guiding him farther along his path. These guiding principles are referred to as Morontia Mota. It's a correlation of understanding morale logic, married to true metaphysics. He will gain true insight into the co-ordination of Morontia Mota and human philosophy. This is also the point where he will be introduced to cosmic meaning and how the different universes and celestial hierarchy are inter-related. It is here he will gain greater insight into the mysteries of life. He will learn much more about this important philosophy and wisdom, later in his ascension.

Tigh decided again to take a trip to the first transition world by seraphic transport, a means of conveyance he was getting used to. I stayed behind with my cohort, catching up on some administrative requirements while our Cherub went along for a break. This is the finaliter capital of the system and residents here – those finaliters assigned as a working force, have many tasks laid out for them. It is also, as said before, a huge nursery containing certain groups of salvaged children and their caretakers. It's for those children from all the inhabited worlds of the Satania System who for whatever reason, through disease, accidents or unexpected events, reach transition before attaining adulthood. They are guided along at this young stage of their life, parentless but not abandoned and always being nurtured in caring love.

In conjunction with the parenting experience that is required, there is the parental commission that all survivors must pass before. The one Tigh went through earlier consisted of twelve parenting couples from Earth who had the mortal experience of raising a minimum of three children at least to the age of puberty. These positions are rotated every ten years and all mortal ascenders from Earth who fail to satisfy their 'parental experience examinations' through the above mentioned commission, must further qualify on a later mansion world or on Jerusem itself. To gain these necessary parenting skills, all childless entities are required to serve in the homes of the numerous Material Sons and Daughters on Jerusem or in the probationary nursery, located here on the Finaliter World.

These infant-receiving schools are dedicated to the nurturing and training of these children, including those that have died far too prematurely on evolutionary worlds. Many of these tykes have undeveloped souls and they arrive at the probationary nurseries guided along by cherubim who are trained for this purpose. As referenced previously, children are usually endowed with a Maaesti on average, by the age of five or six. Those children that had never been assigned one before transition are taken care of separately, in family units of five.

All children who have received an Maaesti on their material world but haven't made a choice concerning their Paradise career (survivor or non-survivor), they are all re-personalized on this world. Here they grow up amongst the children of Material Sons and Daughter on their expansive estates, interacting and playing with their children. Those who arrive without a Maaesti subsequently make that proper moral choice and are then indwelled. This was fully understood and embraced by Tigh who had fathered a child but never took the responsibility to raise her because of subsequent events that he felt were beyond his control.

As a surviving, parental-mortal on a mansion world, you have the ability, if so inclined and if circumstances and timing is right, to reconnect with your offspring. It's an unbelievably moving scene to witness. For Tigh, according to his cherub, it was joyous to see the passion brought forward by these parents in meeting their offspring after so many years, especially those of the assigned female gender. Let me tell you for some parents this can be the defining consideration for their survival. For those who have chosen survival but had not entirely

committed themselves to the process, the attraction of seeing their own child is so strong, they become determined to journey on.

There is provisions setup on this world for all types of transition mortals, orders of spirit beings, and student visitors like Tigh to being entertained that are in no way related to the miracle visualization moments that occur here, which I will talk about shortly. He found much to keep himself busy and was helped along by the spornagia who are local residents of the Satania training worlds. They are hospitable hosts to all who visit. He was first introduced to them on the second mansion world and has come to enjoy their company. As helpful as they are, they are completely unaware of the many high spirit beings, including the finaliters, who they cannot see. But there are many other orders of beings that they can see and often interact with.

Located at the center of all these activities is the Temple of the Finaliters, the great-spirit abode. It was of course not visible to him but there was a lot he could see and do. I've seen it often and it's a world of superb beauty, festooned with astonishing morontia elaborations. It's just another step in the revelation of the morontia existence that is meant to expand his awareness as he progressed along his path. What highlight's the experience is the variously colored, crystal structures surrounding the numerous places of worship. He was especially impressed with the show of lights being displayed, almost like a visual symphony. Although he couldn't see the higher luminous residents temporarily assigned to this world or its brilliant spirit structures, the curtain would be lifted momentarily. These miraculous moments would reveal spirit structures and cosmic beings that could only be described as spectacular. He always waited for the event with high anticipation whenever he visited the world.

After returning from the Finaliter World, Tigh located the memorial dedicated to Earth and spent some of his spare time continuing his research on man's early history, starting from where he left off. I accompanied him on a few of his trips to the memorial, on the various mansion worlds so I understood what he was learning. What was being revealed to him at this particular monument was the 'pre-planetary prince's age.' At first it was a little confusing for him but he soon started to follow the tread of its early history, prior to and in conjunction with the era of the prince's arrival, along with his corporeal staff. He was learning about the

Andonites and their first 500,000 years. He had missed this early phase of man's history back on the first mansion world because of his inferior vision but it was being revealed to him here on the third one.

There have been seven races of human beings on Earth since the arrival of Homo erectus nearly one-million years ago. The second half of those million years corresponded with the arrival of the Planetary Prince, Caligastia. It was about this time that the six colored races or Sangik people dawned on Earth in what human's came to know as the Old Stone Age. But make no mistake mankind began with the Andonite aborigines 500,000 years earlier. Asia is the homeland of the human race and it was here that Homo erectus or the Andonite people, as the memorial refers to them, started migrating out from the highlands of Afghanistan. Not to confuse everyone, the initial Andonite tribe had earlier arrived there from India, led by Andon and Fonta.

In Afghanistan, these early Andonites were blocked from going east by high mountains and the arid Tibetan Plateau. To the west and south were the expanded Mediterranean area and the Indian Ocean. Also too the southeast, were the forested lands of their tribal families. They choose to avoid their ancestors at all cost. Living in the canopy of the trees might protect them from predation but if they were going to make any progress as a people, it would be in open land, at higher elevations. North was their only option and their journey only stopped when they ran into advancing ice from the north. In this harsh and rugged terrain, they strived to deal with their extreme environment, forcing them to adapt. This was in marked contrast to their backward, tree-bound cousins, who lived with ease in the southern tropical forests. This was all unfolding, at the time of the third ice-age.

By 950,000 years ago, they had migrated west as far as France and England, which at the time was connected by a land bridge. Some Andonites had even travelled as far south-east as Java. This Andonic stock prospered and improved in the west but was deteriorating in the east. But now inferior mongrel tribes were entering northern Europe. These people were so thoroughly mixed with inferior apelike beings to the south that they were barely human. Fortunately a superior group of people, the Heidelberg race, settled in the land between the advancing ice and the Mediterranean area. During this long period of cultural decline, the

Foxhall people of England and the Babonan tribes of northern India managed to maintain their bloodlines. These two far-distant and separated groups carried with them the Andonic stock of their ancestors.

The Bandonites lived in the highland and foothills of northwest India, land rich with game and crossed by countless mountain streams. They thrived as a second source of Andonic stock and set about eliminating their primitive cousins to the south and east. The descendants of these improving Bandonite people became known as the Neanderthals. This was an adventurous and aggressive bunch that travelled extensively. They were excellent fighters who spread from the highland of northwest India into Europe, China to the east, and down into Africa. They were great hunters and they dominated the land for almost 500,000 years. Throughout this time the ice in the north advanced and retreated several times.

This was a spiritually dark period and culture was probably at its lowest level. The Neanderthals were a superstitious lot who had no religion. They were fearful of anything strange and unexplainable like fogs and mists. This produced an eerie presence and clouds in the sky baffled them. Out of this slowly evolved a primitive religion that feared nature. To appease these invisible forces that controlled natural events, they took up the practice of human sacrifice.

At about the time when the Planetary Prince first arrived to reign on the planet, the Andonite culture of the Badonan tribes of Indian's northwest highlands were the highest and purest on Earth. Unfortunately wars had raged on for over one hundred years, between them and the surrounding inferior people, and in the end only about a hundred families were still alive. Amongst all this, a strange thing occurred; a man and woman produced an unusually intelligent family, nineteen children in all. This was the Sangik family and they were the ancestors to the six colored races on Earth. This strange occurrence is standard on all evolutionary worlds of the universe and not to be considered a singular event. But it was strange it occurred all at once. On other evolutionary worlds, the colored races appear one by one; the red man being the first to evolve and much later the other colored races appear.

Amongst the nineteen children, six distinct colored complexions developed, red, orange, yellow, green, blue and indigo and as they grew older their complexion became more distinct. As they matured and mated with their tribe members, the offspring always appeared as the color

of the Sangik parent and was deemed a most strange occurrence at the time. From this beginning, the six colored races grew in number, migrated, competed and fought for survival on the planet.

Just prior to the arrival of Caligastia and his corporeal hundred centered in Dalamatia, intense struggles were occurring amongst the various races but particularly amongst the colored ones. The Andonites remained isolated from all of this activity and maintained their progressing heritage and were influenced greatly by eventual contact with Dalamatia. Upon the establishment of this culture center, in contrast to what was happening around the world with the various tribes, it was those around the city that were now experiencing peace and being enlightened.

The red man we're the first to develop a tribal civilization and government. They seldom practiced plural mating, remaining mainly monogamous and pure. They were early inventors of the bow and arrow but they had a near fatal tendency to fight amongst themselves. They had migrated into Asia and came in contact with the yellow race, which was well established along the numerous fertile river valleys of China, living a peaceful existence. They tried to drive the yellow man from his land but failed, mainly because their numbers had been decimated by infighting. About eighty-five thousand years ago, they migrated across the Bering land bridge, pushed by the yellow tribes. Soon afterward the isthmus sank into the sea, covered by rising sea levels. No red man ever returned to Asia, though remnants of the race remained in isolated pockets in Siberia, China, central Asia, India and Europe. Much of this remaining stock in Asia was later absorbed by other colored races. After crossing over to North America, they never again had significant contact or were influenced by any other culture until the arrival of the Europeans. They had occasional contact with the Inuit of Andonite stock in the north but it was not significant enough to influence them. Emigration to South America came much later.

The orange man had a peculiar urge to construct things, whether it was building structures or just piling up stones. They benefited greatly from attending the schools in Dalamatia and continually sent delegations there for knowledge and learning. They migrated south following the coastline toward Africa but never really took control of the land. They eventually were wiped out or absorbed by the later arriving green people. The war with the

green race was a long drawn out affair that lasted nearly one-hundred years. It was in the lower reaches of the Nile River in Egypt that the last battle occurred. Very few of the orange tribes survived the war and those that did were quickly absorbed by the victorious green people and the later arrival of the Indigo tribes. One-hundred thousand years ago saw the final curtain close on the orange race.

The yellow man was the first to settle down and establish communities along the Yangste and Yellow Rivers, developing a life based on agriculture. Socially they proved to be superior to the other races and developed a civilization, enhanced by their ability to work collectively together. They possessed a fraternal spirit, which allowed the people to learn together and live in relative harmony with one and other. This collective nature also allowed them to repel the red man back from their land. They survived because of their predominantly peaceful existence amongst their numerous tribes.

The green man over the countless millenniums, we're weakened by a constant yearning to migrate in every direction. They lacked a collective nucleus. They split into three major groups in their extensive wanderings. The northern people were eventually absorbed by the yellow and blue races that subdued and enslaved them. The eastern group were eventually absorbed by the people of India but fragmented pockets still existed across the land. The third group entered Africa and eventually came in contact with the orange people. Amongst the green and orange races were remnants of a race of people from the Middle-East who were giants, standing eight and nine feet tall. At the time, the giant green people resided along the Nile River in Egypt. These two races were equally matched and the green were almost destroyed by the orange people during their lengthy war. The decimated greens we're finally victorious over the orange race only to be eventually absorbed by the indigo race coming up from the south.

The fifth tribe was that of the blue man, a vigorous and industrious lot of people. They possessed the intelligence of the red man but also the soul and emotional levity of the yellow man. Early on they invented the spear and planted the seeds for expanding art as part of any civilization. They resided mainly in Europe along the rivers and valleys extending out in all directions from the central Alps and along the northern coastline of the Atlantic Ocean and along the shores of the Mediterranean Basins. They benefited greatly from the Prince's schools but

we're devastated by the Lucifer rebellion and they had the same failing as the red man, constantly infighting amongst themselves. The white races of northern Europe descended from the blue race but eventually the blue people were assimilated by the eighth race of man, the violet race which came much later.

The final race of the Sangik was that of the indigo. They were the last to migrate from their highland home in northwestern India. They headed westward and eventually settled throughout Africa where they remained to this day. They were exploited for slavery throughout much of their later history and small nuggets of their culture and religion survive today outside of Africa. Isolated in Africa, these tribes suffered the same fate as those red men, who were trapped on the western side of the Atlantic. At one point they had a religious and spiritual awakening led by a great leader amongst them and that has lasted almost to this day. They were also the main reason for the demise of the green race that they successfully pushed north into Egypt.

As the great Sangik period was growing to a close and migration had settled down, the orange and green races were extinct or absorbed. The red man existed throughout North America, the yellow man in eastern Asia, the indigo race throughout Africa, the blue race throughout Europe. India has remained a blend of many secondary Sangik tribes as it was the birthplace of all the colored races. And finally a mixture of red and yellow people brought together, a brown race that held sway over the Asiatic Archipelagoes and adjacent sections of the Asian mainland. Eventually an amalgamation of superior strains of the red race migrated from North America south, eventually occupying the highlands of South America. At a later date, there was a slow Andite expansion eastward from Japan across the Pacific Ocean. They island hopped their way eastward until some eventually reached South America. They were followed much later by the Polynesians, who moved across the Pacific in the same manner but never reached South America. Finally that left the Andonites, the purest race of all, now residing in the northern reaches of Europe, including Iceland and Greenland, as well the northern confines of Canada and Alaska.

The evolutionary and migratory patterns that existed at the time, led to the decision to bring in the 'age of Adam and Eve.' Why it was necessary to uplift at this fragile time in history is a challenge for many to understand. It must be appreciated, Earth is an evolutionary planet and things are done for a reason and not always explainable. The deities must have sought some gains from the aftermath of what the planet had just ensued.

Material Sons of God are created in the local universe along with the many other important orders of beings, such as the Melchizedek Order. Material Sons and Daughters, often referred to as Planetary Adams and Eves, come down to inhabited planets from their worlds of origin, from the capitals of their local systems and in this case, from the system of Satania.

When they are sent out to biologically upgrade the inhabitants of a world, they are usually successful and they're reign continues into the distant future, up to the time of 'Light and Life.' Once established on a planet, they are heavily involved in administrative duties and are a huge boost in developing and providing world governance. When they fail or default like they did on Earth, than advancement becomes a great setback for the local inhabitants.

They are the highest type of sex-producing beings found in any universe. They provide the races with a connection between the planetary prince, who is invisible, and its inhabitants, as they are visible to both. Being deposited on a world with a planetary prince is challenging enough, but not nearly as much as being assigned to an apostate world, like Earth. Here there was no interplanetary communication; the land was devoid of any singular, spiritual leader, with no structure or guidance established; such a mission becomes fraught with dangerous challenges. Success was not in the cards for this couple and one wonders why they were put here in the first place, other than as an experiment.

Material Sons and Daughters while not on assignment on an inhabited planet as biologic up-lifters, reside on vast estates on the various system capitals and satellites. They are a tall creature, standing anywhere from eight to ten feet in height and their bodies are illuminated by a violet hue. When assigned to a planet they have material bodies but are surcharged with divine energy that encapsulates them with a celestial light or aura. They also have material blood circulating through their re-materialized bodies. They bring a formidable presence to the people on any planet, as do their progeny.

They are semi-material creatures. They must undergo de-materialization before they can be transported by seraphim to the world of assignment. It takes up to three days to complete the de-materialization process before they can be sent away. While the ability to perform this is readily available on the various system capitals, the infrastructure and resources needed to reverse the process, is not made available on any inhabited world receiving them. Once placed on a planet, they are usually there for the duration, and being released from their responsibilities only when the planet is settled in Light and Life. For some mysterious reason their progeny can be transplanted back without effect, as was witnessed later on Earth.

When they arrive on a planet, it takes anywhere from ten to twenty-eight days to re-materialize the couple and this task is conducted by the assigned Life Carriers of the planet. This process is undertaken in the confines of their ship. They remain in a seraphic slumber throughout the process. Once it has been assessed they can function on their assigned planet, a garden home awaits them. This garden location has been pre-constructed by some of the higher forms of local inhabitants. These garden sites are named after the constellation capital of Edentia and are referred to as Gardens of Eden. On Earth they are patterned after the botanic splendor of this headquarter world. They are strategically located in an area that has a hospitable climate and landforms that provide natural protection.

The chief strategy and undertaking of these Material Sons and Daughters is to biologically uplift the different races on the planet. To do this, the pair procreates numerous progeny who interbreed internally, multiplying their numbers within this expanding and pure gene-pool. There is no sexual contact with the outside tribes until a pre-determined number has been reached (in Earth's case, a-half-million were planned). In this fashion, they build up a strong stock of individuals that can then move out into the general populous and mate; first with the locals and then move farther afield, until the planet has been completely covered. This mixture results in a new line, the violet race of man. This migration of progeny stock is accomplished quickly on inhabited planets through the use of large domesticated passenger birds known as Fandors.

Only if a planet is threatened by a catastrophic event is there a means of getting the survivors, including the Material Son and Daughter, off the world and onto another sphere that

has been prepared for them. What's required is the emergency installation of the technique to de-materialize individuals and this would be organized by the Melchizedeks and the Life Carriers on the endangered planet. Once the process has been completed, everyone is individually lifted off the endangered planet in a de-materialized form by seraphic transport to the predetermined destination set up for them.

And so there came a time in the planets history when the Life Carriers on Earth took note that from a biological standpoint the races were near an apex. The Melchizedek's concurred and the leaders on Edentia made application to have the planet surveyed with the idea of getting permission to uplift the human races with the dispatch of a Material Son and Daughter. The sovereign supervisor of all decimal or experimental worlds, Tabamantia was sent to the planet to inspect its races and came back with a favorable conclusion. Almost forty thousand years ago, the Earth was about to receive its own Adam and Eve.

Van and his worthy assistant, Amadon were notified in their highland headquarters that a Material Son and Daughter were coming to Earth and although they didn't know it at the time, they had 83 years to get everything ready for their arrival. From sixty-one scattered settlements in his domain, he recruited over three thousand willing and enthusiastic volunteers to help with the preparations. What they needed to do was prepare, a garden home for the couple and choose a suitable location. After three years of research, they had whittled it down to three potential locations. There was an island in the Persian Gulf, there was a stretch of land between the Tigris and Euphrates rivers, in present day Iraq, near the city of Bagdad and finally, there was a narrow peninsula that jutted out from the eastern shore of the Eastern Mediterranean Basin.

The Mediterranean peninsula site had an ideal climate and moderating temperatures that were stabilized due to the encircling mountains; practically an island connected to the mainland by a long narrow land bridge or isthmus. The committee that had been formed was unanimous on this third location and two years later, work began on the site. Construction could not begin immediately though, until the local residents were enticed to move to the mainland.

Weather patterns were quite unique in the Garden of Eden; most of the precipitation occurred in the highlands, feeding the four main rivers and numerous streams, but it seldom

rained in the lowlands. An interesting phenomenon was that even though there were numerous artificially built canals to irrigate the copious assortment of vegetation in the lowlands, at night a mist would usually appear and refresh the land in that manner. The land was probably the most beautiful of its kind in the world and the climate at the time, was ideal. The coastline of this island-like, land mass, was noticeably elevated from the sea and only a 27 mile wide neck, connected this land from the mainland. It is at this narrow point where Van and his group began constructing the defensive structures.

A brick wall was first built across the neck of the peninsula, than another lower wall was constructed back from it. The space in between was filled with all manner of beasts, adding to the defenses and creating a zoological garden. Once this was completed, they then focused their attention on building homes and landscaping the surface with vegetation cover. Strung throughout were beautiful walking paths that were well-constructed, which linked up with the larger roads that connected the different communities and important centers. Throughout this construction phase, Van had no idea when the couple would arrive.

The architectural plans for the garden provided for one million inhabitants. At the center was a stone temple dedicated to the Universal Father and it was exquisitely laid out. To the north of the temple, the administration headquarters were established; to the south were the homes for the workers and their families; to the west was land set aside for the construction of schools; and to the east were established the homes for Adam and Eve and their growing offspring.

At the time of Adam's arrival, the garden was only twenty-five percent complete. But it did have more than twelve thousand miles of paved paths and roads, all interconnected with irrigation ditches. There was over five thousand sand brick, buildings, covering the site and there were trees, plants and small parks everywhere. Seven was the largest number of homes allowed to be clustered around each small park and although the buildings were kept simple, most were artistically laid out.

The sanitary conditions in the Garden far exceeded that which could be found on the mainland. The drinking water was kept pure. This fastidiousness to salubrious detail was extended out to the surrounding lands and their people. In the center of the Garden Temple, Van planted the long guarded and treasured 'tree of life,' the fruit of which had sustained his and

Amadon's immortality on the planet. Now it would be needed by Adam and Eve and their ever growing offspring.

For over four-hundred and fifty-thousand years, the tree stored up within its leaves and fruit, particular space-energies which were remedial to the age producing elements that were necessary for extending a person's life. The fruit could best be described as a super-chemical battery that stored the needed energy and mysteriously passed along the life-extension force of the universe when ingested. This process was useless to ordinary man.

Adam and Eve fell asleep on Jerusem and woke up in the Garden in front of two people they had heard so much about; Van and his faithful associate Amadon, the two heroes of Lucifer's rebellion and Caligastia's betrayal. Adam addressed the crowd gathered before him in the Andonite tongue, the language of Amadon's ancestors, which Adam and Eve had studied back on Jerusem. Van and Amadon had greatly improved the language by creating a new alphabet and it was a thrill to Amadon to see how the new arrivals had mastered it.

On the day that they arrived there was excitement building up amongst the people on Eden in anticipation of their arrival and joy at first seeing this regal couple. Runners were sent out to where the carrier pigeons were kept and the birds were released and in this way the word spread far and wide. This was the start of numerous pilgrimages from all points of the near and distant lands, destined for this new world center of culture and learning. The couple spent the first six days surveying their new home, meeting tribal leaders and consulting with the Melchizedek leaders and their associates.

They very quickly became aware of their planetary isolation. Gone were the familiar broadcasts from the system capital of Jerusem. Absent were all the circuits of interplanetary communication. They had no communication with their system headquarters Jerusem, Edentia the constellation capital or the universe capital of Salvington. Most planets welcome the Material pair with an effective and efficient Planetary Prince in place. As well, on these normal worlds that are running smoothly, there is experienced staff present. Here the rebellion had changed everything, with no Planetary Prince in place, although Caligastia and his assistant Daligastia were still seconded and trapped on the planet, like free roaming planetary prisoners.

Though shorn of most of their power, these two had the ability to make things difficult and even dangerous for the two new rulers.

The Fandors, the large passenger birds that had been tamed and trained by handlers long ago, were employed to carry the two through the air and see from above, the most beautiful spot on Earth. The day was capped with an enormous banquet in their honor. And after six days of heavy activity, they rested on the seventh. They now had time to reflect on the enormous task that lay ahead and at hand; for them a mammoth challenge. With this daunting outlook, they were soon overcome with a sense of isolation and the lonely position they were now dealing with, on the planet.

For almost seven years the Melchizedek receivers remained on the planet assisting them greatly in the everyday concerns required in administering their new domain but the day finally arrived, when they turned the affairs over to the couple and the two departed for Jerusem. At midnight, 14 seraphic transports left the planet with the 12 Melchizedeks and two others, Van and Amadon. The Grays (life carriers) also had the capacity to de-materialize everyone for their journey back to Jerusem. The couple were now really alone, on a world so badly retarded by the rebellion and facing the daunting task of how to move human races forward.

Things went well for a time and it appeared that Adam would be able to implement a plan that would gradually upgrade the human race with Edenic blood and the establishment of the violet race. He began to inaugurate the art of manufacturing with the idea of developing trading relations with the outside world. Through trade and manufacturing, he hoped also to establish a conduit for reaching out to the people with his teachings. Even before their arrival, over a hundred primitive centers were in operation, which helped facilitate good relations with the nearby tribes and augment his plan.

Earlier, back on Jerusem, Adam and Eve had been instructed on how to improve a world and the process of evolving its civilization along, but they were presented with pressing problems in reality, at nearly every juncture here. Trying to establish law and order in a world of savages and semi-civilized human beings was no easy task. The world's best were now living in or near the garden but only a few groups sprinkled abroad, were ready to accept the idea of an

Adamic culture. He made a determined attempt to establish a world government but was met with resistance at every turn.

The people were not ready for such outside cooperation amongst the different tribes. The moment Adam's ambassadors were sent abroad they met with fierce opposition. They also met the direct and well planned resistance of Caligastia and Daligastia. He and his assistant had been disposed as world leaders but for some mysterious reason the rulers on Edentia had let them remain on the planet. Adam tried to warn the people about the two rebellious celestial beings but this was not going to succeed, as they were invisible to the eyes of humans. On the planet, only Adam and Eve and a host of cosmic servants could see the two as they went about their business.

Adam was finally forced to withdraw his program for immediate socialization of human society and he fell back on an effective plan Van had established over 160,000 years ago. He divided the Edenites into companies of one-hundred, responsible for specific goals. These companies were further divided into groups of nine led by a lieutenant.

The bodies of the Material Son and Daughter gave off an illuminating aura. This was shrouded by the clothing they wore. Because the light emanating from their bodies was obscured by clothing, what was discernable was only the glow radiating from their heads. The origin of the traditional halo encircling the heads of saints and holy men comes from this period in mankind's history. For Tigh this was a riveting revelation and he could hardly contain his enthusiasm when he met with me later at his residence. It should be noted that the ancient Sumerians referred to them as the shining people.

Cooking food was a universal trait employed everywhere outside of the garden. Cooking was not practiced by the Edenites. They relied on fruits, nuts and grains or cereals. They ate once a day, at midday but they also imbibed in the "light and energy" from the 'tree of life.' It was needed if they wanted to remain immortal on Earth.

They had the ability to communicate amongst themselves and their children over a distance of about 50 miles. This peculiar capability was the result of a gas chamber located within their brain that created and projected though oscillations over great distances.

The rule and law of the garden was based on the older codes of Dalamatia and incorporated the universal or cosmic number seven. Each of these seven categories was led by

an assigned head. They were: The laws of health and sanitation; the seven commands of supreme moral rule; the civil codes of the golden rule; the laws of home life; the law of fair play and competition; the code of trade and commerce and the social regulations of the Garden.

Adam taught his contemporaries all that they could handle. The more intelligent, eagerly looked forward to the time when they would have the opportunity to inter-marry with the Edenic offspring. In this fashion, upgrading the human races and the creation of a most superior violet race of beings would commence. If this planned upgrading of the human species had been carried out successfully, there would have been tremendous gains on Earth. Even as it was, there was considerable improvement, imported to the various races by this method.

There is evidence according to Earth's early history that the Hebrew scholars, while putting in place the Old Testament, left out important historical information and writings so that everything else would fit their needs. Later the Christian fathers selected and dismissed, much from what eventually ended up in the New Testament. They were shaping their new religion and if something didn't fit, they ignored it or excluded it. They borrowed from other cults and pagan religions to establish their own history and events surrounding key religious figures. Nothing stands out more flawed than the historical concept of Adam and Eve. All of human history prior to them was conveniently forgotten and so they were designated by the Hebrew scholars, as the first human beings in the Old Testament. That's interesting because in its very writings, there is a reference made to Cain, their first son, traveling to the 'Land of Nod' to start a new life and their met his future wife and settled with her people. If Adam and Eve were the first humans, who were these people in the land of Nod and where did they come from? The scholars had mistakenly forgotten to excise this passage from the final product.

Solonia the angelic seraph; the "voice in the Garden" as identified by the creators of the Bible, was vary pronounced in communicating the flaws that existed with the creation story or "the legend of creation" portrayed in the Book of Genesis. This entire narrative from this seraph was brought to light by mystical means and is included here as a long quote in the historic text of planet 606, Earth.

She stated, “The story of the creation of Earth in six days was based on the tradition that Adam and Eve had spent six days in their initial survey of the Garden. This circumstance lent almost sacred sanction to the time period of the week, which had been originally introduced by the Dalamatians and found it recorded in Genesis [the Bible]. Adam and Eve spending six days to inspect the Garden, while formulating preliminary plans for organization, was not prearranged; it was worked out from day to day. The choosing of the seventh day for worship was wholly incidental to the facts herewith narrated.

“The legend of the making of the world in six days was an afterthought, in fact, more than thirty thousand years afterwards. The story of creating Adam and Eve out of Adam’s rib is a confused condensation of the Adamic arrival and the celestial surgery connected with the interchange of living substances associated with the arrival of the corporeal staff of the Planetary Prince hundreds of thousands of years previously.

“The majority of the world’s population has been influenced by the tradition that Adam and Eve had physical forms created for them upon their arrival on Earth. The belief of man having been created from clay was will-nigh universal in the Eastern Hemisphere; this tradition can be traced from the Philippine Islands around the world to Africa. And many groups accepted this story of man’s clay origin by some form of special creation, in place of the earlier beliefs in progressive creation – evolution.

“Away from the influences of Dalamatia and Eden, mankind tended toward the belief in the gradual ascent of the human race. The fact of evolution is not a modern discovery; the ancients understood the slow and evolutionary character of human progress. The early Greeks had clear ideas of this despite their proximity to Mesopotamia. Although the various races of Earth became sadly mixed up in their notions of evolution, nevertheless, many of the primitive tribes believe and taught that they were descendants of various animals. Primitive peoples made a practice of selecting for their “totems” the animals of their supposed ancestry. Certain North American Indian tribes believed they originated from beavers and coyotes. Certain African tribes teach that they are descended from the Hyena, a Malay tribe from the lemur, a New Guinea group from the parrot.

“The Babylonians, because of immediate contact with the remnants of the civilization of the Adamites, enlarged and embellished the story of man’s creation; they taught that he had descended directly from the gods. They held to an aristocratic origin for the races which was incompatible with even the doctrine of creation out of clay. They were proud that they’re heritage extended down from the gods and favored this bloodline over any heritage derived from Edenic or Adamite stock.

“The Old Testament account of creation dates from long after the time of Moses; he never taught the Hebrews such a distorted story. But he did present a simple and condensed narrative of creation to the Israelites, hoping thereby to augment his appeal to worship the Creator, the Universal Father, whom he called the Lord God of Israel.

“In his early teachings, Moses very wisely did not attempt to go back, past Adam’s time, and since Moses was the supreme teacher of the Hebrews, the stories of Adam became intimately associated with those of creation. That the earlier traditions recognized pre-Adamic civilization is clearly shown by the fact that later editors intended to eradicate all reference to human affairs before Adam’s time, neglected to remove the telltale reference to Cain’s emigration to the “Land of Nod,” where he took himself a wife.

“The Hebrews had no written language in general use for a long time after they reached Palestine. They learned the use of the alphabet from the neighboring Philistines (Phoenicians), who were political refugees from the higher Minoan civilization on Crete. The Hebrews did little writing until about 900 BC., and having no written language until such a late date, they had several different stories of creation in circulation, but after the Babylonian captivity they inclined more toward accepting a modified Mesopotamian version.

“Jewish tradition became crystallized about Moses, and because he endeavored to trace the lineage of Abraham back to Adam, the Jews assumed that Adam was supposed to be the first of all mankind. Yahweh was the creator, and since Adam was supposed to be the first man, he must have made the world just prior to making Adam. And then the tradition of Adam’s six days got woven into the story, with the result that almost a thousand years after Moses’ sojourn on Earth the tradition of a creation of six days was written out and subsequently credited to him.

“When the Jewish priests returned to Jerusalem, they had already completed the writing of the narrative of the beginning of things. Soon they made claims that this recital was a recently discovered story of creation written by Moses. But the contemporary Hebrews of around 500 BC did not consider these writings to be divine revelations; they looked upon them much as later peoples regard mythological narratives.

“The spurious document, reputed to be the teachings of Moses, was brought to the attention of Ptolemy, the Greek king of Egypt, who had it translated into Greek by a commission of seventy scholars for his new library at Alexandria. And so this account found its place among those writings which subsequently became a part of the later collections of the “sacred scriptures” of the Hebrew and Christian religions. And through identification with these theological systems, such concepts for a long time, profoundly influenced the philosophy of many Occidental peoples.

“The Christian teachers perpetuated the belief in the fiat creation of the human race, and all this led directly to the formation of the hypothesis of a onetime golden age of utopian bliss and the theory of the fall of man or superman which accounted for the non-utopian condition of society. These outlooks of life and man’s place in the universe were at best discouraging. Since they were predicated upon a belief in retrogression rather than progression, as well as, implying a vengeful Deity, who had vented wrath upon the human race in retribution for the errors of certain onetime planetary administrators.

“The ‘golden age’ is a myth, but Eden was a fact, and the Garden civilization was actually overthrown. Adam and Eve carried on in the garden for one-hundred and seventeen years when, through the impatience of Eve and the errors of judgment of Adam, they presumed to turn aside from the ordained way, speedily bringing disaster upon themselves and ruinous retardation upon the developmental progression of all Earth.”

That was a lot to try and fathom on Tigh’s part, especially when it was coming from an angelic being like Salonia ‘the voice in the garden’ who I am quite familiar with as a fellow seraph. The Book of Genesis in the Old Testament, which so many Christians accept in its literal form, has had huge ramifications and repercussions on mankind’s understanding of spirituality. The Jews view the Old Testament in a more allegoric fashion. No wonder the intellectual left

and the spiritual right have such strong opposing views. It's like trying to push two magnets together when they just want to repel each other. The atheist left and the evangelic right need to move closer to the middle and consider moderation as a good thing in which to view the world. In doing so, it will eventually create better harmony within the human race.

Tigh took some time out from visiting the monument to digest what had transpired in the story of Adam and Eve. He settled into his studies but in quiet moments in the evenings, those thoughts of the couple and their challenges settled over him. He was getting close to graduating from here and was looking forward to picking up Earth's history again on Mansion World Four.

Chapter Five

The Default of Adam and Eve – Mansion World Four

After the seraphic transport landed on the fourth mansion world I watched Tigh stride easily toward the arrival hall. I realized then he was well on his way with his morontia career, he was looking so familiar and comfortable with his backpack on, moving forward as determined as ever. I refer to him as a male, only out of habit, in his morontia form he is neither male nor female and will remain that way throughout his, hopefully successful ascending career.

There were far fewer ascending beings about that were showing such inherent confusion on mansion world one and two. By the third they had either bought into the concept of an afterlife or they had abandoned the quest. Some were considered corrupt and beyond redemption and on further adjudication, dissolved and dispersed into the universe.

He was again given the standard ten days to explore and reconnect with family and friends. He was also given permission to visit the fourth transition world where he could gain some enlightenment, regarding the order of super-angels. It's a world I'm quite familiar with. Their headquarters and training schools are located here and the opportunity was there for him to learn about the Brilliant Evening Stars, a super-angelic order of beings. He was told they served in many capacities, but chiefly as liaison officers for the local universal chief executive, Gabriel. One of these Brilliant Evening Stars now functions as the universe's representative on each of the capitals of the one-hundred constellations of Nebadon.

It was here that Tigh was introduced to the social life of the many morontia beings that existed here. It was interesting for him to share in social activities with beings that were purer in nature than what he was accustomed to; displaying such attributes as the lack of self-seeking motivation and personal braggadocio. Exposure to these ascending mortals has also been a means of introducing him to a new social order, one that is based around sympathy, understanding, mutual appreciation and altruistic service to others. Here, it also emphasizes the important goal of worship and the focus of divine perfection, everyone's ultimate achievement in Paradise. It's an opportunity for him to meditate on the divine purpose and path he has chosen and of doing the will of his Universal Father.

Tigh once again sought out Earth's memorial in his free time so that he could start where he had left off on the third mansion world. He soon learned that Adam saw very little progress outside the Garden after more than one-hundred years of determination and hard work. The outside world did not embrace his concepts and showed little progress moving forward on anything he brought to the table. The realization of a racial and biologic uplift seemed to be a very distant objective. The situation was so desperate that a new plan of attack seemed needed,

one that ran counter to his original plans. Often this change in strategy crossed Adam's mind, which he occasionally brought up with Eve.

Under normal conditions, the work would be a coordinated effort to blend the races and infuse their blood amongst them, once they're progeny reached the desired numbers. The human races while biologically fit had never been properly purged of their underdeveloped and defective strains, whose progress was of course, stunted by the rebellion.

No Material Sons of Nebadon were ever faced with such a hopeless task as confronted these two. They would have eventually met with success if they had been more farseeing and patient in their expectations, especially those of Eve. But they were not willing to wait for the long endurance run, the human races needed to journey, to reach Adam's goal. I don't think either of them felt they had a chance under the current circumstance. The pair ached to see some immediate results of their hardworking efforts. They were encouraged when a new leader of one of the most important neighboring tribes had come to power.

Serapatatia had just assumed leadership of the Syrian or western federation of Nodite tribes upon the death of his father, who was a direct descendant of the onetime chief of the Dalamatia commission on health, Lut. He had recently taken a mate, one of the master female minds amongst the Cro-Magnoid or blue race. He was developing into a strong united leader and he had become one of the more capable of Adam's lieutenants. He was honest and sincere in all of his dealings with the Edenites. He was never conscious, even afterward that he had been used as an instrument by Caligastia. He also was impatient to see some immediate improvement in upgrading his people, especially to see it happen in his lifetime.

He approached Eve about the idea of getting some results earlier, rather than waiting for the required ordained number of a half-million Edenite offspring before they would start the planned mating with local tribes. He felt that it could happen sooner, by Eve giving birth to an early creation of the violet race, by bearing a child of Edenic and Nodite blood. Eve over time resolved that this would be a minor but important step and went along with the plan. For five years their secret strategy was allowed to mature.

Cano was a brilliant mind and an active leader of the friendly Nodites based near the Garden of Eden on the mainland. He was very supportive of what Adam and Eve were trying to

do and being the spiritual leader of his people, he nurtured their relationship. He also accepted the plan that Eve and Serapatatia had come up with and unknowingly to all concerned, one that had been orchestrated by the evil Caligastia. The fateful meeting between Eve and Cano finally occurred and she lay down with him and successfully gave birth to the first of the violet race, Cain.

The decision to modify the pre-ordained plan was executed with sincerity and with the highest intentions by the trio but it constituted evil because of Caligastia's involvement. Caligastia had met with Eve on several occasions alone, to encourage the act. Immediately afterward, all the celestial life present on the planet at the time was astir. Adam immediately recognized that something was not right and he asked Eve about it. For the first time Adam heard the entire story of the long nurtured plan of hastening the upgrading of the races of man; the continued implication of the divine plan, as well as the Serapatatia strategy.

Adam immediately realized what the repercussions were going to be. He discerned the situation and while heartbroken, he could only entertain pity and understanding for his disillusioned mate. With the realization of failure on Eve's part, Adam could only see despair and because of this, premeditatedly sought out Laotta, the head of the western schools of the Garden, a brilliant Nodite woman and committed the same folly as Eve. He knew exactly what he was doing; he wanted to share Eve's fate. The possibility of continuing alone on Earth, without his loving partner at his side was too much.

What happened next was totally reactive and predictable on the part of the inhabitants of the Garden. In a declaration of war, they swept down on the unsuspecting Nodites settled nearby, utterly destroying the entire population. Not one woman, man or child was spared, not even Cano the father of the unborn Cain. Serapatatia, who was nearby, on learning what had happened to Cano and his people, was so despondent of the outcome, he drowned himself.

Upon the realization of what had unfolded, a totally despairing Adam wandered in solitude for thirty days, his whereabouts unknown to a worrying and distraught Eve and their children. And those thirty long days seemed like 30 years as she suffered from the sorrow of the event. Never did this noble soul fully recover from the effects of this excruciating period and her failing.

Adam waited for some judgment to come down, some communication from above. Seventy days after the offense, the default of Eve, the Melchizedeks receivers returned to Earth to again take control of the world's affairs. With the arrival of the Melchizedek they both knew, at that point, they had failed there mission.

News of the annihilation of the Nodite settlement near Eden reached the home tribes of Serapatatia and shortly there-of, they had an army assembled and were marching south to exact revenge. This was the beginning of a long and protracted warfare between the Nodites and the Adamites that extended to those of her seed, Cain and that of his seed, Sansa.

Adam and Eve knew nothing of their personal status or their fate. Adam held an all-night conference with some twelve-hundred loyal followers who pledged to follow him. He knew of the advancing Nodites seeking justice for their people and their leader. At noon the next day they set out from the Garden in quest of a new homeland. He had no desire for war with the advancing Nodites and elected to leave the Garden to them unopposed.

On the third day of the pilgrimage, the caravan was halted by a host of seraphic transports from Jerusem waiting for them, as well as, the Life Carriers. For the first time Adam and Eve were about to find out what the fate would be for them and their children. While the seraphim transporters stood by, it was decreed that those children who were twenty years or older were given a choice of remaining with their parents or being removed back to Norlatiadek. Two-thirds chose to be transported back to Edentia. Thus the process of de-materialization commenced. All of the children under twenty were given no choice and also taken to the constellation headquarters.

The couple had mixed reactions to what they experienced after being greeted by Gabriel, amongst the numerous seraphic transports about. They were judged in default. They had violated the covenant of their trusteeship as the rulers of this world that again was being badly damaged. But they were greatly cheered by the fact they were not in contempt of the universe government on Salvington and so not guilty of rebellion. They were informed they were now being degraded to the status of mortals. They no longer had the tree of life to sustain them. The first thing the Nodites did when they entered Eden was to destroy it as an act of revenge.

It was an extremely sad caravan that made preparations to travel on under such tragic conditions. With such high hopes on arriving on Earth, to be so enthusiastically welcomed and now to be in disgrace, losing three-quarters of their children and no home as yet to settle in was almost unbearable. Agonizing were the conditions and circumstances as they travelled southeastward.

They had been reduced to the mortal status of human beings. But that was not the “fall of man” as laid out in the Bible. The human race had been uplifted despite the Adamic default. The divine plan to bring a violet race to the inhabitants of Earth had not entirely failed, the races profited enormously in the undertaking. The history of man has been one of progressive evolution and the Adamic bestowal left the world greatly improved. The more superior stock of Earth now contained inherent influences resulting from as many as four separate sources: Andonites, the first human stock one-million years ago; Sangik, the colored races that arrived at the time of a planetary prince, five-hundred thousand years ago; the Nodites, descendants of the rebellious corporeal staff, two-hundred thousand years ago and the Adamic stock, nearly 40-thousand years ago.

Looking back, what needs to be put into perspective is the circumstance surrounding the Adamic mission on Earth, which was almost pre-ordained to failure as a celestial experiment. The pair we’re confronted with an almost hopeless task when transported to Earth from Jerusalem, to a dark and confused planet. The gods were playing chess and human beings were the pawns. There probably was never a more discouraging lapse of wisdom on any planet in all of Nebadon. What is not surprising is that these missteps occurred on an experimental or decimal planet, one of every ten being assigned this status. Earth is part of a gigantic organic creation and it should be no surprise that everything does not work perfectly. This universe was not created as an example of perfection. Perfection is the eternal goal, not the origin. There was much that Tigh was left to contemplate and the two of us had many discussions together about Adam and Eve’s tumultuous sojourn on Earth.

Cain and Sansa were born before the caravan reached its destination between the Tigris and Euphrates rivers. Laotta, Sansa mother died during childbirth and Eve took Sansa to her

bosom next to Cain. Sansa grew up to be a woman of great ability whom eventually married Sargan, the chief of the northern blue races or Cro-Magnoids. For Cain it was a much more troubling and challenging existence.

When they had left Eden they really had but one direction they could travel in and that was east. North was out of the question as the Nodites were advancing toward them. They had no boats to sail westward across the Mediterranean and the southern hills were inhabited with hostile tribes. Many of those who were left behind near the Garden, eventually journeyed eastward and later joined the Adamites at the second Garden.

It took almost a full year to complete the journey and the local people in the desired second garden, knew in advance that the Adamites were coming. They departed peacefully to the eastern mountains leaving the land vacant on Adam's arrival. He knew about Van's committee that examined the three choices and knew the layout of the land. He was going to set up his headquarters south of the narrowest point between the two rivers near the present day Iraqi capital of Bagdad. The two rivers on either side were good natural defenses and if a defensive wall was built across the fifty-six mile narrowest breadth between the two rivers, they would be secure from the north by marauding tribes and to the south by the confluence of the two rivers.

As time passed, the significances of the Adamic failure became increasingly apparent. Adam and Eve greatly missed their former home, as well as their children that had been taken from them and deported to the constellation capital of Edentia. This splendid couple, being reduced to mortal beings, was difficult to witness as they toiled to establish a diminished center for their culture and learning. They did it though with grace and nobility. Time was an important tool, as the memory of the Garden of Eden faded from his people's minds.

Adam and Eve's first son was not Cain as the Bible records, it was Adamson. Their second son was Eveson not Abel as the Bible states. The civil rulers of the Adamites were derived from the sons of the first garden and each additional generation followed a hereditarily laid course. Cain was a half-son to Adam whose father was the Nodite leader, Cano. Abel was Adam and Eve's first born after they arrived at the second garden. He was Adamic or an Adamite. Cain was the first offspring of the planned interbreeding between the Nodite and Adamite bloodlines and so the first of the violet race and eventual the Andites, a significant race

of people who had a substantial influence on human history. Cain felt sidelined and marginalized in his relationship with his family and particularly with his step brother, Abel. Abel took every opportunity to let Cain know his father wasn't Adam.

Adamson eventually founded a second center of learning and culture to the north of the second garden near Lake Van while Eveson became a great leader and administrator. With Adamson gone, Eveson became a great asset to his father in ruling the land and his eldest son, Jansad, became the successor of Adam as the head of the Adamic tribes. Seth, the eldest surviving son of Adam and Eve, born in the second garden, became a great religious leader. While Seth was absorbed in developing his new priesthood, his son Enos, founded a new order of worship and his grandson Kenan established a foreign missionary service.

Cain was a farmer while Abel was a herder. The two boys never got along. Cain natural bellicose inheritance (a Nodite trait) caused him to nourish an ever-increasing hatred for his brother. In a fit of rage one day he slew him. That day, the dogs brought the flock home without Abel. Cain knew he might be cast out if Adam and Eve knew what he did. He also knew that he bore no tribal marks and that he would be killed by some of the neighboring tribesman. Because of fear and remorse, he repented to his mother Eve who he had gone to for advice.

He was becoming a grim and gloomy reminder to Adam and Eve of their folly and so they encouraged him to leave the garden and settle in the land to the east. Cain had never been indwelled by a Maaestis, he thought his step-father's religion was folly. Now he was asking for spiritual help and guidance and at that point, he was indwelled. This Maaesti now dwelling within – and looking out for him and protecting him; directed Cain from within and gave him a great advantage in making decisions and guiding his people. And with new superiority and confidence he headed for the land of Nod.

He became a great leader among his father's people for he carried the direct bloodline of the corporeal staff, for his father Cano was a direct descendant. Throughout his lifetime, he promoted peace between the Nodites and the Adamites, the combination of which produced the great Andite civilization. Cain eventually married Remona, his distant cousin, a Nodite. Their first son Enoch became the head of the Elamite Nodites and for many centuries lived in peace amongst themselves.

Adam and Eve were the founders of the eighth human race, the violet people. They had blue eyes and a fair complexion with a light hair color, varying from blond or yellow, to red and brown. In their mortal state they had lost their trademark aura, which the fruit of the 'tree of life' provided. Tigh wondered whether their offspring was the source for the legend of Atlantis with their distinguishing lithe height, sturdy body, light hair and fair complexion.

Both the physical and spiritual vision (eyesight) of Adam and Eve was far superior to that of man. They were able to see the midwayers, the angelic beings, the Melchizedeks and the fallen Caligastia. They retained this ability to see celestial beings for over a hundred years after the default. However this sight advantage was not transferred completely to their offspring as it diminished with each successive generation.

Adam decided to leave behind as much of his life plasm as possible. He wanted some means of benefiting the world after his death. Eve was made the head of a commission that was responsible for race improvement and she and the other eleven members went out and selected the highest type of women on Earth. On Adam's death, 1,682 of these women would be impregnated with his life plasm. All but 112 of these offspring grew to maturity. They were the best of the Nodite tribes and constituted the beginning, along with Cain's children, of the violet race and the subsequent Andites.

Eve passed away from heart failure and Adam followed nineteen years later of old age, his body just wore out, he was 530 years old. They were buried in the center of the Temple of Divine Service, built soon after the northern defensive wall was completed. This ended the age of the Planetary Adam and Eve, who were never the first human beings on Earth but part of a much larger order of beings, dedicated to the uplifting and upgrading of all beings on all inhabited evolutionary worlds of this universe and all universes across the spectrum of space.

Most of the inhabited worlds of Nebadon have creatures dwelling on them that are both unique as well as common. For Tigh, the realization that there were beings seconded on Earth that were very close to humans in material terms, left him wondering about Earth's past and what effect these creatures had on the planet's evolution.

Among the entities that exist midway between the physical or material plane and the realms of the numerous angelic orders, there is the story of the midway creatures. As I explained to him one evening, they appeared by accident on Earth but they are not unique to this world, they occur on other worlds as well. The first and older group are referred to as primary midwayers and the second and more recent are the secondary midwayers. They have been invaluable throughout the ages and are still busy helping out on Earth. They have a very high regard for human beings and feel a kinship toward them. When liberated from their responsibilities at the time of Light and Life, they continue their path as potential ascending mortals like Tigh.

The status of the one-hundred corporeal staff is an example of how the primary midways came about. As ascending morontia citizens of Jerusem, the prince's staff, were super-material beings without reproductive privileges. As descendant planetary ministers on the material world of Earth, now with a material body, they had the sexual capacity to reproduce material offspring. The corporeal one-hundred were split sexually down the middle in their material forms; 50 male and 50 female. What happened next was rather strange and confusing. A super-material (morontia) liaison between a male and female member of the staff resulted in the appearance of the first-born of the primary midwayers.

The corporeal staff being dual in nature, had a material body that humans could see but a well-developed, morontia body that only the Planetary Prince and assorted spirits and angelic orders could view. Caligastia realized that this type of creature could be useful in their work on the planet and encouraged others to do the same. This resulted in a group of fifty such creatures and an order was established.

After a year of observing this order and the work that they could accomplish and how useful they were, he ordered the procreation of the midwayers without restrictions on numbers. Every half-year a midwayer would appear from the 50 couples in the corporeal staff. And when 1000 midwayers had been born to each couple something mysterious happened. No more were forthcoming. No explanation was available to why the reproduction terminated at the couples one-thousandth offspring. No amount of investigation cleared up the matter and so the order now stood at 50,000 creatures.

Caligastia used them as an intelligence corps for the Prince's administration. They ranged far and wide studying and observing the world races. They also provided numerous other services in influencing human society, far removed from the capital of Dalamatia.

This regime continued until the outbreak of the rebellion. A little over 80 percent of them went over to the dark side leaving the other 20 percent entering service alongside the Melchizedeks and they stayed loyal to the ordained plan for the planet. They functioned under the leadership of Van until the arrival of the Material Son and Daughter. When the rebellion unfolded in Dalamatia, Van was quick to acquire the 'tree of life' and set up his headquarters temporarily outside the city walls in the surrounding countryside. The loyal midwayers were tasked with protecting the 'tree of life' and they were very successful in completing that mission.

To trace the beginning of the secondary midwayers we have to follow the Nodites down to the time of Adam and Eve and their first son Adamson. He had often heard the stories of Van and Amadon and their highland home in the north and after the second garden had been established, he sought to seek out this homeland of his youthful dreams. He was one-hundred and twenty year old when he decided to seek Van's homeland. He had sired 32 children with his first wife in the first garden but they had all choose to be deported back to Edentia shortly after the default and he was greatly disturbed by the loss. He had chosen to remain with his parents and help them re-establish the second garden. When there second home had been completed, he took the opportunity to follow his dream and head north with approval from his parents.

He led a small group of less than thirty northward and in little over three years realized the fruit of their adventure. Amongst the people already there at Van's old headquarters was a beautiful young woman, a Nodite princess by the name of Ratta. She was the last of the pure-line descendants of the Prince's staff, the last of her race, having no brothers or sisters, her ancestry descending from the union of one of the Prince's staff and an Andonite. Within three months of arriving, Adamson married the regal Ratta and immediately started raising children. This was an amazing couple, the first son of Adam and Eve, in union with a princess who had maintained direct connection to the corporeal staff over 160,000 years earlier, so this couple were capable of having superior offspring.

They had sixty-seven children but what was amazing was that every fourth child was sometimes invisible to mortal vision. This greatly alarmed Ratta but Adamson knew of the primary midwayers and figured something similar was happening with them. When a second strangely behaving one arrived, he decided to mate them, as one was male and the other female. The offspring was the start of a new order of being, the secondary midwayers. Within one-hundred years, almost 2,000 of these immortal creatures were created before just as suddenly, the ability to procreate these creatures disappeared. These secondary midwayers stayed loyal to Adamson and his people for the rest of his life.

Every seven years Adamson made the pilgrimage with Ratta to visit his parents in the land between the two great rivers. While he was gone, the midwayers kept him informed about the welfare of his people, unsuspected by human beings, who could not see them. They turned out to be a marvelous corps of assistants, helpers and guardians, who aided greatly in upgrading the physical, intellectual and spiritual standing of his people. Adamson lived for 396 years and the Adamsonites maintained a high culture for almost seven-thousand years. They also historically were often referred to as the “mighty men of old.”

Adamson’s center of civilization eventually moved to the land just east of the southern shore of the Caspian Sea, near the Kopet Dag in the lower foothills of the Kopet Mountains, in a fertile belt of land following in Van and Amadon’s footsteps. From here four successive diverse cultures arose at various periods, all fostered by different groups of Adamson’s descendants. The first migrated north past the Caspian Sea and then westward across the steppes and entered Europe, blending with the Andite migration taking place from Mesopotamia. The second were among the Andite-Aryan peoples who invaded India. In the third dispersal from their homeland, were the people who settled Greece and the Mediterranean Islands, bringing a high culture and advanced civilization to this region.

After Adamson’s death the role of the secondary midwayers changed. As we know, the primary midwayers came from a super-human origin, while the secondary midwayers are the offspring of pure Adamic and Nodite stock. Adamson and Ratta had 67 children amongst which sixteen were of the peculiar type as described before. These unique children were equally

divided by sex, eight male and eight female. These sixteen lived and died as mortals like the rest of their children but their electrically energized offspring were immortal.

Each couple produced 248 midwayers totaling 1,984 from the eight couples. After the default of Adam, the primary midwayers who stayed loyal after the rebellion, just under, 10,000 (9,881) returned to the service of the Melchizedek receivers. The secondary midwayers remained in service to Adamson until his death at which point the chiefs of the midway organization, thirty-three in number, tried to persuade the entire group to joint up with the Melchizedek receivers. All of them refused and the thirty-three chiefs deserted the group and went over to the Melchizedek. After the death of Adamson, the remaining secondary midwayers became a strange and disorganized influence on Earth. They created a lot of mischief leading up to the days of Jesus' sojourn on the planet. From that point on they choose to work under the direction of the Melchizedek Order.

Primary midwayers are neither material nor angelic, they reside in between. Secondary midwayers are even closer to the material plan than the angelic realm. They are the closest to man of all cosmic beings and are quite understanding and sympathetic toward humans. They eventually became invaluable to the different angelic orders of seraphim in their work, being so close to the material plane of existence. But they were particularly helpful to the guardian seraphim of destiny. Their abilities varied greatly in operating between the physical or material plan and that of the seraphim.

Since the era of Jesus and near the time of Pentecost, the two groups merged as one united group, totaling 10,992 midwayers. They are now organized for service into four major groups involved with different responsibilities. Amongst them are the midway messengers, which is a small corps and of great assistance on evolutionary worlds, providing quick and reliable personal communication. There are then the planetary sentinels, who patrol the invisible spirit realm of the planet. They enhance communication and act as observers for the various super-human beings of the realm. Another group, the Contact personalities are the ones used to interact with mortal beings and represent the secondary midwayers. They are an essential component in any such liaison between the spirit and material levels. Finally we have the last group the progress helpers, which are the more spiritual of the midway creatures, obviously of

the primary kind. This group is distributed as assistants to the numerous orders of seraphim, who operate in special groups on the planet.

The Contact personalities who are the closest to human beings are made up of the original 1,111 faithful secondary midwayers who eventually went over to the Melchizedek and are involved in many important assignments on Earth. They are decidedly material and exist just outside the range of mortal vision. They possess sufficient latitude of adaptation to make physical contact with material objects. They possess the powers to interact with things in time and space. Many of the wonders and marvels that have taken place on Earth, credited to angels, have been performed by these midwayers.

Chapter Six

The Adamites, Nodites and the Rise of the Andites – Mansion World Five

Arriving on the fifth sphere represents a big step forward in the life of a surviving mortal, as they progress from mansion world to mansion world. As I explained to Tigh, when the evolutionary worlds reach the level of advancement that this mansion world displays, it represents the early era of a planet being settled in ‘Light and Life.’ This is when the planet reaches its maximum evolutionary potential. The final era (seven) is parallel to the quality of existence on the system capital of Jerusem. Once an inhabited planet reaches that point, it has achieved its goal in evolutionary terms and has seen the amalgamation of its races. A system can only reach this level when all of its inhabited worlds have arrived at this stage. Because of the Lucifer Rebellion, there are 37 inhabited worlds that probably will be late in attaining this goal. It will result in delays to the entire Satania System in reaching this spiritual and intellectual

stage. Thus this system will hold back the progressive attainment of its local constellation as well as the other 99. This delay progresses throughout the local universe, then the deferment continues on through the minor and major sectors to the Super-universe itself.

I will now take some time to explain to the reader the last three mansion worlds in general terms. The fifth is at the same level as the beginning of the 'Light and Life' phase. Six represents the mid phase, while seven characterizes the climax of this phase in a planetary evolution process. By reaching the seventh, it has schooled every individual, from an assortment of inhabited planets, to be on equal footing with each other. Everything they failed to gain because of their planet's original status, which had not evolved as easily or, as well as others, this levels the playing field. This process insures that no mortal ascender should be denied that which is essential to his ascending career.

Entering the age of 'Life and Light,' represented again by mansion world five, all planets at this point, prosper under the reign of the Material Son and Daughter and the rule of the unseeing Planetary Prince. Entering this final period under the inertia of one language, one religion, a world government, gender equality and one blended race, there are still imperfections that need to be resolved. People still die from sickness, accidents, and old age and wildlife has not been entirely subdued to a level of perfection.

Long ago advanced worlds had passed from the stage of primitive to that of progressive. That boundary was crossed when tyranny toward either gender was finally extinguished and there was a balance and harmony that existed between the two. So as any world enters the early stages of 'Light and Life,' both men and women equally hold the highest positions in government bodies, administration, schools, universities and commerce.

The administrative, social and economic standing of these planets at this level are at its highest. Industry, art and science flourish and become ethical examples for others. Wars have been left behind in the dustbin of history along with their armies and the numerous police forces, for the citizens have finally become law abiding and governments are slowly becoming obsolete. Within the people themselves, their biological fitness has attained its highest level, while the range of their hearing and vision has increased dramatically.

Beyond mansion world's five and six, the inhabited worlds finally reach the seventh stage and become fully settled in 'Light and Life' and have reached the peak of their evolution. The settled age continues with each planet in the system following suite, until the youngest or most challenged settles in 'Light and Life' and for one millennium of system time they have gained this stability. Then all of the inhabited worlds enter the system's epoch.

When all one-hundred systems in each of the constellations settle in the era of 'Light and Life,' it continues up to the level of the universe and when the universe becomes settled, it swings into the recognized super-universe circuits and stabilizes. From here the minor and major sectors will follow suite. None of the seven super-universes has ever reached this level but one can always speculate. As I spoke to Tigh about this subject, there were new nebula and galaxies being created in the vast void of outer space. If I had the perfect seat, I envision it being much like watching a fireworks display back on Earth when out of the darkness, from a sudden point of light, burst forth a shower of celestial activity. Tigh now has a hint of what mansion world seven was going to be like. Now all he has to do is successfully graduate from mansion world's five and six. There was added motivation now.

Tigh had long ago learned that while traversing the mansion worlds, the standard practice of Nebadon was that ascending mortals lose consciousness prior to being transported. During this period, adjustments and advancements are made to their morontia make up or soul. But he now learned that once ascending beings move on from these mansion worlds, they no longer are required to lose consciousness during the necessary metamorphoses.

I must point out to the readers that in all of the morontia phases or transitions, you continue to have contact with, and visibly see material beings in your midst. But as you extend farther into the morontia phase of existence, you gradually come in contact with more and more spirit beings, while leaving behind the material world. And when you reach the boundaries of the spirit realm, you will have seen most of the higher spirit forms.

Tigh had talked previously about the morontia companions and he just wants to add a little more detail through me about them. He found them to be a loyal and intelligent group but on occasion he had heard, they had fallen victim to celestial upheavals and events. Thousands

were lost to the Lucifer rebellion and it's only recently that their numbers have returned to normal levels in this system. And as I have said before, they are very helpful and beneficial to ascending mortals like me.

Like many other categories found in the universe there are seven main functions that morontia companions can be grouped with. For the number seven is a universal one. This is the first understanding you discover when you come through the door. Actually the universality of the number seven and the 11:11 prompt, which is connected to the secondary midwayers, where a couple of things Tigh was aware of before his transition from Earth. He was always fascinated with mysticism and how it functioned and why it was studied by the learned few, while squirreled away in their secret lairs and initiation sites, the Pyramid of Cheops as an example.

The first category of morontia companions is the Pilgrim Guardians that are not assigned as progressors like Tigh's friend who coordinated much for him as a companion. These companions only administrate. Then there is the second group, the Pilgrim Receivers and Free Associates who Tigh is familiar with. They are there on the first mansion world, assigned as social companions and are often there when you awaken in the presence of your assigned or group seraphim. They can be allotted permanently to anyone while there.

Students from other realms are free to visit any inhabited world, even those isolated like Earth. Because of Michael's bestowal, it is now a famous and popular destination. Tourists and students are met by the third group, the Hosts of Celestial Visitors. They are dedicated to entertaining these new arrivals and are quite gracious when encountered. Then there is the fourth group who are Coordinators and Liaison Directors who are responsible for gathering groups together in classes, teaching them about the morontia progression and how to socially conduct oneself in this environment. The fifth category is the Interpreters and Translators who in the earlier phase of progression, are utilized and depended on greatly. They know all the local dialects of Nebadon and the first tongue they teach you is that of Satania. They then follow it up with the language of the universe.

The sixth group, the Excursion and Reversion Supervisors act as tour guides. They meet groups and individuals on arrival; designing, organizing and handling everything needed and it makes travel a much more enjoyable experience. At first it took Tigh a while to adjust to being

guided as he was someone who traveled on Earth in an independent fashion, but now he seemed spoiled by their manners and conduct. I've often seen him walking up to a seraphim transport, heading off for some remote destination with his customary pack on his back, a guidebook in hand, accompanied by a companion.

The final companion group is the Area and Building Custodians and Tostendek, Tigh's friend back on mansion world one was from this group. As individuals settle into their new surroundings they are allowed to make minor changes to their living spaces and are implemented by these skilled companions. The homes are airy and roofless as the climate is ideal here. These citizens are also responsible for the large open assembly areas, which are variously designed as; squares, and rectangles, triangles or circles, according to their purpose.

Tigh told me that while on Earth he now realizes he was greatly assisted by me and my counterpart. In turn, he's also grateful to our two lieutenants; a cherub and a sanob who have been dedicated to this project, this life from the start. He came to realize through me, these two valuable assistants would be released as we would be moving on to Jerusem, leaving them behind. He felt some regret toward their situation, much like losing a pet. But I reassured him many of these deserted cherubim and sanobim are often sent to the universal headquarters and re-trained as mansion world teachers. They graduate and then they are commissioned by the Melchizedeks to provide other valuable service. When I told him this, he felt better about their circumstance.

There are billions of these teachers in Satania. They also teach in pairs and you can find them teaching groups, large assemblies and even individuals. They also teach in three major categories; the schools of doing, the schools of thinking and the schools of feeling. On the constellation schools, these cherubim and sanobim are focused on schools of social adjustment, schools of administration and finally schools of ethics. At the universe level, you find them teaching in schools of divinity, philosophy and pure spirituality. Just like humans, cherubim and sanobim, teachers start at the bottom on the first mansion world and work their way up to finally teach at the universal headquarters of Salvington.

Thinking of Tigh as an example, there is a lot of poor habits human beings create and bring with them from their native world and it takes some effort to wean themselves of these

deficiencies. As in Tigh's case, trying to take the easy way, being unfair at times, avoiding issues, his occasional lack of sincerity, equivocating on matters brought to his attention, and his propensity to procrastinate are some of the more pronounced. At each level, ascenders with immortal intent, must be competent and pass their courses before being entitled to moving on to the next level. Its hard work but they are given ample time for rest, relaxation and playful fun. About half their time is spent in work and the other half allotted to other endeavors. For this reason assistance from cherubim, sanobim and morontia companions are well appreciated by all who come in contact with them.

One group of seraphim that humans will not be aware of on Earth are the Transition Ministers of Seraphim. They are specially trained for service on the morontia worlds and are the sixth of seven Angelic orders. The first group; under the direction of the Transition Ministers are the Seraphic Evangels that help you choose and plan your route from Jerusem to Edentia, the constellation capital and then it's on to Salvington. You become aware of them on **mansion** world five. Then there is the long journey commences through the Super-universe to its capital, Uversa and finally that huge crossing to Havona. There will be more than one advisable route or option to choose from and everyone will be permitted choices. If the chosen route meets the 'four-and-twenty advisors' on Jerusem's that's great, but often it is changed to meet what's best for the individual's ascension. Ascending mortals are never given unrestricted choices and this group of seraphim, are important in helping them plan the right route. This is all done with respect to the ascender's free will choice, but they also must consider what's good for the individual and not detrimental or injurious to those around them.

The four-and-twenty advisory group is all immortal ascenders from Earth. Some of them you've heard of such as Enoch, Adam and Eve and so on. They are a very important group in guiding the human race along its rightful path. They are stationed on Jerusem and currently sixteen of the positions are filled.

The ascending path chosen, can vary in considerable ways but all routes are seven fold and necessary and can't be avoided: The first is the mansion worlds, followed next by Jerusem; the third is Edentia and its many satellites; the fourth is Salvington and its massive amount of

educational spheres; the fifth is Uversa, then the sixth is the long journey to the central universe and Havona and final the seventh is to the Isle of Paradise, where those ascending immortals come face to face and eye to eye with the Universal Father. At this point they are admitted into the Corp of the Finaliters and go on to servicing the Father, somewhere in the master universe. It's at this point that if they ever wanted to return to their planet of nativity and visit, they can. They can even be assigned to work there in the future.

When planets draw close to settling in 'Light and Life,' interracial marriages and relationships have been encouraged for quite some time, turning the world into a melting pot of racial amalgamation. Tigh comes from a land that practiced multiculturalism and it has been addressed in the country's constitution. Racial tolerance was well grounded there and interracial marriages were not common but accepted. All of the Nordic nations on Earth are progressive in this matter and it now extends to sexual orientation as well.

Each race has characteristics that are both positive and negative and in this ensuing process, positive traits remain while negative ones are allowed to dissipate. The first group as I said was the Seraphic Evangels. As we approach group two, it's the seraphim stationed on the mansion worlds that are trained as Racial Interpreters that try to tone the various racial viewpoints. Many inhabited planets in the Satania system are a long way from entering the period of 'Light and Life' and so there is a distinct contrast in the various races that needs to be dealt with. Harmonizing them is the responsibility of these racial interpreters.

The third group is the Mind Planners. These seraphim are devoted to the effective grouping of morontia beings and to organizing their teamwork on the mansion worlds. They are the psychologists of the first heaven. The majority of them have had previous experience as guardian angels to the children of time, but their wards, for some reason, failed to personalize. It is the task of the mind planners to study the nature, experience, and status of the Maaesti nurtured souls, in transit through the mansion worlds and to facilitate their grouping for assignment and advancement.

The fourth group is the Morontia Counselors who provide guidance and advice to ascending beings passing through the mansion worlds. There is a superior philosophy that surpasses anything ascenders have been exposed to on evolutionary planets and it is referred to

as Morontia Mota. As an analogy, on Earth everyone sees the universe, with but one eye, Mota allows them to see it stereoscopically, with both eyes. Those on the mansion worlds gain cosmic perspective and depth, by overlaying the perceptions of the material life with that of the morontia life. This is facilitated by these hard-working and dedicated counselors.

The fifth group is the Technicians who help new ascenders adjust to the novel and moderately strange setting of the morontia spheres. There is a real contrast between the two realms of physical and morontia that stand out, both from a material, as well as, an energy perspective. Understanding how energy is generated and where it comes from is a fascinating subject and as everyone progresses, they are brought closer to understanding the role Master Physical Controllers and Morontia Power Supervisors play in the scheme of things. It certainly helps explain the visionary miracle that occurs regularly on the finaliter world. Ascenders must acclimatize to each new world and are assisted by these technicians.

There is an artistic component to keeping records that surround events and facts on the mansion worlds and this is the responsibility of the sixth group. In collaboration with celestial artisans, the Recorder-Teacher group of seraphim assembles the intelligence and co-ordinate the related data collection and even ascenders get involved. They instruct in the competent and well-organized, time tested methods of fact recording that focuses on the borderland transactions of the physical and spiritual worlds and that which transpires between men and angels, going from the physical to the morontia.

Next to the destiny guardians like me, the Ministering Reserves, the seventh group of seraphim, draw closer than anyone else to humans as angelic beings. Many periods of relaxation will be spent in their company, helping deal with disappointments and failures most individuals will experience in trying to advance on schedule at different points in their ascension.

Everyone must always focus on completing their tasks at this heightened level but also they must prepare themselves for advancement. Setbacks occur and many are disappointing and challenging at the time, but they blossom in some strange fashion, to being successful farther along. Tigh realized he couldn't take himself too seriously here. When he did, on those occasions when he became full of himself, feeling far too important and his ego was trying to express itself again, he realized he was losing valuable energy. He learned to keep his ego in

check. There is a saying here; “Self-importance, not work-importance, exhausts immature creatures.”

We talked about it earlier; one of the most important undertakings is to understand morontia philosophy or mota. The highest stage of human philosophy joins precisely with the lowest level of morontia mota. It is a subject that is immediately taught commencing on the first mansion world and expands on to the next. By studying mota you get insight on how to better conduct your life in the morontia plane of existence and facilitate a smoother ascension to strive for. The objective of experiencing this life is not so that you can enjoy endless bliss and everlasting comfort, its hard work.

There is a goal everyone has that’s concealed behind the veil of this universal age, as they transcend forward. It certainly doesn’t make sense to commit so much time and effort into a vast and extensive network of training schools throughout the cosmos, including the teachers and instructors, guides and support staff, dedicated to this challenge, to allow ascending mortals to experience it as an extended meaningless journey of joy, like some religions on Earth portray afterlife. The grand universe can only be navigated by evolving along this long, extensive path of training, gradually and actually participating in each and every step along the way.

In his visits to the various 606 memorials, Tigh found that some history was revealed to him that should have been presented on the previous memorial while at other times historical records from the future were being presented prematurely. This can be explained by the lack of vision that Tigh required in seeing through the opaqueness and the hidden history. Early in his journey he had no idea why. By now he had figured it out. In this case the history went back to the system rebellion and the beginning of the Nodite race on Earth. It allowed, after revisiting the history of Adam and Eve, a better understanding of how things were planned and expected too unfold, as pre-ordained by the Gods.

Contrary to what had been stated earlier, the material members of the Prince’s staff were sexual creatures so it had been originally planned for them to procreate with a select stock of the Andonites. All of this was anticipated with the arrival of Adam and Eve. The Life Carriers envisioned a new type of mortal that would embrace the best of the corporeal staff with that of

the selected Andonite candidates, both male and female. This new offspring would then be in place when Adam arrived to greatly assist in the biologic upgrade. This new order of planetary creature, would hopefully be the teacher-rulers of human society, greatly elevating the overall greatness of the human races. Because this project had almost completely failed as a result of the rebellion and later the Adamic default, we will never know how elevated Earth's culture and people could have been. When the corporeal staff decided to reproduce with the best of the human race, it was after the rebellion when Caligastia was defeated and his city, Dalamatia destroyed. They no longer were immortal beings, as they no longer had access to the sustenance derived from the fruit of the 'tree of life.'

The post-rebellion period on Earth saw many unusual events taking place that became that of legend and myth. While hardly considered "sons of the gods themselves," the corporeal staff and their early offspring were so regarded by humans at that time. Even their stature came to be magnified by this oral tradition. This is the birth of the universal folk tale of the gods who came down to Earth and there with the daughters of man, created an ancient race of heroes that threaded throughout world mythology. This became even more complicated and confusing with the arrival the Material Sons and the appearance of the Adamites.

Look no further than the Nordic tradition of Thor, Oden and his cohorts; no further than Zeus and his associates up on Mount Olympus. There is Osiris and Isis in the land of the Nile, the Hindu Vedic gods starting with Mitra and Varuna, all of them incorporating the number nine or twelve to highlight the most important ones. You can't forget the major Sumer gods, the Annunaki, which they thoroughly fleshed out and explored, passing it down through time in their cuneiform writing, highlighting a great and exalted past.

In the Americas you have the feathered serpents that arrived from abroad, mysteriously appearing amongst them and bringing with them advanced concepts, extensive knowledge and improved skills to these local people. Where did they come from and at what point in pre-history did this occur? No doubt from a highly advanced and distant civilization. Quetzalcoatl of Aztec mythology, Kukulkan of Mayan folklore and Viracocha of Inca legend were all described as feathered serpents. The double symbolism used in their name is considered symbolic in describing the dual nature of these deities that arrived in their midst from far away. Being

feathered suggests they were of divine nature and had the ability to fly through the sky.

Described as being a serpent is the human component of a visiting deity and it also reveals that it could creep on the ground, like all animals of the Earth. Serpent also refers to their knowledge and wisdom.

We know the Prince's staff carried germ plasm of the Andonites, the first human race. It made sense that if they engaged in reproduction with the local people, their progeny would be representative of one of the two parents of Andonite stock. When the sixty rebel members did lay down with the Andonites, the children were far superior in almost every way to that of their human parents. They were characterized as having not only far superior physicality, but also possessed higher intellectual abilities, as well as, advanced spiritual capabilities. They were also of much greater size.

The pure-line Nodites were a superb race with their large size and abilities but without the sustenance from the 'tree of life' each subsequent generation lived shorter and shorter lives, until they pretty well matched that of the other races. Also as they mingled with the other human races their stock deteriorated noticeably. When archaeologists dug up the clay tablet records of these people (Sumerian), they being remnants of the partly Adamite and mostly Nodite, they came across lists of their kings going back deep into the Paleolithic era. As the records of their reigns show, as you go back in time, the length of their rule increases. This lengthening of the older ruler's time, signifies that some of the earliest Nodite kings did live much longer than their more recent rulers but it also shows a want by these people to extend their lineage back to the great Dalamatia civilization and virtually ignore any Adamic heritage.

Manetho was an Egyptian high priest from Heliopolis and historian who lived in the third century BC. His Egyptian history that was written in Greek contained a list of kings dating back 38,000 years ago. Like the Sumerian list of Kings, these Adamic pharaohs' in pre-dynastic times, their reign became longer and longer the farther back you go in time. His dynastic list of kings was accepted by scholars, his pre-dynastic period dismissed as mythology.

Previously, Tigh had learned internal wars greatly reduced the numbers of the most pure stock of Nodites and as a result had a significant bearing on them failing to establish a pre-Adamic civilization. The sacred scriptures of Hinduism known as the Vedas (Books of

Knowledge) describes this period vividly in their contents. After the Adamic default, the Nodites were established in four major centers: The western or Syrian Nodites; The eastern or Elamite Nodites (the Land of Nod); the central or pre-Sumerian Nodites and the northern Nodites and Amadonites often referred to as the Vanites.

The western or Syrian Nodites were those tribes that settled around the Garden of Eden led by Cano the father of Cain, while to the north of them were the tribes of Serapatatia. They had originally travelled north from the vestiges of the Dalamatia civilization. This was the largest group of Nodites to leave Mesopotamia and subsequently united with the many Andonite tribes. These people contributed greatly to the later appearance of the Assyrians.

The eastern or Elamite Nodites were those that dispersed eastward into the land called Elam and here they mixed with the local Elamites. Elam is directly east of the second garden site and extends down the southeastern shore of the Persian Gulf in present day Iran. Thirty or forty thousand years ago these people had largely become Sangik in nature although they had maintained a superior civilization than those around them. Here the migrating Nodites settled and united with the Sangik tribes. At the time of the second garden, it was often referred to as the land of Nod. It was to this land that many Adamites ventured to and the two races made for a very progressive people. It became a custom for the Adamites as the sons of god, to intermarry with the daughters of Nodites as we saw with both Adamson and Cain.

The central or pre-Sumerian Nodites were a small group that remained in the area around the mouth of the Tigris River, where it enters the Persian Gulf and closer to the submerged site of Dalamatia. They persisted there for thousands of years. These Nodites blended with the Adamites to create the Sumerian people of our earliest recollection.

Archaeologists have wondered where the Sumerians had come from; they appeared so suddenly and mysteriously on the scene in Mesopotamia. The truth is that they had never left. They were what were left of a civilization that started its decline 200,000 years ago with the rebellion. Without a trace left behind anywhere else in the world, academia wants you to think these ancient people unexpectedly appear upon the lowest horizon of world history. Out of nowhere arrive a people and culture far superior to any around them about 4,000 B.C.,

possessing temples, metalwork, agriculture, animal husbandry, pottery, weaving, commercial law, civil codes, religious ceremonies and an old system of writing.

They were also ideally located to trade with India and Arabia and they developed a marine capability unseen elsewhere in the world at the time. These Sumerians knew the Adamic history and the story of the two gardens and even though they inter-married with the Adamites they still regarded the garden dwellers as an alien race. These Sumerians prided themselves in deriving their ancestry from an even older source than the Adamites, the city of Dilmun (Dalamatia). What archaeology will eventually discover are civilizations that date back even further into prehistory, that were more advanced than even the Sumerians as we knew them.

Now that he was caught up on Earth's pre-history, Tigh told me he could now look at the second Eden as the cradle of civilization. For almost 30,000 years they sent their offspring to the ends of the Earth to spread their knowledge and teach the surrounding tribes advanced concepts and a high example of civilization. They accelerated cultural progress on Earth. The violet race continued to amalgamate with the Nodite and Sangik races that ultimately evolved into the Andites around 15,000 BC. By going back to a period prior to the Andites, 25,000 years ago and freezing events, Tigh got a snapshot of how the different races played out around the world, before the advent of the Andites.

The violet race, which was derived from the Adamites and Adamsonites intermarriage with Nodite, Sangik, and Andonite stock, was centered in the area of the second garden and the cradle for future Occidental and Indian civilizations. There was a secondary center of the violet race or Adamsonites located just east of the southern shore of the Caspian Sea near the Kopet Mountains. These two centers were the source of the cultural bloodlines that extended out to all parts of the world, upgrading everyone they came in contact with.

Just south of the Adamic center in Mesopotamia on the coastal lands adjacent to the Persian Gulf were the remnants of the ancient culture of the old Dalamatia civilization. They had never left. They were the pre-Sumerians and assorted Nodites. With the passing of time this group integrated with the Adamites directly north of them but never gave up their Nodite

traditions and religion. Most of the other Nodite centers were eventually absorbed by the violet race.

The Andonites were scattered throughout the Eurasian continent and focused on settling its numerous mountain regions. They had been driven out from the plains of Europe by the Cro-Magnoids and from the fertile river valleys of China by the yellow race. They were also scattered throughout Turkestan. They eventually settled in the northern reaches of Europe and Asia including Iceland and Greenland and the northern extremes of North America.

The red man or race had been driven out of Asia long before the arrival of Adam and were isolated in North America at the time of the Adamic default and no ripple ever affected them outside the arrival of the feathered serpents of folklore, which Tigh thought might have been Adamic in nature.

The yellow race established themselves along the many fertile river valleys of eastern Asia but their most advanced settlements were in the northwest of China on land that bordered Tibet. They were a peaceful people and once they pushed the red race over the Bering land bridge, they settled into a more or less harmonious existence in their numerous settlements.

The Cro-Magnoid or blue race were scattered throughout Europe. Their more advanced centers and settlements were located in the northwest and in the fertile river valleys that drained into the northern Mediterranean Basins. They mixed prevalently with the Neanderthals who they also competed with and this cross-breeding greatly diminished their culture. By about 30,000 year ago, Neanderthals had completely disappeared from Europe and a few thousand years later were completely extinct. Always being an aggressive and adventurous people, the blue race explored much of Eurasia.

In pre-Dravidian India there was a complex mix of people throughout the sub-continent, embracing almost all races. It was this mixture of orange, green and indigo races that maintained an above average presence in the area. This could be best described as a melting pot of races and cultures. They also influenced the outlying regions and islands of southern Asia.

The indigo race in northern Africa had their most progressive settlements in areas that are now part of the Sahara Desert. Strains of the now extinct green and orange races were noticeably present in the indigo people. They populated the southern shores of the two Mediterranean

Basins and had contact with the blue men from Europe and mingled with the Nodites and Adamites from the east. The Mediterranean area was the most highly blended race of people outside of India. This was the picture of the world just before the advent of the great violet race expansion, twenty-five thousand years ago.

We know that that the Adamites were far above the general populous in terms of culture, knowledge, and a civilized society. This allowed the violet race to come to the forefront. Since every civilization is limited by many factors, including the availability of natural resources, sufficient leisure time to insure inventive nurturing, and the ability to cultivate inherent genius through an evolving process, the Adamites were destined to deteriorate as a civilization. They were not an evolutionary race but one that depended on the presence of Adam. On the other hand, the violet race that was spawned from the Adamites continued to evolve. By 19,000 BC they were still a formidable nation of people settled in the 'cradle of life' with a population of four-and-a-half million. They had also poured over four million of their offspring into the surrounding lands, creating new strands of civilization.

With the violet race retaining the Adamic tradition of being a peaceful people, a trait that remained with them for thousands of years, they were reluctant to make territorial gains when crowded by population growth. Instead they released people, as nuggets of knowledge, to the surrounding cultures. These waves of traders, explorers and teachers traveled westward into the Nile Valley and eastward into Asia but their biggest numbers went north. They traveled northward past the Caspian Sea and then westward into Europe.

By 15,000 BC there were more descendants of Adam and Eve in Europe and Central Asia than in Mesopotamia. These racial distributions were like currents in the sea, stirred up by extensive bouts of climate change and population pressures setting the stage for the Andite era on Earth. The Adamites of the violet race were glacial in their migrations compared to the lightning speed of the Andites, which allowed them to retain their Edenic culture and transport it great distances from Mesopotamia.

The Andites were the best all-round human stock to appear on Earth since the pure line of the violet people. They took in the highest types of the Nodite and Adamite races, as well as, the yellow and blue races. When the Adamites mixed with the quarrelsome Nodites and after many

millenniums, the Andites surfaced, they had the pronounced characteristic of belligerence in their nature. With a roving disposition and a sense of adventure, coupled with their quarrelsome nature, they became the most skilled and astute warriors the planet has ever seen. They were mellowed somewhat by Andonite and Sangik blood but they forever were the ancestors that never quit exploring and challenging the world as they saw it. It is from this great bed of fertility that later, you see the emergence of the Persian State, Alexander the Great and Genghis Khan.

The Turkestan civilization was constantly being revised and revitalized by waves of migrating Andites and later refreshed by the arrival of the Andite cavalrymen, the first people to domesticate the horse. By 12,000 BC three quarters of all Andite stock had moved into northern and eastern Europe. They moved into northern China and India greatly enhancing these two centers of civilization. They moved west into the Nile Valley and settled there, spreading their influence even farther west with the Sangik tribes of the Sahara region. They moved south on either side of the Nile, reaching the sources of the Blue and White Nile in the mountains of Ethiopia and the land surrounding Lake Victoria. They did all this as teachers, traders and missionaries and less as conquerors.

These Andites were the so-called Dravidian and later Aryan conquerors of India. Their presence in central Asia greatly revived the ancestors of the Turanians and they reached the yellow man in China, accessing their land via Sinkiang and skirting the Tibetan plateau. Sporadically, small groups made it to the southern reaches of Asia and southern China, entering Japan, Formosa and the East Indies.

It was a small group of Andites that had set out from Japan that would eventually reach South America. Many left from Japan in small boats and island hopped their way eastward across the Pacific Ocean. They did it in easy stages one at a time. It was when there were many more islands to settle on, as the ocean levels were lower than they are now because of the advancing ice-ages, in the northern hemisphere. Many flourishing centers of civilization grew up on these now submerged islands because of these Andite sailors. Easter Island was long ago, a religious and administrative center of one of these lost groups. Eventually a group of one-hundred and thirty-two reached South America. They intermarried with the natives of the Andes

that established the ancestry that would become the Incas and brought with them the knowledge needed.

The last three waves of Andites poured out of Mesopotamia between 8,000 and 6,000 BC. They fied out in many different directions and only one group remained. Sixty-five percent went north again, past the Caspian Sea and west into the steppes of Eastern Europe and on into Western Europe where they conquered and integrated with newly appearing white tribes – the result of a blend of earlier Andites and the remnants of the blue race.

Ten percent moved eastward through the Elamite highlands into Persia and the Iranian plateau, then on past the Kopet Mountains into Turkestan. Many of these included a large group of Sethite priests that eventually made their way into India along with their Aryan brethren. Another ten percent kept moving east through Sinkiang and blended with the Andite-yellow inhabitants of China. Another five percent made their way across the northern stretches of the Arabian Peninsula to again settle in the land of the Nile.

The dispersal was almost complete, outside of a superior culture that resided on the coastal district, along the northern end of the Persian Gulf. They represented five percent of the Andite stock and they refused to leave their homes. Pressure from the hill tribes to the east and harassment from tribesmen from the west had greatly contributed to this last Andite migration but not altogether, as they were always driven by adventures to see new land. Those that remained were a pure stock of Adamites and Nodites who refused to intermarry with the surrounding tribes and they had a great desire to maintain their ancestry and culture. They were far more advanced militarily than their neighbors and they set up masterful defenses against invasion.

The Andites in the end drained their homeland of viable stock but in doing so they greatly enhanced those around them. In their migrations, they took with them a higher form of religion and spirituality, carried by their Sethite priests and heightened moral practices that greatly improved those they came in contact with. They were highly skilled domesticators of animals and practiced the art of husbandry and were very successful farmers. They contributed advanced manufacturing practices, as well as, superior displays of music and art, with a swashbuckling

desire for adventure, all while displaying a great sense of humor. They were the last great race of mankind's pre-history.

Chapter Seven

The Melchizedek, Life Carriers and a nearby inhabited Planet – Mansion World Six

Shortly after Tigh registering on Mansion World Number Six, he was given an introduction to the high spirits of the super-universe and started learning more about these celestial beings that aren't visible to those at his level and wouldn't be for a very long time. He also learned more about perspective travel, beyond his local universe and what his career later

was going to entail. These high spirits would come into play as he made the potential transition to the super universe.

He learned that the new assistant Sovereign, who took over after the rebellion, would be making visits to this mansion world, addressing the students here. It was something he was looking forward to attending. Back in the classroom, preliminary instructions were begun on the method of universal administration. In the first course, the instructors talked about the affairs of the whole universe instead of just the local system.

This was also an exciting period for ascending mortals when they might be witness to the many perfect fusions of the human mind and the divine Mystery Monitor or Maaesti. It is often at this stage that fusion takes place, if not earlier on the fifth mansion world, or later on the seventh. It can even be extended and occur on Jerusem or possibly Edentia but fusion has most likely occurred by the time their residence on Salvington is completed. Immediately upon the confirmation that a fusion has taken place by the super-angelic beings responsible for such events, the ascending mortal and the Maaesti now united, become members of an elite group. They are now considered an ascending immortal who are assured an eternal career, serving the Universal Father and his collection of highly enlightened standard-bearers to his exalted reign. They are now given a new name and introduced to fellow brethren.

Immediately upon reaching this world, Tigh told me he was being granted a much needed forty day furlough to commute with one's self, as they say, and provided time to reflect on some important decisions that he had to make. During this spiritual retirement, there was time set aside for him to reflect on the choices available in gaining access to Havona and the central universe. But Tigh also was required to plan a course through a cornucopia of options through the many constellations and the universe.

Finally his period of reflection was over and he was back at work. He was now told he must plan his route to the super-universe of Uversa, progressing through the minor sectors, then the major sectors and finally to the capital of Orvonton. I was happy to see he received some assistance from a Seraphic Evangel who has experience planning such endeavors and with so many options to choose from, he certainly welcomed the assistance. Much went into designing the route he settled on and he was amazed at the techniques employed to bring it to fruition.

This process now laid out before him would affect his journey forward in substantial fashion. I have watched Tigh on Earth and have spent time traveling the world with him at different stages of his life. Planning a journey to a remote land with all its excitement and anticipation, I could see he learned a lot and the more effort that went into planning a trip; usually it resulted in a more successful one. With his gathered experience, he was determined to be as well organized as possible.

A reminder to all, even though many might think they are brilliant beings at this stage, they still have a long way to go and are more or less material when considering the exalted position of some celestial beings that rule so many different aspects of an ever expanding, master universe. Tigh was still lower than angels but was getting there and he needed to remain grounded.

The Melchizedek as we know are an order of divine Sons that are capable of descending sufficiently through the spectrum of the material plane, to be effective in dealing with the lower creatures that exist there. They have enough flexibility to serve the evolutionary races without the necessity of having to incarnate on these worlds. In other words they exist at a midpoint between the highest levels of divinity all the way through the spectrum to the lowest levels of will-endowed creatures or other beings acting as intermediaries. It must be said, many of the seraphic orders or angels, delight in working with this special order of beings, myself included.

They are a self-governing order that maintains the highest type of true governance in the universe and can be explicitly trusted in all affairs of rule. They are the pattern to follow, organizationally, and the teachers of self-government to all the spheres and worlds of Nebadon. All orders of intelligent beings, both superior and subordinate, are of high praise when it comes to describing the Melchizedek's capacity to implement government on newly inhabited planets. These eldest Sons of a universe are the chief aids to Gabriel, the Bright and Morning Star in carrying out the mandates of Michael, the Creator Son of this universe. When a Melchizedek is assigned to a remote world in the name of Gabriel, he will be deputized to act in that capacity. The Melchizedeks have been indispensable on Earth, in administering through some extremely rough seas and they continue to act in this capacity.

The other class of beings I have made reference to in the past is the Life Carriers. Life did not originate on Earth spontaneously but with purpose and direction. Life is constructed according to plans laid out by the highest level of architectural beings and appears on inhabited planets by either direct importation, or by the use of local universal sons or Life Carriers. These interesting and versatile beings are entrusted with designing and carrying creature life to planetary spheres. After planting and seeding this life, they remain for long periods to foster its growth.

As physicists and chemists on Earth progress in understanding the protoplasmic forms of life, they will never be able to produce living organisms from the atomic building blocks of the material world. Life is both a mechanical and a vital life force – material and spiritual – for life is something different from all other energy manifestations. Material things may enjoy an independent existence but life can only come from life. Life cannot rise from inert material for it needs to be embraced with mind and spirit. Mind can only come from pre-existing mind, and spirit takes hold from the ancestry of spirit. Only a creator personality or creative force can activate the living spark to life.

The idea that life originated from a primordial soup is interesting as an evolutionary concept but it doesn't happen that way. The divine spark that created life from inorganic to an organic state is provided by a specialized entity. Life is not created spontaneously. Life on a particular planet is laid out in a blueprint designed by an architect, mind you a highly evolved one. This life can be imported to the planet directly by a Life Carrier. These carriers of life are designed to carry organisms through space and bring them to a world and once there, remain for long periods of time to nurture its expansion and growth.

In Nebadon there are one-hundred million Life Carriers registered in the universe and they are broken up into three major groups; the senior, the assistant and the custodial. By in large they are self-governing but do fall under a loose supervisory trio consisting of Gabriel, the Melchizedeks and the original Life Carrier to appear in Nebadon. The Melchizedeks always accompany them when the conditions are right for life to arrive.

This order has oversight over seven primary spheres that amongst many others, circle Salvington. These seven artificial worlds have six satellites circling each. The seven primary

ones are; the Life Carrier headquarters, the life-planning sphere, the life conservation sphere, the sphere of life evolution, the sphere of life associated with mind, the sphere of mind and spirit in living beings, and finally the sphere of unrevealed life.

As I've pointed out, life does not spontaneously appear on a barren planet, it needs to be brought there by a Life Carrier. Most of the time they transport the life plasma to the planet but sometimes they establish the life patterns after they arrive, in agreement with the formulas that are in place that have been already approved. Life Carriers have the ability to provide that vital spark that represents life after the inert patterns are in place. This mystery of life, that vital life force is not directly drawn from a Life Carrier but indwelt through them. They pass it through themselves to the new organism. They have nothing to do with the personality makeup of the creature being created and life is never exactly the same on any given planet, they can vary greatly at times.

It takes approximately a-half-million years to accomplish the establishment of life on a planet and once that is completed, they must quit their implantation program. Up until the appearance of Man, they can manipulate the environment, directing its course and evolution. From this point on, when there is a creature of will in place they stand back – they are not permitted to control or arbitrarily guide human beings. Upon the arrival of the Planetary Prince, they are relieved of their responsibility but usually a couple of the senior Life Carriers and a handful of custodians will volunteer to stay if needed. We refer to them as 'the grays.'

Present on all primitive inhabited worlds, under the mind ministry of the Infinite Spirit, are the presence of seven adjutant mind-spirits that are extremely important in bringing forward, seven factors that influence mind. Each adjutant mind-spirit is responsible for one of the following seven designations; intuition, understanding, courage, knowledge, counsel, worship and wisdom. These emplacements are perfect indicators of mind function and the first five are in all living creatures. The last two; wisdom and worship exist only in human will creatures or Man.

The material world and its myriad of different forms exist, within the boundaries of an electro-magnetic reality. Science one day might hope to create life and become God but that will never occur, for only life springs from life. They might try to create living organisms, but mind

can only come from pre-existent mind and spirit can only originate from descendants of spirit. They may produce the forms of life but never can they activate the vital life force or spark needed. As said before, Life Carriers can organize the fabric of life; can establish the energy schemes, but the 'breath of life' is channeled through them, not because of them.

Tigh was captivated by our discussion about the Melchizedek Order and the Life Carriers. The subject was so fascinating that he wanted to revisit it soon but he was now intent on catching up, visiting the different transitional worlds. His first trip, accompanied by my cohort was to transitional world two, referred to as the Morontia World. This is the headquarters of the supervisors of all morontia life in the local system and it is surrounded by the various training spheres of the morontia chiefs. Their training is focused on associates and helpers, who are either morontia beings or ascending mortals.

Once ascenders qualify for access to all seven transitional worlds, they can also apply to visit the activity on any or all of their minor satellites. On visiting transitional world number three, the Angelic World, he also applied to have access to a few of its minor spheres. The angelic world is the headquarters for all seraphic activity in the system and their many hosts.

Later he visited the Super-angel transitional world accompanied by me, followed by the World of the Sons and then much later the sixth transitional world of the Spirit. The world of the Son is the system home of all the Brilliant Evening Stars and a vast array of co-ordinate and near co-ordinate beings. This is also the center for all orders of Sons and includes all creature trinitized Sons. He then went to visit the world of the Spirit, which is the headquarters for all high personalities of the Infinite Spirit.

It wasn't until he reached the seventh mansion world with all of us in tow that he was qualified to visit the seventh transition sphere, the world of the Father. I bring it up now for better clarification instead of waiting until he actually arrived. All who visit the world of the Father come to worship him here. There are no groups of beings that reside on this sphere, so there are no distractions from singularly, worshipping the First Great Source and Center, the Universal Father. This all takes place in the great temple of light, which occupies a central location. The surrounding worlds that circle this major sphere are used differently by other

systems in the universe. The leaders on Jerusem refer to them as the Satania detention or prison spheres. Anyone who arrives on mansion world seven can visit the world that Lucifer is confined on and many of those personalities who followed him into rebellion. It must be pointed out the constellation capital of Edentia has no prison worlds so there prison system is located here. The few seraphim and cherubim who joined in the rebellion are interned here and it was a particularly sad day for the three of us who accompanied him. All will be incarcerated here until a decision has been reached by the rulers from Uversa and Salvington on how to adjudicate the rebellion and the future of Lucifer and his associates. This wretched spectacle, only recently permitted, gives beings of every description and type, a chance to witness the aftermath of going afoul and rejecting the salvation that was extended to them before imprisonment for their deeds, by the merciful Father of the universe, Michael.

Finally after visiting the various transition worlds, Tigh returned to mansion world six to continue his studies. Later he met up with a small group of his classmates from a couple of other inhabited worlds and took them to his planetary monument. Afterward, they visited one of the others, representing a nearby world. This inhabited planet is in close proximity to Earth, within the system of Satania and has a similar history. I have been there before, while on a past assignment and the information Tigh provides is correct. Its Planetary Prince also joined Lucifer in the rebellion and its people received their Material Son and Daughter about the same time as Earth did and the couple also defaulted.

Tigh visited this planet on his next opportunity and got a firsthand look as a tourist. When he got there, he discovered how unique it was. It had an advanced civilization located on a large island, about the size of Australia. He found it was well ahead of the rest of the world in development and technology and had successfully, over its recent history, repelled attacks by their less progressive and hostile neighbors. Being on a large island with a unique topography had provided it opportunities that the rest of the world envied. The center of the continent had high mountains, which caught heavy rains, provided many rivers and streams that could be utilized for irrigation to the less arid parts. This isolation had forced them to be more self-sufficient and they had very little trade with the outside world.

There are several races on the island continent that are not yet fully blended but everyone gets along well. The average life span is 90 years and its population is around 140 million. No two families are allowed to live under one roof and those that are unmarried live in group dwellings such as hotels. Their homes sit on much larger land than Tigh was accustomed to, on average about ten times the size of a standard city lot. They maintained large gardens for family consumption and there is a maximum of three children allowed. Religion is the responsibility of the family and government pastors checked in with each family from time to time and see how the religious and philosophical teachings were coming. They did not have community churches as he was used to on Earth.

Military service during peaceful times was for four years and is purely voluntary. They're not an aggressive nation, so all of their military might is directed towards a defensive posture. They have 25 military bases spread around the periphery of the island. It has been a republic the last two-hundred years and has had a stable internal existence. Over that time they have had to repel nine major attacks from neighboring countries and three of those were from mighty confederations of numerous nations. When they're in a time of war, the entire nation is mobilized into action.

There are eleven continents on the planet and the other ten are even more inferior to the more advanced nations on Earth. This island nation is superior to anything on Earth. He noted the contrast between the different nations on this planet is far greater than the differences on Earth. They are currently looking at establishing diplomatic relations with many of these third world type countries and in this fashion, try to uplift the rest of the planets population.

What I have learned from other seraphim, is they are about to send missionaries abroad to these inferior lands and the leaders of Satania feel they are about to make a mistake. It's something humans tried on Earth and failed at miserably, trying to force a superior culture and religion, on less enlightened nations. It would be wiser for them to bring the best from the surrounding nations, to their land and after educating them, send them back with this new enlightenment. In this way it would be more acceptable, coming from one of their own, than resisting that which comes from strangers.

So this planet, a neighbor of Earth, is struggling with as many things as Earth is now, although some say it will be easier to establish a planetary government on Earth and it has a chance to progress a bit faster. Later when he was on his own after the visit, Tigh returned to Earth's monument and caught up on its revealing and evolving history. With the other planet's history somewhat familiar to him, he could look at Earth's in better light.

Later I found Tigh at the monument examining the Andite expansion throughout the globe. Going from region to region and observing their impact on the races they integrated with. In review, he found out Asia is considered the homeland of the human race contrary to the view he brought from Earth. It was in the middle of this continent that Andon and Fonta were born and who subsequently escaped to the highlands of India. A descendant of theirs, Badonan founded a primitive center of culture in the highlands of Afghanistan that continued for a half-million years. Here the Sangik people were born and they separated themselves from the Andonites. Southwestern Asia saw successive civilizations come and go along the banks of the Tigris and Euphrates rivers, first the Dalamatians, then the Nodites, followed by the Adamites and finally the Andites. The Andite people continued to spread out in waves over the next several millennia, spreading the potential they possessed to the rest of the world.

He had discovered that a small minority of the once superior Andite race remained on land below where the two rivers met, with the Persian Gulf at their back. They appeared in modern history as the first great civilization about 5,500 years ago. History can't tell where they came from but you know them as the Sumerians.

By about 6,000 BC, these Sumerians had essentially become Andite in extraction although their culture remained Nodite. They clung to the ancient traditions of Dalamatia and their list of kings where purposefully maintained to reflect that. They remained the purest extract of Nodite and Adamic bloodlines on Earth and they sustained it by not moving or dispersing. Since the days of the corporeal staff and the rebellion, 200,000 year ago, they remained on the coast of the Persian Gulf. For nearly 35,000 years, since the time of Adam and Eve, they brought in only the purest of Adamic and Nodite blood and they were able to remain in their home land because of sophisticated defenses, superior weapons and a higher intelligence. At the same time

they remained a peaceful people. As things changed around them, they adjusted and maintain a healthy relationship with the ebb and flow of other nations and civilizations.

The Andites to the north had exported their talent in waves for millennia and to maintain their size and population, imported and accepted those that were weaker and less civilized. External pressures forced them to finally leave the land of the second garden. By about 2,500 BC the Assyrians had settled in the Upper Tigris and Euphrates valleys establishing their new culture and civilization. The Babylonians were now occupying the land between the Sumerians and Assyrians and coveted the people of Sumer in advancing their own civilization. By 2,000 BC any vestige of Andite existence was gone, as the people made their final migration.

The nineteenth and eighteenth-century BC was a monumental point in this newly discovered and documented period of man's history. They came as teachers and administrators, who taught and helped people around the world to better govern and expand their knowledge base. Like a stone being dropped in a body of water, the ripples spread out in all directions and for a short while, the world experienced a renaissance. This was the result of Sumer, the land of the Sumerians, falling to the Babylonians.

The Babylonians under Hammurabi had captured their land and the Sumerians knew their time was over. Bred in their bones was the impulse to send out their best to the four corners of the world and uplift its people one last time. The remainder of the Sumer people were absorbed by the Babylonians and they assimilated much of what the Sumerians had to offer, especially their religious, cultural and construction capabilities. The Babylonians also admired the Sumerian love to teach, along with their highly developed administrative and governing skills.

Historically, as a seraph, I have questioned two myths from this period in the Bible that have been written. One was clarified earlier the other is in the Book of Genesis and its story of the creation of the world. This countered what science had arrived at and what its true mystical beginning was. The other of course is the story of Adam and Eve. What I would like to do now is lift the veil on another myth regarding Noah and his Ark.

The first thing any river dweller becomes accustomed to is the seasonal rise and fall of their streams, in conjunction with periods of heavy precipitation and seasonal change. They are always overflowing their banks but some rivers are much more prone to it than others and

climate is a big factor. A lot of these periodic floods are annual events in the lives of the people living in close proximity to a river, but new perils can crop up and that was the case, 7,000 years ago in Mesopotamia.

For thousands of years, after the first Garden of Eden was submerged under the sea, the mountains in that part of the world continued to rise. This elevation gain was greatly accelerated at the time and together with substantially increased snowfall on this northern stretch of mountains, it created unprecedented flooding each spring along the Euphrates and Tigris Rivers. The overflow got so bad that many of these people moved and settled in the eastern highlands, leaving their cities behind. For almost a thousand years this cycle persisted as these cities were abandoned to flooding and at times washed completely away. In the fall and winter, they would return and attempt to repair the damage. The land between the two rivers became no longer habitable.

Five-thousand years later, in the sixth and fifth-century BC while under Babylonian captivity, as the Hebrew priests tried to trace the Jewish people's heritage to Adam and Eve, it was nearly impossible to piece it all together. The Biblical story of Noah and his Ark was invented by these scholars so as to eradicate all pre-history and in this way allow them to directly connect Abraham to one of the three surviving sons of Noah who was a descendant of Adam and Eve. In this way they could expunge the cluttered chaos of the Adamites, Nodites, violet race, the Andites and any vestige of the corporeal staff and their super-human assistants. By creating a worldwide flood that destroys mankind and then writing about it in the Bible, this was the solution to their problem.

There has never been a universal flood while man has been on Earth. You have to go back to the Archeozoic ages before the land had begun to rise out of the ocean floor and appear above the surface. But Noah really did exist and lived in a river settlement near the ancient city of Erech. He lived in Aram and was a wine maker. He was also challenged by the river's flooding and kept accurate records of the rise and fall of the Euphrates from year to year. He knew its seasonal habits and could predict when the seasonal flooding would commence. He would go up and down the river, letting everyone know when the flooding would start. He also built himself a wooden boat or houseboat that his family, pets and stock could settle in at night,

when the river rose. One year the flooding was augmented by heavy rains in the mountains to the north and the village was wiped out, all but Noah, his family and their animals. He had anchored his boat well. It was this bit of prehistory that planted the seed for Noah's story in Genesis, of saving all the animals of the known world from a global deluge.

The inspiration for this story came from the Babylonian 'Epic of Gilgamesh.' In it Utnapishlim is visited by Gilgamesh. Utnapishlim had survived a serious flood by building a boat that housed and protected his family and their livestock. He is written up as a hero in the epic. Like so many other mythological stories that came from the Greeks, Persians, Egyptians and Mesopotamians, the Hebrew scholars borrowed them to flesh out their own religion.

It was these very floods that disrupted and finally ended the Andite civilization between the two rivers in the second garden that we talked about earlier. It was only amongst those people to the south, still in their homeland that the former glory resided. Old vestiges of Dalamatia still lay submerged off the coast of the Persian Gulf. The first Garden of Eden, one of the many sources of Atlantis legend, now lies off the eastern shores of the Mediterranean Sea in its watery grave. And so the curtain closes on the great Andite race.

One event needs to be addressed before moving on. As the Atlantic Ocean rose from the ice receding in the north after the last ice age, it broke through the Isthmus of Gibraltar as a result of an earthquake. Water poured in filling the Western Mediterranean Basin. In about 6500 BC with the western basin continuing to fill it submerged the Tunisia, Sicily, Italy land bridge and sea water poured into The Eastern Basin. All the coastal communities found themselves suddenly under water. This catastrophic event was the greatest flood related loss of human life on the planet.

I met a traveler from an antique land
Who said: Two vast and trunkless legs of stone
Stand in the desert. Near them, on the sand,
Half sunk, a shattered visage lies, whose frown,
And wrinkled lip, and sneer of cold command,
Tell that its sculptor well those passions read

Which yet survive, stamped on these lifeless things,
The hand that mocked them and the heart that fed:

And on the pedestal these words appear:

‘My name is Ozymandias, king of the kings:

Look on my works, ye Mighty, and despair!’

Nothing beside remains. Round the decay

Of that colossal wreck, boundless and bare

The lone and level sands stretch far away.

(Percy Shelley, 1818)

To all the pharaohs, kings and despots, who sought immortality in the past, now and in the future; so much folly to be witnessed by so many.

Chapter Eight

The System’s Capital, Jerusem – Mansion World Seven

During Tigh’s attendance on mansion world seven he received instruction from many teachers, much of it directed at preparing him for life on the capital, Jerusem. It would be his greatest attainment to date of his post-mortal career. He was told it’s here that everyone becomes equal; all differences that existed amongst individuals, who have been disadvantaged by struggles on their native worlds and hindered them in their growth, are gone. Those from isolated and backward worlds and those from more advanced and progressive spheres, finally come together on equal terms. All of those disadvantages, as a result of an insalubrious environment that they existed in, in a world devoid of structured, spiritual-mentoring, as in the case of Earth, where the spiritual examples are clogged with dogma and motivation is gone for any form of worship, finally he was told it dissipates. It would be an uplifting moment for those

who saw the struggles Earthlings went through, but salvation for them was just around the corner.

I made the arrangements and permission was again granted for him to visit Transition World Seven, dedicated to the Universal Father, which you were introduced to in the previous chapter. Up until now everything has been about advancing his cause and improving who he is. Now it's about changing focus and directing his thoughts toward why he is here and to begin a new spiritual worship of the unseen Father, the Creator, the Architect of the master universe, all-encompassing 'The All.' All ascenders will develop an affinity they will increasingly follow, upward and onward on their long ascending calling, spiritually drawn by the gravity of his almighty presence.

Up until now Tigh's journey had been mostly an individual endeavor. The presence of morontia beings to help him along the way had been helpful and the presence of me has been an example of dedication to his cause. As he prepared for Jerusem and residency there, he started to become involved with various working groups.

Finally the day arrived when the personnel on mansion world seven assembled all the potential ascending beings to the 'sea of glass.' They were then sent off knowing they have gained residency on the system capital. For others though, the trip would be delayed. Some would chose to stay back for a while, waiting for a tardy member they have been associated with. Like everyone else this would be Tigh's first time setting foot on the system's capital.

He told me it's been both a joy and a challenge for him progressing up through the mansion worlds, slowly de-materializing at each stop but also de-mortalizing as well. At the start I observed he was mostly human, a mere mortal being without a material body but with a new one, a much more permanent vestibule. As he progressed he was becoming de-materialized. A human mind housed in a morontia body, no longer a mortal vehicle of flesh and blood. That had been left behind a long time ago.

After Tigh had resided on Jerusem for a time, I presented him with a working exercise and a challenge. I asked him if he wouldn't mind describing in detail his observations of what Jerusem was like for the reader's sake. He jumped at the opportunity. Especially to pass it on to

his fellow Earthlings, who would read this back on his home planet. He had been a writer in the past and he was now excited with another creative project at hand.

This is what he eventually wrote down and passed on to me. He starts out by saying, “Let me take time to explain to the reader that Jerusem, the headquarters of Satania is an architectural sphere and is a typical capital like other such systems in the universe. Outside of its notoriety that its system sovereign, Lucifer, pushed it into rebellion 200,000 years ago, retarding its growth in several fronts, beyond that, it’s similar to most system spheres. Although the local system has had some stormy periods, today it’s administered very effectively and as time passes, the results of the conflict and unrest are being eliminated. Conditions are approaching the heavenly status of traditional experiences associated with some twenty-first-century religious believers like you people who have reached this point and are reading my passage here.

“The physical aspects of Jerusem are much different than that of a material planet like Earth. Everything here is made out of morontia material with some spirit and material additions. It is divided into one thousand latitudinal sectors and one-thousand longitudinal zones. There are seven major capitals located on the surface with seventy minor administration centers. The seven capitals are assigned special and diverse responsibilities and the System Sovereign is present in each capital at least once a year.

“Satania’s year, is one-hundred Jerusem days but because one day here is equal to slightly more than 3 days on Earth, it is approximately 314 days on the capital. The standard weight on Earth is the kilogram and it is approximately 0.727 times as heavy as the system gradant, and a standard Jerusem mile is equal to 7 on Earth.

“Being an artificial or architectural sphere, it’s a well-engineered world that has a splendidly controlled and efficient energy grid. The energy circulates about the sphere in zone channels that tap into the energy charges that weave through space. The resistance created by conducting the energy along its extensive conduits, creates the heat required to maintain a comfortable temperature on the system’s capital. There are two periods in a day; a full light period and a muted light period. The average temperature during the day is around 70 degrees Fahrenheit and drops to around 50 degrees Fahrenheit in the evening.

“This fully lite period is maintained for seventy-five percent of the day then gradually declines to a period of minimum light and then slowly brightens up again. The evening could best be described as that of a full moon on a clear night back on Earth. This is a very quiet period for everyone on the capital, considered a period of rest and rehabilitation. The only things that are active during this period are the broadcast-receiving stations that connect Jerusem with its constellation headquarters on Edentia and with Salvington, the capital of the universe.

“The daily lighting fluctuations are not really like night and day on Earth and there are no seasonal changes in temperature, like our experience back on Earth. There are approximately 100,000 power transformers around this world that projects energy upward and fills the planet’s atmosphere, until it reaches the air-ceiling and then it is reflected back down to the surface, undergoing certain changes in the process until you get a gentle, sifting and even light. The intensity of the light could be compared to that of the sun shining on Earth at about 10 o’clock in the morning. The light rays do not seem to come from a specific source but emanates equally in all directions. This light is very much like Earth’s except it carries very little heat.

“Jerusem receives light from space but it is very faint, coming from such sources as nearby suns and brilliant stars but it doesn’t depend on this light in any way. Here they are not hampered, like Earth is, by fluctuations from a nearby sun or threatened by a cooling or dying sun. All of Jerusem’s seven transitional study worlds and their forty-nine satellites are heated, watered, energized and lite by the same technique.

“There are no rugged mountain ranges, like you can find on other evolved worlds like Earth, because there are no earthquakes, rainfall or erosion to form them, the physical features on Jerusem dictate otherwise. That’s not to say there isn’t attractive and splendid highlands to roam about and other unique landforms to explore, it’s totally distinctive to anything you might come to experience on Earth. Many of these places are beyond the imagination of humans and enormous areas are set aside and preserved in their natural state.

“There are no large oceans or seas to sail across, which means, no raging or torrential rivers, rushing toward them but there are thousands of small lakes covering its surface, connected by placid rivers and streams. There is no rain and as a result, no blizzards or storms, but there is one thing that is quite noticeable on Jerusem during the twilight period, after the long day, and

that is daily precipitation in the form of dew or condensation that sets down moisture on the land in a gentle fashion. The physical or material plant life and the morontia world of living flora, all require moisture and take some sustenance from the light precipitation dropping from above as water droplets, but most plants absorb moisture through their root system, which is supplied from below. There is a sub-soil system of water circulation that encompasses the entire sphere, although water is also carried on the surface in canals and streams, linking up and connecting with the thousands of sparkling lakes that cover the surface.

“If we visited Mars as material beings in a space ship and wandered its bleak inhospitable surface, we would find little that resembles the lushness of Earth. But as a morontia being, visiting it with its separate morontia flora and fauna fully on display, it would be just as rich and beautiful as on Earth. Actually even more so.

“Jerusem is a three-gas atmosphere that has the same gases as Earth plus an additional gas that is adapted to the respiration of the morontia order of life, and in no way is it unfit to be breathed by the flora and fauna of the material order and their demand for oxygen.

“The transportation system is extensive, connected to the circulating streams of energy that pass along a grid system ten miles apart, both longitudinal and laterally, providing a power source for vehicles, moving objects and people about the sphere. You will always get within five miles of your destination. That’s Jerusem miles of course. The pace of travel is rapid, between two-hundred and five-hundred miles per hour, in machines designed to carry people that tap into the energy grid. The Fandors or passenger birds that became extinct on Earth many thousands of years ago, after the age of Adam and Eve, are prevalent on Jerusem. They are capable of carrying people shorter distances at about one-hundred miles an hour.

“The Material Sons and Daughters that base out of Jerusem have space vehicles to get around in, that travel roughly five-hundred miles an hour. These different means of transportation were required for early morontia and material beings but spirit personalities have always gotten around, by liaison with superior sources and spirit sources of energy. This means of transportation is conducted at blinding speed and celestial beings of spirit order can get anywhere on a planet in this fashion. It is beyond human comprehension.

“There is no organic evolution taking place on architectural worlds so life is not a battle to survive. There is no struggle for existence, no conflicting forms of life and no survival of the fittest. This peaceful existence, allows for creative adaptation for all life forms instead. This is a presage of the harmony, beauty and perfection you encounter on our central and divine universe, at the hub of it all. There is an amazing intermingling of morontia and material lifeforms on Jerusem that have such astonishing contrast in creativity that can only come from highly advanced celestial artisans.

“I struggle to have the right words to describe this place and so proper descriptions evade me at times. My many attempts have left me with an inferior palette of words but I’m making progress. Until you actually get here and experience it, you can hardly entertain any idea or even grasp the concept of such a heavenly world. But just as the step up from a physical world like Earth is such an exhilarating step, so I am told, is the one from Satania to the most remote of the universe’s training worlds surrounding Salvington.

“The Industrial, manufacturing and laboratory sector of the sphere is an extensive area, which has no chimneys belching out smoke or churning out toxic material; everything is recycled and utilized in some form or another. The physical achievements and the mechanical techniques are other-worldly and hard to understand and assimilate for those who choose survival. My stay here and on the various transition worlds is far nearer a material Earth existence, than later life of advancing spirit existence.

“There is a lot of transportation activity on this headquarter world. Departures by seraphim transportation is conducted from only one spot on the capital, from its highest elevation, Mount Seraph at an elevation of 15,000 feet, so it can get pretty busy and crowded. The technique used to send these angelic beings off is beyond description but initial energy is used to break the bonds of gravity and the atmospheric resistance. These transporters take off at about twenty-five standard miles per second of Earth’s time, and do not reach cruising speed until they are over two-thousand miles away and they depart every three seconds of Earth’s time. These departures are carried out throughout the light period and sometimes extending far into the evening period.

“Seraphic transports arrive and depart on what is called the ‘sea of glass,’ a huge and smooth layer of glass that they set down on. Surrounding the area is the receiving stations for the various orders of beings that traverse space by seraphim equipped to transport. The higher spirit forms of celestial beings do not need the assistance of a seraphic transport. To depart they only need to tap into the power gravity grid network that exists throughout the grand universe. Near the polar crystal, receiving station, assigned to arriving student visitors, there’s a tower made of pearl. You can ascend this unbelievable observatory and witness all of the activity playing out before your eyes and the beings that your vision has the range to see. Also at the top is an immense relief map of the entire system capital or headquarters.

“At the other end of the sphere’s pole, opposite the sea of glass, is the sending station for the capital. All broadcasts to the individual inhabited planets, outside of the 37 that were taken into rebellion by their Planetary Princes, are directed from here. Hopefully the ban on communication between the ostracized 37 and its capital will soon be lifted and those residents will understand how they truly are, a small clog in an immense wheel of existence.

“Large portions of Jerusem are set aside as residential areas, while other portions are given over to administrative functions. It’s a huge area to govern and administer over; 619 inhabited planets at this point, 57 architectural spheres including Jerusem and a host of living entities. On Jerusem, as copied on the universe of Nebadon, these zones are broken up into four distinct patterns; the circles which are set aside for non-native residential areas; the squares set up as system executive administration areas; the rectangles as rendezvous locations of lower native life and finally the triangles designating the local systems administration centers.

“This arranging the system’s activities into circles, squares, triangles and rectangles is common on all the 10,000 systems of Nebadon. In another universe something else might prevail, it’s all up to the Creator Son of each universe that is designated by the name, Michael. The creator of the Earth and all the other inhabited planets and artificial spheres in the universe, is identified as a Creator Son, Michael of Nebadon.

“I haven’t mention as of yet, the vast and elegant estates of the Material Sons and Daughters of God, the Adam and Eves who reside permanently here in waiting for their planetary assignment. Nor do I mention the other orders of spirit and near-spirit creatures, such as the

spironga, designed to operate on all the system's morontia spheres. These beings are devoted to spiritual ministry and are extremely helpful to the super-material beings that are visiting or are residents like me. They are to Jerusem, what the midway creatures are on Earth, functioning midway between the material and the spiritual.

“These system capitals are unique in that they contain all three phases of universal existence, the mental or morontia, the spiritual and the material and they are represented and displayed so perfectly. Everyone feels at home here, even such combined beings as the midway creatures of the inhabited planets or the Material Sons and Daughters. It's a brilliant example of all three types of existences, with their biotic and abiotic components.

“The elaboration and enhancement of the purely spiritual areas, along with that of the great buildings composed of physical base material and those morontia types on display, can hardly be replete with an adequate description, even if they are much less in stature than the spiritual components. If only I had the eyesight to appreciate that of the spirit world. I must take measure by what people tell me about the spiritual appointments of this headquarter world. And Jerusem is just the first step on the long adventure to the supernal perfection of Paradise's imaginative concept of beauty at its highest level. That is why so many keep coming back to the Finaliter World and sojourn there for a while and much like a drug, get that short window of opportunity to see the spirit world in its many forms, through the ‘visionary miracle manipulation moment.’

“The residential areas assigned to the major groups of universe life, are represented by the circle and these circles are divided into seven types: The circles of the Sons of God; the circles of the angels and higher spirits; the circles of the Universe Aids; the circles of the Master Physical Controllers; the circles of the assigned ascending mortals like me, including the midway creatures.; the circles of the curtesy colonies; and finally the circles of the Corps of the Finality.

“When looking at each of the different residential designation types, they all consist of seven concentric and successively elevated circles. These circles vary in size and in the material used but are constructed on the same lines. These concentric circles have extensive promenades and far-reaching enclosures. Being concentric, these circles allow the visitor to see all that is going on before them, especially if purchased on the last and highest promenade.

“Of course I have had the most exposure to the circles of the ascending mortals and immortals while the others would be so laborious for me to explain, so I will tell you about what I’m familiar with. Here the central area of the major circle is represented by a temple assigned to each of the inhabited planets in the system, all 619. They are memorials to each planet and they undergo extensive changes. Even as you watch they are undertaking change. These changes take place as groups of mortal ascenders get together, who are native to that planet, and agree on making alterations or implementing additions to their memorial as new data comes forward.

“The center of these 619 temples is occupied by an immense model of Edentia and its many worlds of ascending culture. This model is an accurate reproduction in an unknown scale of the whole Edentia system. It’s mind-boggling to examine, as it’s a working model that covers an area, forty miles in diameter.

“There are 1,000 executive administrative squares and these are clustered into ten grand sub-groups each. Each of the administrative squares contains 100 sub-divisions and all these structures are transparent, allowing students and visitors to observe the activity. The ten grand divisions are assigned as follows: Physical maintenance and material improvement, the domain of physical power and energy; Arbitration, ethics, and administrative adjudication; Planetary and local affairs; Constellation and universe affairs; Education and other Melchizedek activities; Planetary and system physical progress, the scientific domains of Satania activities; Morontia affairs; Pure spirit activities and ethics; Ascendant ministry; and lastly grand universe philosophy.

“There are one-thousand rectangles on this huge sphere and at the center of each is the vast circular headquarters of the spornagia, and surrounding this within the rectangles are all the other native creatures. The spornagia can best be classified as gardeners and farmers and you would be amazed at the agricultural accomplishments, as they use their land for ornamental and aesthetic purposes. They are responsible for maintaining the large open spaces of Jerusem, acting as landscape gardeners. They use both mechanical as well as animal power in cultivating and working the land. They utilize these animal forms efficiently and effectively but the responsibility for tending to these orders of animal workers falls to the ascending midwayers from different inhabited planets.

“There are only one-hundred minor triangles located on the headquarter world and they are clustered about the ten major ones that direct the local administration. The triangles are surrounded by a panorama display of the system headquarters history. This circular story is missing a little more than two miles of that history, erased because of the rebellion. Apparently this missing section will be restored, when Satania is re-admitted to the constellation’s family of the other ninety-nine loyal systems and the adjudication of the Lucifer rebellion is completed. When this happens, then the 37 isolated worlds can be re-admitted along with the spiritual communion they badly need. Then will communication be restored, along the Satania circuits and finally after this dark period, will light be restored and my planet of nativity will enjoy interplanetary communication with its neighboring inhabited worlds; for as you might have guessed by now, we are not alone in the universe.”

“Spornagia are a unique and necessary creature. Although they are not indwelt by a Maaesti and as such do not possess a soul they live exceptionally long lives of up to 40,000 and 50,000 years old. As they possess no evolving soul and are not indwelt and so do not have a personality, they do display unique characteristics that are identifiable. They have the capacity to evolve and can experience reincarnation and extended identity from one life to another. With the passing of time, their bodies wear out from age and usage and their creators utilizing local Life Carriers can construct a new body, which the spornagia take possession of. They are the only creatures in the universe that experience reincarnation but they react only to the first five of the adjutant mind-spirits; the spirits of intuition, understanding, courage, knowledge and counsel. They are not responsive to the remaining two mind spirits; worship and wisdom.

“These service animals or creatures can best be described and display traits that are common in animals you would be familiar with on Earth; the loyal and affectionate dog and the faithful and noble horse and their intelligence level could be compared to chimpanzees. They appreciate the attention they receive from material and semi-material beings like Tigh and other ascenders and they are attractive looking. They have a superb range of vision extending from material beings up to the morontia creatures, spreading to the lower angelic orders, midway creatures and even to some of the lower orders of spirit personalities. They lack the capacity to

understand the concept of infinite, especially as it applies to something you would worship, or the concept of eternity.

“It has been mentioned that there are those that believe that these loyal spornagia, in some near or distant universal age, will attain evolutionary destiny, being elevated from their animal level and they will experience, advancing intellectual growth and spiritual attainment.”

I continue where Tigh finished off his writing assignment. Each system in this universe is ruled by a System Sovereign and in this case, it is always a primary Lanonandek Son and on Satania, it is Lanaforge, the successor to the imprisoned Lucifer. Mansurotia is his first assistant and the successor to Satan. Lanaforge is a gracious and brilliant ruler and he has seen rebellion up front and been involved first hand before. In an earlier upheaval, he stood by Michael of Nebadon and in the second system rebellion, which preceded this one, he was first assistant sovereign at the time and it was his System Sovereign who stumbled and fell into darkness. Lanaforge immediately seized the reign of power in government and saved the day, with only a few personalities being drawn into the rebellion. So now he has the distinction of being the only primary Lanonandek in Nebadon who as second in command of a system, did not follow his ruler into mutiny, but stood up for the ordained plan of the Universal Father and that of his Son, Michael.

Lanaforge has shown great interest in the affairs of the isolated worlds and especially Earth, as it was the planet selected for Michael's bestowal as Joshua ben Joseph, better known as Jesus and has visited it on numerous occasions. As the System Sovereign, he presides over the system council of world leaders, the Planetary Princes and the resident governor generals of the isolated worlds.

Once a week, Lanaforge holds a conclave with a specific group of personalities or different orders of beings residing on Jerusem. There exists a very relaxing and fraternal relationship between the numerous orders of beings and those qualities extend to the System Sovereign. These never-to-be-forgotten occasions are very charming and informational hours that everyone looks forward to. They are conducted on the great gathering field known as the 'sea of glass' and are not considered moments of teaching and study, but social and spiritual in

nature. Nothing pertaining to ascendant plans of individuals and groups or planetary administration and politics is brought up. It's a few hours set aside when ascending mortals can enjoy the company of their fellow Jerusemites and have an opportunity to freely mingle and be entertained. Those groups that are not in attendance or invited to these specific sessions, headed by Lanaforge, will often meet at their own headquarters for the same purpose of comradery.

There is an executive group of seven Lanonandeks, led by Lanaforge that presides over the judicial challenges of the rebellion and its aftermath. This group is supported by a twelve member supreme advisory board. The council normally chooses three members to sit on the supreme council on Salvington from each system but since the rebellion; that has been suspended in the case of Satania, and only one executive is assigned as an observer. The other significant council is the six-hundred and nineteen, 'Four and Twenty Councils' assigned to each inhabited planet. They reside on Jerusem and not on the individual planets.

This twenty-four member council of advisors that are responsible for Earth have been recruited from the eight human races. They are made up of the following: Onagar, the master mind of the pre-Planetary Prince age, who directed his fellows in the worship of "The Breath Giver"; Mansant, the great teacher of the post-Planetary Prince age on Earth, who pointed his fellows to the veneration of "The Great Light;" Onamonalonton, a far-distant leader of the red man and the one who directed this race from the worship of many gods to the veneration of "The Great Spirit;" Orlandof, a prince of the blue man and their leader, in the recognition of the divinity of "The Supreme Chief;" Porshunta, the oracle of the extinct orange race and the leader of this people in the worship of "The Great Teacher"; Singlangton, the first of the yellow men to teach and lead his people in the worship of "one Truth" instead of the many; Fantad, the deliverer of the green men from darkness and their leader in the worship of "The One Source of Life"; Orvonon, the enlightener of the indigo race and their leader in the onetime service of "The God of Gods"; Adam, the discredited but rehabilitated planetary father of Earth, a Material Son of God who was relegated to the likeness of mortal flesh but who survived and was subsequently elevated to this position by the decree of Michael; Eve, the mother of the violet race of Earth, who suffered the penalty of default with her mate and was also rehabilitated with him and assigned to serve with this group of mortal survivors; Enoch the first of the mortals of Earth to

fuse with his Maaesti during mortal life in the flesh; Moses, the emancipator of a remnant of the submerged violet race and the instigator of the revival of the worship of the Universal Father under the name of The God of Israel"; Elijah, a translated soul of brilliant spiritual achievement during the post-Material Son age; Machiventa Melchizedek, the only Son of this order to bestow himself upon the races of Earth; John the Baptist, the forerunner of Michael's mission on Earth and in the flesh, distant cousin of the Son of Man and finally, 1-2-3 the first, the leader of the loyal midway creatures in the service of Gabriel at the time of the Caligastia betrayal, was elevated to this position by Michael, soon after his entrance upon unconditional sovereignty.

Sixteen of the twenty-four seats at the table are filled. All of the selected beings are exempt from continuing the ascension regime for the time being and apparently no one knows how long they are required to serve. Seats 17, 18, 19, and 20 are only temporarily filled on unanimous consent by the sixteen permanent members. These non-permanent seats are now being filled by ascending mortals who have lived since the post-bestowal period, in other words since the time of Jesus. The remaining four seats again are temporary and reserved for ascending beings from Earth who are waiting for future bestowals such as that of a Magisterial or Teacher Son, as well as, the expected era of Light and Life.

While still numbered as a Melchizedek, Machiventa has a seat at the table, who eternally assumed the assignment of service as a mortal ascender, having sojourned on Earth in the likeness of mortal flesh at Salem in the days of Abraham. This Melchizedek was later proclaimed vicegerent Planetary Prince of Earth, with his headquarters on Jerusem and authority to act in behalf of Michael, who is the actual Planetary Prince of Earth, the inhabited world whereon he experienced his terminal bestowal in human form.

What Tigh told me he found most interesting while on Jerusem was the concept of Material Sons and Daughters and their dedication to parenting skills, which is so sadly missing on Earth. What he expressed was that some parents on Earth clearly need courses or instruction on parenting skills that are mandatory for every parent, no matter what station they occupy on advanced worlds. These domains of the Adams attract new arrivals to the system capital, such as Tigh. Each family of Material Sons and Daughters live on an estate and do so up until they are

selected for service on the evolutionary worlds, or finally embark on their own paradise-ascension journey.

These beings are really of material status and if they hadn't defaulted, in the case of Earth, human beings would have come to know them. They would have continued to be immortal, utilizing the 'tree of life' and remain in their role until the time of Life and Love. If things had gone as planned, they would still be on Earth, guiding all of you to a better future. They are the highest order of beings capable of sexually reproducing on any of the training spheres of an evolving universe. They are the last link that extended down from divine perfection to us, beings from a coarse material world. They are very close to humans in so many ways and on inhabited planets they are the link between humans and the invisible Planetary Prince and his entourage.

Their service as Material Sons and Daughters is mainly determined by their age. They have no access to the higher realms because of their super-material bodies and it isn't until they are chosen to start their ascending careers that they have the opportunity to do so. Together with their children, they arouse interest and fascination amongst ascending mortals. They are so similar to what you are physically on Earth that you would find much in common to talk about.

For Tigh who did not have the experience of raising a child from birth, he was exposed to these great super-material beings while residing on one of their estates in the company of many others, experiencing the parenting phase of life. They all took classes from their assigned couple and were exposed to all the parents and children being raised amongst them. No surviving mortal can gain paradise without going through this sublime experience of achieving a parental relationship with a child. It's the foundation for having any rapport with the Universal Father.

Another important group you have come to know through me, Chermella is the Melchizedeks. They are the directors of a very large group of instructors on Jerusem and all of its surrounding spheres. They run more than thirty different education centers on the capital and join with the Material Sons and Daughters in a supreme effort to qualify ascending mortals to the next level, that of moving on to Edentia and its seventy artificial spheres and their subsequent satellites. I admire the Melchizedek, they seem to be so versatile and Tigh could relate to their esprit de corp. Their rugged adaptability to numerous circumstances on different worlds, created

lore around them that was picked up by the various ascending beings from the distant planets. It was a role that in many ways mimicked what he worked at in the mountains of North America.

I could see under the supervision of the Melchizedek, the Material Sons and Daughters making a concerted effort, with intense training, to raise the tardy development of ascending mortals like him that are struggling with their deficiencies. No ascending being graduates from Jerusem and moves on to Edentia without all faults, defects or flaws being adequately rectified in the view and oversight of these Sons and Daughters. They must all carry the certificate of having achieved a mota personality, before moving on.

Chapter Nine

The Constellation Capital, Edentia – Universal Human Beings

“For those who have gravitated to this book for various reasons; amongst them encouragement from you’re Maaesti, nudged on by your guardian seraph(im) or 11:11 prompts from midwayers, I will continue with a description of Edentia, the constellation capital. These will be my words, from me the one who is in the position of observing Edentia from a human perspective. Chermella feels it’s a good opportunity for you the reader to get an ascending being’s perspective on this world, which is being revealed to me for the first time as I write it down.

“The government headquarters of the constellation is situated in a cluster of 771 architectural worlds. This alone makes it mind boggling compared to Jerusem. Located in the middle of this knotty collection of spheres is Edentia, approximately the same size as Jerusem and 100 times the size of Earth. The major worlds correspond to the ones found circling its many system capitals, about ten times the size of Earth and the satellites are about the size of Earth. Edentia time is the same as the standard time on Salvington, Nebadon’s capital.

“All of these spheres are inhabited by univitatia who populate all the architectural worlds in the constellation. They are also inhabited by two residents of the local universe called

spironga and spornagia. I was familiar with the spornagia on the mansion worlds. The spironga are spirit-helpers executing routine tasks assigned to them. They have little to do with ascending beings like me but they are immortal beings that remain within the universe.

“The seventy Edentia training worlds, its 700 surrounding spheres and the capital itself, are not perfect but surpass the glories I experienced on the Jerusem training worlds; although hardly equal to that of Salvington and its training worlds I’ve been told. Like the Jerusem system, Edentia and all major and minor spheres around it are energized directly by the universal space currents. Time spent on the seventy training centers is the most settling period, ascending mortals undertake in their long journey, pulled along by spirit gravity, slowly drawing us to the center. This attraction is ever so gradual and as we sojourn on each of these worlds. We will now retain the same morontia body, not continually evolving as we progressed on the mansion worlds; the only difference is that we are re-keyed in social capacity to get along.

“While passing from one cultural world to another in this constellation, ascending mortals are chiefly occupied with trying to master ethics issues while dealing in a group environment. We are tested and challenged in understanding the secrets to having profitable and pleasant interaction with various universe and super-universe entities and orders of intelligent personalities. On the mansion worlds we addressed the evolving mortal personality, shoring up the many deficiencies we acquired on our native planet. On Jerusem, you obtain citizenship and become involved in group undertakings and develop a willingness to discipline one’s self in gaining goals and objectives that are not personal but more in a group dynamic. On Edentia though, it is brought to an entirely new level.

“There are seven things that need to be accomplished while you are on Edentia in effectively working together: The first; the enjoyment received, working with ten diverse fellow morontians effectively, when all are incorporated into companies of one-hundred and then federated into corps of a thousand.

“The second; the univitatia, though similar to other morontia beings, are very different in many other ways. Everyone is challenged to interact in a joyful and productive manner with ten univitatia and then extend that to dealing with ten other families, which in turn are part of a corps of one-thousand univitatia and through it all, conducting ourselves in a joyful manner.

“The third; be able to quickly adjust to dealing with fellow morontians, as well as the host univitatia in a seamless fashion. In other words, have the ability to co-ordinate your group of ascending mortals with groups of dissimilar groups of intelligent creatures and do it effectively and voluntarily, with co-operation.

“The fourth; while socially interacting with groups that are similar, and not so similar, work on better intellectual harmony and make vocational adjustments that integrate well with both groups.

“The fifth; while making these vocational and intellectual adjustments, show marked improvement on irritabilities and resentments that might come to the surface.

“The sixth; to make adjustments to the numerous social techniques you’ve learned and apply them to your ascending career, as insight in grasping eternal meanings, taken from these social exchanges.

“And seventh; through all of this interaction, you enhance your spiritual insight by understanding the enhanced advantages you receive from group involvement and cooperation in your long journey. It’s important to point out that on your own; the ascension of mortals is fraught with danger at every turn.

“These tasks are not set up for personal gain or satisfaction, it is meant for those to take pleasure and achievement, from a joint effort and to want to share that accomplishment. It is done in a gradual fashion. As we pass through the first seven major worlds, we will interact alone with a family of ten univitatia. On the second of the seven major worlds, ascending mortals, established in groups of two, will live and abide with another group of ten univitatia until they reach the seventh major world and seven ascending mortals will live with another group of ten univitatia. This must be successfully completed before any of us can graduate and moving on.

“I was now ready to take up residency on Edentia and once I had registered I was again given some leave to look around. For the reader’s sake, like on Jerusem, Edentia is covered in highlands that are fascinating and extensively ordained with elevations of physical matter. This material matter is covered with morontia flora and fauna and is overpowering in its spirit glory

and beauty and like Jerusum is not endowed with rugged mountains or expansive seas. Tens of thousands of sparkling and shimmering lakes dot the landscape, interconnected with a tangle of streams and canals.

“The chief means of transportation is through the air; with high spirit beings traveling in natural fashion, high above the sphere, while the material and morontia beings utilize craft that ply the atmospheric zone. There are also various water routes in many places that circumnavigate the globe, much like interstates and highways back on Earth. The water systems employed are both on the surface and subterranean, much like Jerusem and is in constant circulation. And the water on Edentia is the same as the water on Earth as far as I can judge.

“It’s a much more benign place than Earth with no storms or hurricanes, nor any seasons of the year. I miss at times, the changing of the seasons and the mountain storms we encountered back on Earth. It made being there much more alive. For this reason and with the constant norm in temperature control, most artistic and creative efforts are put into outdoor landscapes. Like the various system capitals, it has a three gas, breathable air, the extra gas being necessary for the morontia creatures. All the various species that reside here are gentle and friendly. There is no struggle for survival like there is on evolutionary worlds and lighting is designed the same way as on the system spheres.

“The Edentia highlands do not have the myriad of lakes and streams decorating its surfaces like the lowlands but they are stunning places to come and visit. They have a profusion of animal life but these areas remain natural in the sense that they are covered in material and morontia flora and fauna but they lack the artistic and creative decoration that enhances the dwelling areas set aside on the capital. That said the lower elevations are covered in garden settings and beautiful parks that surround special structures and residences, decorated and ornamented by gifted landscapers and botanists. These areas drew me there constantly.

“There are seven of these highland ranges scattered over its surface and at the summit of the seventh are the resurrection halls of Edentia. These halls are often referred to as ‘chambers of creature reassembly’ and this specific center is for the resurrection of ascending beings of a secondary modified order, which must be highly evolved beings, coming into their ascending

journey at this elevated stage. These resurrection halls are under the supervision of the Melchizedeks.

“They also maintain two special colleges here. The first one is the ‘emergency school’ and it is dedicated to the Lucifer Rebellion. Here study is focused on the problems arising from the rebellion, as well as, how best to learn from the experience and how better to manage such sedition in the future. The other college is referred to as the ‘bestowal school’ and it is dedicated to the fact, Michael’s final bestowal took place in the constellation and the new problems that arose from that. It was on Earth that Michael made his seventh and final bestowal, born as the man, Jesus.

“The ‘sea of glass’ is the center of all Edentia and is a circular field that measures 100 miles in diameter and is 30 miles deep. It is one piece of enormous crystal and it serves many purposes, both decoratively and for practical purposes. Transport seraphim depart and arrive here as the ‘sea of glass’ greatly facilitates their ease of landing and taking off. It is surrounded by a huge amphitheater and surrounding it is the administration centers of the 70 major worlds circling Edentia. Each of these worlds is incorporated within their own massive long and narrow triangle, encompassing half the globe, starting at the equator, with all seventy grid lines meeting at the apex of the sphere. So you have 70 long and narrow triangles (pie-shaped), wide at the equator and but a point at the top of the sphere. The lower half is dedicated to an enormous natural park; ‘the gardens of God’ (For me it was an area I couldn’t wait to explore).

“A crystal field such as the one I described is found on almost all architectural worlds. The amphitheater is often the viewing area for great gatherings of many of the local residents and assembly groups. The ‘sea of glass,’ is also utilized in providing super-universe reflectivity that creates three-dimensional imagery in artistic performances that boggle the mind.

“Although the entire globe was open to my exploration and inspection, most of my time was spent in the administrative triangle. The rulers of the constellations are of the Vorondadek order. When commissioned for duty in the universe as constellation rulers, they are referred to as ‘Most Highs’ since they embody the highest administration skills. Gabriel commissions the Vorondadek Sons in groups of three, for the one-hundred constellations. One of the three is assigned the leading responsibility as the ‘Constellation Father’ while the other two are ‘senior

Most High' and 'junior Most High.' The Constellation Father reigns for ten-thousand standard years (50,000 Earth years) after working in the junior and senior positions.

“Constellation Fathers are closely related to the administrative and lawmaking process on Edentia and they have little contact with the constellation’s systems and inhabited planets. Because of the rebellion, there is much more interest directed towards Satania and its isolated worlds. During the rebellion, the Edentia Most High were forced to seize some of the control over the local system. Lanaforge, as the System Sovereign, is now in an acting role until a decision is made on the fate of Lucifer and his followers.

“The ‘Faithful of Days’ is a Trinity Son of Paradise Order and is present on Edentia as the personal representative of Immanuel as Gabriel’s assistant. They do not take active affairs with the governing of the constellation, although they can be asked for advice from time to time by the Constellation Father. They are there more in the capacity of observer to the Creator Son, Michael. Mount Assembly is the residence of the Faithful of Day and is the constellation center for extra-universe communication and intelligence. They are in constant communication with their order throughout the universes.

“The Edentia Fathers have provided special care over the 37 isolated worlds, since the Lucifer rebellion. All have a Vorondadek Son acting as an observer but at times, on direction from above, they can intervene in the affairs of these planets.

“All one-hundred of the constellation capitals, display material and mineral construction that is stunning to behold, while the universe’s headquarters, Salvington is covered in examples of spiritual beauty and splendor. It is the constellations that are at the apex though of morontia design, display and embellishment. It is the botanical excellence that is revealed on Edentia that we see in its numerous parks and natural areas scattered about and referred to collectively as the ‘garden of Gods.’”

I must interject and point out that Tigh is really showing his storytelling skills and his sophistication in describing his surroundings. I will let him carry on from here, with me less an aid to him now and more as a companion and confidant. Again in Tigh’s words.

“On Earth there are two forms of life; the flora and fauna – plant and animal – on the Edentia worlds there are ten forms. The first three are classified as vegetable and the last three as

animal, but to try to explain the other four is beyond my capacity with words. There are living creatures here, which number in the several thousand that you could never understand or picture without being here. While the material vegetation is your typical green coloration, the morontia equivalents have a violet or orchid tint, displaying various hues and reflections. Morontia vegetation, as the 'tree of life' is an example, is purely an energy source and there are no residual remains. Its growth is used as a food or sustenance source. All of it is consumed.

“With all these different forms of life, they provide tremendous possibilities to choose from, allowing the artisan or botanist, greater scope in beautifying almost any area, garden, park or structure. On Earth, the great artists and artisans must resort to inert mediums and materials. They are left with paints and building materials like marble and stone, to express their concepts and ideas. On Edentia they frequently employ living organisms in both the material and morontia forms to capture their splendid talent. If you are the type of person attracted and captivated by natural areas and botanical gardens on Earth, say someone like me, then you're in for a huge treat here. The creative use of the wildlife, or should I say animals is completely beyond what I would have comprehended and I was left wanting desperately to study and work in such a field that displayed such harmonious, cooperation and creation.

“Existing on all of the seven-hundred and seventy spheres circling the constellation headquarters and the capital itself, are the univitatia, the permanent citizens of the constellation and all creatures are under their supervision. They are not actually artisans but they freely work with all groups in the creative and artistic prowess that the constellation displays. They do not function beyond that of a constellation. You will never see them on Nebadon or Satania. Intellectually they are as varied as we are but spiritually they are all alike. If all on Earth were spiritually alike and held a universal faith and not held ransom to countless religions and their extensive baggage of dogma, we would experience universal peace as a reward.

“Ascending mortals and immortals spend most of their time and energy on assignment, dwelling on the seventy progressive univitatia worlds and not as much time on Edentia. When on Edentia though ascending beings are involved with planetary, group, racial and national welfare issues. And I've been told by more than one superior entity that when I look back on my

time spent here, it will be as the most beautiful and uplifting of any age of training I will spend, this side of Paradise itself. I have to say they were spot on, with what I saw and experienced.”

Its Chermella again, It's my turn. I have often talked about other worlds and the beings that come from these spheres. I will now spend some time explaining to you, the concept of other races of humans, that originate from all sorts of spheres and worlds that are part of Tigh's existence now.

All inhabited worlds are grouped together for the purpose of administration and celestial governance. These groups are the local systems and each of these systems is limited to approximately one-thousand inhabited planets in each. This governance applies to all races with survival status on evolutionary worlds. For those worlds settled in 'Light and Life' or still in the pre-human stage of development, these worlds are excluded.

Your astronomers have identified the galaxy you exist in as the 'Milky Way.' This galaxy is composed of both material celestial bodies as well as a vast amount of artificial or architectural spheres that compose the system Satania and is centered on its capital Jerusem. This administrative cluster is composed of what is referred to as dark matter and energy and is substantial in mass.

Satania is classified as an unfinished system that at present contains 619 inhabited worlds. That means they are all populated by various types of humans. Earth is registered as the 606th world so it is the 606 of 619 that evolved as a human race. So Earthlings are late arrivals to the big dance. There are nearly 200 spheres ready to start receiving life implantation in the next few million years. There are currently 36 that are about to start the process soon.

Anova is registered as planet number one in the Satania system, one of forty-four planets revolving around an enormous dark planet, all of which are inhabited. It is in an advanced stage of human evolution and the reason life exists on all forty-four worlds, is there is three suns close enough to provide adequate heat and light, to sustain them and demonstrates how precarious the situation can be. Not all planets can provide what is needed to sustain life on them. Some spheres can be far too massive with such a high gravity; life can't exist, while others revolve at much too rapid a rate to sustain life.

The progression of life is neither arbitrary nor magical, whether it's celestial or terrestrial and they are all gradual in development. Cosmic evolution is not an accident, it might not be predictable but it's planned.

Life is tenuous in its creation and the Life Carriers have the expertise to perform the communal union of the right chemicals, electrical and other unspecified energies to create life. These chemical formulas differ from one universe to another, even differing in each system. Each planet has a different range of biological life forms, each being slightly different and all mortal-inhabited worlds are evolutionary in nature and origin. These differences in biological make up are the result of decisions being made by Life Carriers, but they follow universal laws that have been laid down by a divine mandate from Nebadon. Your universe has been created by a compilation of many high cosmic beings working with Michael, the creator Son as the maestro and it's his symphony.

Life Carriers have significant freedom in initiating life on any planet. Life might have its origin in only one center or it could be in three different centers, as in Earth's case in its early development. Variations are common, but evolution rules the day. Depending on the physical status of a planet, life can originate from either a land or sea environment. But it follows a specific pattern; vegetation always precedes animal and plant life is fully developed before creatures are created. A world unfolds under the criteria laid down in the planetary life plan, which follows a precise system and universal guidelines. Consider the fact that moles have always reproduced much quicker than ungulates but they also evolved much more quickly.

In fostering human beings, there are seven major and distinct types, depending on the physical make up of a particular planet. They are: Atmospheric types; Elemental types; Gravity types; Temperature types; Electric types; Energizing types and unnamed types with thousands of minor variations. There is a standard pattern for life on each system and the Life Carriers must adapt to the physical conditions present. Satania has all of these major types and many intermediate ones on display and are continually evolving, although some are represented sparingly.

The biggest determining fact in all these potentially evolving worlds is atmosphere. It is the biggest influence in creating life. In planets with adequate atmosphere, they fall into three

categories; super atmospheric, sub-atmospheric and mid-atmospheric. In Satania, two-and-a-half percent are considered sub-atmospheric, while only five percent make up super-atmospheric worlds. Earth is considered a mid-atmospheric planet and represents the majority at over ninety-percent. So in the context of your solar system, if human beings should exist on Venus they would be in the super breather category, while on Mars they would be considered sub-breathers. But even if you consider your moon, which lacks air, creatures can adapt to its environment. They would be classified as non-breathers and this group makes up the remaining one or two percent of inhabited worlds of Satania.

When considering elemental type worlds that have mortals residing on them, there is three differentiations; water dwelling, air dwelling and land dweller humans. As an example of adaptation, some super-atmospheric worlds are so big it becomes expedient to have a human type who can fly. These beings of course come to land on occasion for rest and food, but remain predominantly in the air and travel great distances, but eventually they evolve into land base dwellers. In some worlds, humans remain for the longest time, based on the ground with the capacity to continue flight. In Satania seven percent are water-based; ten percent are classified as air-based; while 70 percent are land based. The remaining thirteen percent are categorized as both land and air based.

The gravity types are greatly modified as intelligent beings, to better adapt to different gravities. These mortals, to accommodate different sized planets, may not be shaped ideally, some being shorter and squatter than normal while others are tall and lithe. Density comes into play as well, in adapting to large and small worlds. On the universe capital of Salvington, beings average about seven feet in height, while on places with a much heavier gravity, they are only two-and-a-half feet tall, while on smallish planets they can be up to ten feet tall. Apparently in Satania there is only one race that is less than four feet.

When you consider temperature as a factor, there are five distinct orders of beings and Earth is classified as a mid-temperature group with a score of three out of five and they account for seventy percent of inhabited planets in Satania. Of the remaining planets, thirty percent are in the higher temperature range, while eighteen percent are in the lower range.

In considering the electronic types of inhabitants on a planet, you must consider its magnetic fields and how they are set up, along with the electronic and electrical behavior it displays. In other words, beings are constructed to withstand the various energies of different worlds. There are ten varieties that react differently to the chemical rays of ordinary sunlight that complicate things. These slightly different physical discrepancies do not affect a person's spiritual or intellectual capacity. In a scale of one to ten, Earth fits in the number four category.

The last group that I can explain, the sixth, is the energizing types that are categorized by how they take in energy to run their bodies. On Earth you ingest food and water to sustain yourselves. There are six different sources of energy available to animals and humans. These six forms of energy intake vary with habitat and atmosphere and they are: The sub-breathers are the first; the marine dwellers the second; the mid-breathers like yourself are the third; the super-breathers utilize the fourth type of energy source; the non-breathers employ the fifth method and finally the sixth group, which is the midwayers. The seventh are the unnamed types and as a seraph, I'm not privy to any information on them, but I haven't pursued it to any great length either.

Tigh will eventually get to know more about non-breathers as a sub-group and the type of world they live on, or should I say try to survive on. Earthlings would be more than interested in the planetary conduct of this type of mortal because such a race of beings inhabits a sphere in close proximity to Earth. In Satania there are only nine examples. The reason for this is that your system is more recently organized in the constellation, compared to other older systems and susceptible to meteoric space bodies crashing into the planets. Earth has an atmosphere that protects it from most of these foreign objects, usually they burn up completely in your atmosphere. On a planet without an atmosphere, it's a very different story. They must protect themselves from these space object invasions by constructing elaborate defenses. They create protective zones for habitation purposes but when venturing outside of these secure areas, they are confronted with huge risk. These worlds also must contend with huge electrical storms unheard of on planets like Earth.

Non-breathers have an entirely different metabolic system; they eat no food or drink no water, they derive sustenance from other means. They have an entirely different nervous systems

and heat regulating systems. Almost every act of living is geared for surviving on such a harsh environment and the only thing they really have in common with you, is their method of procreating and even that is not quite the same. They are spirit-infused, rather than maaesti-fused, like you are. In mind and in character though, they are much like you. It is said that such a world, is in close proximity to Earth.

You on Earth are classified as evolutionary will creatures, as are so many on other worlds in your system. There are great differences between all of you, but all mortals of evolutionary will, all stand erect on two feet, or in technical fashion, bipedal. There are three primary and three secondary races of people and on Earth they were referred to as Sangik. Most planets have a full complement of six but on some worlds that are inhabited with humans with three brains they are restricted to the primary races.

The average sensory scale for human beings is twelve but those with three brains have a heightened range, especially in the senses of sight and hearing. One and two-brain beings remain in the normal range. You on Earth are considered two-brained. With regard to the sexes, male and female are equal, both from an intellectual endowment and spiritual standing. The cosmic hierarchy doesn't consider a race being clear of the barbaric stage until there is equality between the two sexes, when there is no tyrannical evidence that one tries to dominate the other. This point was reached on Earth with many races and cultures back in the days of Adam and Eve but since then, it has slipped. Only now is Earth gaining traction again, but is hindered continually along the way by primitive, religious dogma and practices.

Mortals on all planets have the same general struggle with micro-organisms that attack the immune system, especially in the early going, like on Earth. Life dependency ranges widely, from twenty-five years on primitive worlds, to nearly five-hundred years on more progressive and older worlds. On all sun heated spheres, agriculture is a common tread amongst human beings. Farming is a universal pursuit and all worlds share in, seasonal and temperature fluctuations.

The economic, governmental and social challenges vary in accordance with the degree they have been assisted by the reign of a Material Son and Daughter, as well, the age of the planet. Mortals are both racial and tribal and this segregation is inherent in their origin and

species constitution. These characteristics and predispositions can only be muted by gradual collective spiritualization and an advancing civilization. Mind or mindal, that mid-point between spirit and material is the same throughout. Mental existence is very similar on all of the inhabited planets, and all experience death and are subject to immediate careers in the after-life.

A mortal mind without an immortal spirit, indwelled and bestowed within, cannot survive death. The material mind of man is mortal. A higher mind or consciousness exists outside the material brain and is the seat of the soul. Survival qualities are developed in the high realm of the Maaesti, who gives birth to an infant soul and then nurtures it along its rightful path, ever evolving it to a morontia state of existence. Humans live in all three planes of existence at once. As you go about your daily lives; your indwelled spirit exists in the highest plane and your soul in the middle plane. While usually oblivious to the above two, you conduct your business every day in the material plane.

The inhabited worlds as I am presenting them to you are populated by evolutionary mortal creatures, but there are other life forms that most ascending mortals don't know about and will only be revealed to them as they journey their chosen path, well beyond this point of their ascension. Mortal creatures can be broken down into several types, categories and viewpoints. These seven are taken into consideration: Adjustment to planetary environment; brain-type series; spirit-reception series; planetary-mortal epochs; creature-kinship serials; maaesti-fusion series; and techniques of terrestrial escape.

Under the above headings, one is the "Adjustment to the Planetary Environment group," which is broken into three sub-groups; the normal, the radical and the experimental. Normal adjustments to planetary conditions is generally what we have been talking about and characterizing. The worlds inhabited by non-breathers are a good example of a radical or extreme adjustment and then there are the experimental adjustments. This type of world is usually ideally adapted to typical life forms and the Life Carriers try to create positive variations in the standard life schemes. These are also referred to as decimal planets, as one in ten is designated as such, and Earth fits in this category. Numerous forms of life have appeared on Earth and nowhere else. At the same time many a creature on these other worlds has never been seen on your native planet.

Under the second heading of “Brain Types groups,” there are three orders; the one-hemisphere, the two-hemisphere and the three-hemisphere brain. All three are equal when it comes to ascending careers. Each must master the same psychic circles in progression as a spiritual examination, and all must travel the same scale in intellectual development. What the three-hemisphere brain has over the other two hemisphere brain types, is that the third component of the brain has evolved to deal with physical activities while the other two, more advanced brains; one can deal with higher engagements on the mental plane in an intellectual capacity, while the other is involved with complementing Maaesti activity.

The third grouping is the “Spirit-receptor Series” and that is broken down into three categories that are uniquely involved in spiritual matters and associated with the organization of certain organs with certain chemical endowments. Some worlds have only one gland involved, while others, the majority, have two organs in place and some have three glands that enhance spiritual involvement for the candidate. Again you on Earth are in the middle category with two organs in place.

The fourth grouping is the “Planetary-mortal Epochs” that occur throughout the human history on a planet. The first is the arrival of the Planetary Prince followed by the dispatching of the Material Sons and Daughters and finally the last and seventh bestowal of a Teachers Son preceding the evolutionary climax – the age of ‘Light and Life.’

The fifth series is the “Creature-kinship Series,” which you might find rather confusing. Planets are organized vertically or in a linear fashion – planet, system and constellation as well as a fraternal or kinship wise in a lateral fashion. This oversight exists in all forms; non-human, human and super-human and planets are periodically inspected by high composite personalities, in the case of Earth, it would be someone from the Corps of the Finaliters, who have an affiliation with human beings as many of you strive to become finaliters.

The sixth category and the most common in your universe is the “Maaesti-fusion Series.” It accounts for ninety percent of all inhabited worlds in Nebadon. There is a neighboring universe that has only fifty percent of its inhabited worlds with the potential to fuse at some point.

Finally you have the seventh and last classified under, “Techniques of Terrestrial Escape.” There is essentially only one way to arrive on an inhabited planet as a being in the material sense and that is by birth. There are many ways, death included, to escape the material world and join the stream of ascending beings that are striving for paradise.

Chapter Ten

El Elyon, the Most High – Machiventa Melchizedek – the Sage of Salem

For readers following Earth’s unrecorded early history as told by Tigh, this final chapter encompasses Abraham’s life and his long affiliation with the Sage of Salem. The Melchizedeks engage in a vast range of activities throughout the spectrum of a local universe. When an emergency arises anywhere in the universe, it is often a Melchizedek who volunteers there service. They have the capacity to function on widely different levels, even to the extent of manifesting on the material plane as was done on Earth. Only the Life Carriers have the same amount of diversity.

The Melchizedek order has been very active on Earth. A group of twelve of them along with the Life Carriers were assigned on Earth before the Planetary Prince arrived. They returned to take control after Caligastia’s secession and again returned shortly after the Adamic default. They continue to provide important service to the planet.

Tigh was now in the last phase of understanding the pre-history of the Earth, which he had finally picked up on Mansion World Seven. I will let him tell it to you in his own words but first I want to talk to you about the lead up to Machiventa’s arrival on Earth.

All the truths that had been revealed during the era of the Planetary Prince had largely evaporated in the consciousness of man. Intellectual progress was steadily being made but from a spiritual standpoint it had been a slow and steady decline. By about 3,000 BC., the

Melchizedeks realized that there was danger that the candle of spirit, lighting the darkness for all, was getting close to being extinguished. They petitioned the Most High of Edentia about the situation on Earth but were for whatever reason, turned down. They then turned to the head of their order, the Father Melchizedek, who only said that they should stay the course through this difficult time.

One of the twelve planetary receivers on the planet was aware of how tenuous the situation was and volunteered to be incarnated on the planet as a material being. This had only been done six times in the history of the universe and it was an exceptional gesture on his part. Permission was granted by the Salvington authorities and Machiventa Melchizedek prepared himself for the endeavor. The materialization was conducted through co-operation of the Life Carriers, the Master Physical Controllers, the remaining Melchizedek and other celestial beings present on the planet at the time.

It's from this point that I will let Tigh take over the narrative. It has been a great pleasure to present to you Tigh's life journey to this point. It appears that soon he will be fused with his Maaesti and become a citizen of the universe. Who knows whether his exploits to Orvonton and beyond will coalesce again in the consciousness of Mankind on Earth but even if it doesn't I will still be with him, at his side making the substantial voyage across the heavens to Havona and the Isle of Paradise.

In Tigh's words, "Machiventa's arrival was deemed unpretentious and his materialization on the planet was not witnessed. He entered the tent of a Chaldean sheep herder of Sumerian extraction, 1,972 years before the birth of Jesus. The herder was astonished to see him and before he could ask a question about who he was, Machiventa proclaimed; "I am Melchizedek, priest of El Elyon, the Most High, the one and only God." The herder had many questions for the surprise visitor so he invited him to stay for dinner. It must be said this was the first time that Machiventa had ever had material food and not the last as he lived on Earth for 94 years.

"It was that night under a canopy of stars, as they sat talking long into the evening that Machiventa proclaimed to Amdon, stretching his hand toward the heavens; "El Elyon, the Most High, is the divine creator of the stars of the firmament and even of this very Earth on which we

live, and he is also the supreme God in heaven.” So that was Machiventa’s first day on Earth, as a sage of the times.

“He was soon known throughout the land as the priest of El Elyon, the Most High. He gathered around him a group of supporters; believers, pupils and disciples from the surrounding tribes, which later became the community of Salem and the people often referred to him later in life as the Sheik, or king of Salem. Much later, after Melchizedek had departed Earth, Salem became the city of Jebus and later referred to as Jerusalem.

“In appearance, he stood six feet tall and had an impressive aura about him. He spoke Chaldean but at least six other languages, as well, and his looks resembled that of a Nodite and Sumerian mix. He dressed as any Canaanite priest would but he wore the three, blue concentric circle insignia of Satania on his breast that represented the Paradise Trinity. His human body while resembling that of a male was identical to that of the Prince Caligastia’s 100 corporeal staff and the only thing missing was, he didn’t carry the life plasm of any human race. There was no ‘tree of life’ to sustain his immortality and if he had remained after his 94 years, he would have eventually deteriorated and died. He never married, as he was forbidden by the Most High on Edentia to leave any offspring on Earth as Jesus was later instructed.

“During his incarnation, he was in full contact with his eleven other Melchizedek receivers but he could not communicate with the many other orders of celestial beings and so outside of his brethren, his was much like any human being existing on the material plane. He was also indwelled with a Maaesti who gathered great experience from Machiventa’s life on Earth. With this absorbed experience, this celebrated Mystery Monitor was selected to indwell Jesus during his incarnation on Earth nearly 2000 years later.

“About a decade removed from his mysterious appearance, he had organized his schools at Salem, patterning them on early Sethite priests of the post Adamic period. Machiventa Melchizedek taught the concept of one God as a universal Deity but trying not to complicate things too much, based heaven on Edentia and the Constellation Father of Norlatiadek, as the supreme deity, referred to as El Elyon. He took particular care never to mention the Lucifer rebellion or anything about affairs on the system’s capital and the presence of Lanaforge, the System Sovereign. Lanaforge had little to do with Earth until after Michael’s bestowal as Jesus.

As for the insignia of Satania, which he carried on his breast he let the people interpret its meaning and they determined that the three concentric circles represented the three kingdoms; of men, angels, and God.

“He rarely revealed the truths beyond that of the Most High on Norlatiadek. But to some of his best, he taught of the higher truths embracing the local universe but to a select few, he revealed the existence of the super-universe and even beyond to Havona and the central universe. It’s interesting to note that the family he resided with for over thirty years, the Katro family, grew to know these higher truths and ever faithful to the concepts, passed them down through future generations. One of these illustrious descendants was Moses, whose father was of the Katro line, so he was greatly assisted by these revelations. But he also received higher teachings from sources on his mother’s (Kenite) side as well.

“Machiventa taught that at some future date, another Son of God would appear on Earth, but he would be born on Earth by a woman in traditional fashion and be of flesh and blood like them. So he prepared the future generations to believe in one God, a universe Deity, a divine father, a heavenly Creator, a Universal Father. He was paving the way for Michael’s bestowal on Earth.

“Salem worship was very simple, every person committed to memory and subscribed to the ‘Seven Commandments.’ They also signed their name to this code of conduct. These commandments that Melchizedek presented were patterned after the ancient supreme law of Dalamatia and close to the seven commands taught by the first and second Gardens. They were as follows: You shall not serve any God but the Most High Creator of heaven and earth; You shall not doubt that faith is the only requirement for eternal salvation; You shall not bear false witness; You shall not kill; You shall not steal; You shall not commit adultery; You shall not show disrespect for your parents or elders.

“Machiventa did not attempt to change the habits or mores of the people, not even to teach them better sanitation methods or scientific truths. He stuck to two principles; to keep alive the belief in one God, but not to the extent of the ultimate truth of the Universal Father, the other was to prepare the way for Michael’s bestowal. One of his students was Abraham who

attended the Salem school on three different occasions. He became one of his chief supporters and one of his most brilliant students.

“It’s an error to refer to the Hebrews as the ‘chosen people,’ but it can apply to Abraham as Melchizedek’s chosen one. Abraham had the potential to keep the teaching of the one God forefront in the minds of his people, rather than the belief in multiple deities as was practiced at the times. The Melchizedek had been watching him and his family for some time. The choice of Palestine as the land of Machiventa’s incarnation was no accident and preceded any consideration for Abraham as his candidate, for he felt it was the best location for Michael’s future bestowal on the eastern shore of the Mediterranean Sea. It was centrally located and it had existing trade routes, originating from near and far. Travelers passed by, or came to visit and it was an established center of civilization.

“The children of Terah, Abraham’s father, met the criteria they were looking for, rather than some family located in other civilized centers, like Egypt, India, China, or amongst the northern tribes such as the Hittites. The Terah family was only half-hearted in their conversion to the Salem doctrine from their city of Ur. A few weeks after the death of Abraham’s father, Melchizedek sent one of his students, the Hittite, Jaram to extend an invitation to Abraham and his brother Nahor. Nahor was not warm to the idea and stayed behind and instead, established a strong city state in Ur. Lot, Abraham’s nephew, decided to join him in his trek to Salem.

“As soon as they arrived in Salem, they selected a strategic hill site near the city from which they could defend themselves from attack by the frequent raiding parties that were taking place at the time. Hittites, Assyrians and Philistines often swept down to raid the tribes in the Palestine. From their stronghold in the hills nearby, Abraham and Lot made several pilgrimages to Salem.

“Not long after establishing their people near Salem, it became apparent they would need to set off for the Nile, as food supplies were scarce and the area was still gripped in a strong drought. During their brief time in Egypt, Abraham discovered that the Pharaoh was a distant cousin of his and an opportunity arose for him to provide valuable service to the Egyptian king. Abraham led two very successful expeditions as the commander for the king and was held in

high regard by his cousin. Abraham and his wife Sarah lived at court, during their sojourn there and were reluctant to leave.

“It required substantial resolve on Abraham’s part to relinquish the honors of the Egyptian court and the material pleasures this entailed, to take up Machiventa’s cause of spreading the spiritual truth. Fortunately, Melchizedek was held in high regard by the Pharaoh and his court and when Abraham explained his duty and commitment to the Sage of Salem, the king supported his decision, and for his reward on serving the country, he was given a share of the spoils from his military campaigns.

“On the way back from Egypt, Abraham laid out his ambitions to become king of all Canaan and bring his people under the rule of Salem. Lot was more interested in business opportunities than a military campaign and he was not enraptured with spending his life as a herder. After a disagreement with Abraham, he headed for Sodom to engage in trade.

“The Salem truths were what initially motivated Abraham but his desire to be king was not far behind and combining, the two made perfect sense to him. On his return to Salem, he started training and growing his military capabilities and soon he had a confederation put together of the seven near-by tribes. It was difficult for Melchizedek to hold him back; he had maintained peaceful relations with the surrounding tribes and Abraham could endanger that. He felt Abraham should maintain a defensive position around Salem, not an aggressive one, by going out conquering new lands and their people. They had an amiable break in their relationship and Abraham went to Hebron to establish his military capital.

“Because of his know connection with Machiventa, the surrounding petty-kings who admired Melchizedek, feared Abraham and he knew that and waited for his opportunity. His excuse came when some of these rulers raided the property of Lot in Sodom. With his own bodyguards numbering 318 officers and his army exceeded 4,000, he attacked and won. Melchizedek had heard of the declaration of war and tried to intervene but met Abraham on his victorious return and he insisted that his victory over his enemies was the result of the God of Salem. He gave ten percent of the spoils to the Salem treasury and continued on to Hebron with the rest.

“With his next success at the battle of Siddim, he became the leader of a second confederation of eleven tribes and again paid bounty to Salem and encouraged others to do the same. He dealt diplomatically with the king of Sodom and the fear others generally held of him helped, as others joined the Hebron military confederation. By this time, he was well on his way to establishing a powerful state in Palestine.

“His vision of conquering all of Canaan was coming to fruition and only held back by Melchizedek’s insisting that he could not sanction such a thing. Machiventa wisely told him that the Amorite confederation was a collection of backward clans, who practiced human sacrifice, amongst its other foolish practices, so let them weaken themselves as you grow your people’s number and then overrun them. It was during this conversation that Machiventa persuaded Abraham to abandon his scheme of material conquest and to pursuit the spiritual concept of the Kingdom of Heaven. It was then that Melchizedek told Abraham the story of the future occupation of Canaan by his offspring after their sojourn in Egypt, and Moses bringing his people back to the promise land. The fact that Abraham still didn’t have an heir to his throne also troubled him greatly.

“Finally the great covenant between Abraham and the Sage took place and represents the agreement on Earth between divinity and humanity. Up until now salvation, it was thought, could only be secured by hard work, human sacrifice and offerings to God. What was brought forward instead was that faith in God alone would provide the access to God’s heaven. This gospel of God was hard to accept amongst the Semitic tribesman, and they soon reverted back to their old ways.

“It was not long after this covenant that Isaac was born in accordance with a promise by Machiventa that it would happen. After that, Abraham took a much more solemn approach to Melchizedek’s teachings and even though he was against the practice of circumcision, now he condoned it and the practice was born among the Jewish people. He now publically, with great determination, gave up his personal ambitions and dedicated his life to the will of God. It was at this moment in time that he had the experience with the three celestial beings on the Plains of Mamre. Much of what was said and later written by scribes, about the destruction of Sodom and

Gomorrah was largely fabricated, but the appearance of the three celestial beings to Abraham is true.

“Abraham worked tirelessly for Melchizedek’s cause. He extended the tithe or duty tax to everyone and he put up new tents for the numerous schools under the umbrella of the one school. He improved the business model for running the Salem school and he streamlined the missionary propaganda methods. He was a shrewd and effective man of wealth, both spiritually and from a business sense. He was thoroughly sincere in his belief and he really did believe in Machiventa Melchizedek and his teachings but he was never overly pious, it was not in the man’s character.

“Melchizedek put great effort into his Salem missionaries, who traveled extensively to Egypt, Mesopotamia and Asia Minor. As the decades passed they reached farther afield carrying with them, Machiventa’s faith and belief in God. Clustered about the shores of Lake Van, the descendants of Adamson learned from Hittite teachers about the Salem teachings and absorbed it in relish. From this onetime Adamsonite center of culture, teachers were dispatched to the remoter regions of Asia and Europe. They penetrated as far as the British Isles, even passing through the Faroe Islands to reach the Andonite Inuit in Iceland, while another group reached as far east as the Japanese. This was a heroic chapter in the records of human history. From these three centers; Salem, Mesopotamia and Lake Van, they spread the word to the rest of the known world.

“This huge undertaking was spotty though in getting results, for they were dealing with backward people who although inspired to believe, could not maintain the discipline required, in making it take root. Long before the advent of Joshua ben Joseph’s sojourn on Earth, the teachings from Salem, slowly disappeared into the older beliefs and superstitions of the past; the belief in the Great Mother, the Sun and other ancient cults. It was only in Palestine that it became lodged firmly in the population of the land, in Judaism and the Hebrew people.

“Melchizedek wanted to depart with sufficient time left on Abraham’s life, to instill in his devotees the one and only fact; that there was but one God and that this point should be well established in the minds of his followers. He was also increasingly being treated as a demi-god and regarded with too much reverence. Before they took the matter to far, with superstition and

fear building in him of that happening, he decided that it was time to depart. It was just after the destruction of Sodom and Gomorrah that he took leave that evening and retired to his tent. When they went to call on him in the morning, he was gone, they surmised that his fellow Melchizedek's had taken him away.

“What comes to mind with living in the present, is that you live in an age of the printed page and the written word and even more advantageous, the dawn of social media. Back in Abraham's time it was only by word of mouth, as most places had no written language and those that did, relied on clay tablets, which few could read as they were illiterate. It would be another one-thousand years before the Hebrew people would have a written language of their own. So quickly it was observed, in the distant lands, that these great teachings were being submerged by the people at that time.

“The next generation of Abraham's bloodline had a hard time comprehending that Melchizedek, even existed, let alone could they fathom his teachings. Five-hundred years later, many regarded him and his narrative as a myth. Isaac, as Abraham's son, stayed pretty true to the Salem teachings but it was much harder for his son Jacob to grasp its significance and traditions. We know that Joseph was a firm believer in Melchizedek and his teachings and it was largely because of this that he was ridiculed by his siblings as a dreamer. When Joseph went to Egypt, he was honored because his great-grandfather was Abraham. He was even offered a military command but turned it down as he was not a warrior and didn't have the temperament for it. He instead became a civil administrator and continued to preach the teachings of Melchizedek, Abraham and Isaac.

“To the later Hebrew priests in captivity in Babylonia in the 6th-century BC, these stories of Melchizedek were viewed in fluctuating fashion, between being fantastic and then impossible to understand. What the Old Testament recorded as conversations between God and Abraham, were really his discussions with Melchizedek. They also recorded many more stories that revolved around Abraham and Sarah, commiserating with the ‘angel of the Lord,’ which in actuality, were only referencing their numerous visits to Salem to visit Melchizedek. This jumble of facts and fiction by the Hebrew priests was less intentional and more a misunderstanding of the events, but overall they got a lot of it right.

“Far more reliable in the Old Testament are the narratives of Isaac, Jacob and Joseph, for even Abraham’s story is suspect from a theological standpoint. But even all three chronicles are riddled with diversion of the facts and alterations that were made both intentionally and unintentionally. Keturah was not a wife of Abraham she was part of his concubine, like Hagar. Isaac was the son of Sarah and all of Abraham’s property went to him on his death and not as the bible says. This was all suppressed by the Hebrew priests so that they could allege that Isaac’s birth was a miracle.

“They also wanted to have Abraham as a descendant of Adam and Eve and connect it through Abraham’s ancestral descend from Noah. But the ability to connect Noah to Adam and Eve, who they envisioned falsely as the first human beings, was fraught with complications and snags, so they got rid of the problem by creating a global deluge that conveniently wiped out all of their problems. They did it by drowning everybody in the world but Noah, his family and all the animals. Noah actually did live, as mentioned earlier, along the Euphrates River during a bad period of flooding, as a result of climate change and did build a boat to house his family and livestock, during periods of bad flooding, but nothing to the scale the Old Testament details. Noah just anchored his boat and road out the flooding in that fashion.

“It must be recognized that the Jewish people were a tremendously depressed lot, under Babylonian captivity, while trying to complete their Bible. This captivity, created a national inferiority complex and to compensate, they perverted the idea that they were the chosen people of God. There was a lot happening in the Middle East at the time, there was a lot of competing forces and they wanted to elevate Abraham, above everyone else at the time and to do this they had to get rid of all records that didn’t fit their idea or their story. So the scribes destroyed all the records of these momentous times and preserved only that which related to Abraham and Melchizedek after the battle of Siddim, which coincided with the period when Abraham was considered his greatest. They also lost track of Melchizedek and his teachings and he pretty well disappeared from history, along with his announcement that the Son of God was soon to incarnate on Earth. This pattern of censorship, continued through the Christian era up to the present, especially the conduct of the Church of Rome.

“When the Christians distorted the teaching of Jesus after his death, and especially over the next four-hundred years, when the New Testament was being written, it became a hopeless jumble of history that never had a hope of getting sorted out. Academia wasn’t going to do it for they were usurped by the power of the church. Just think back to the tyranny and persecution, the church displayed, over Galileo and Copernicus and their academic revelations centuries later. Religion was far too unreliable while choking on its own dogma, as well as, its own agenda of destroying any remnants of Pagan or Gnostic thought. This was at the forefront of their minds, so to get much of anything right was doomed from the start. Even some of our great poets were on the side of a vindictive and punishing God. It was left to the mystics to make sense of it all.”

The Assyrian came down like the wolf on the fold,
And his cohorts were gleaming in purple and gold;
And the sheen of their spears was like stars on the seas,
When the blue wave rolls nightly on deep Galilee.

Like the leaves of the forest when Summer is green,
That host with their banners at sunset were seen:
Like the leaves of the forest when Autumn hath blown,
That host on the morrow lay withered and strown.

For the Angel of Death spread his wings on the blast,
And breathed in the face of the foe as he passed.
And the eyes of the sleepers waxed deadly and chill,
And their hearts but once heaved, and forever grew still!

And there lay the steed with his nostrils all wide,
But through it there rolled not the breath of his pride;
And the foam of his gasping lay white on the turf,
And cold as the spray of the rock-beating surf.

And there lay the rider distorted and pale,
With dew on his brow, and rust on his mail:
And the tents were all silent, the banners alone,
The lances unlifted, the trumpets unblown.

And the widows of Ashur are loud in their wail,
And the idols are broke in the temple of Baal;
And the might of the Gentile unsmote by the sword,
Hath melted like snow in the glance of the Lord.

(Lord Byron, 1815)

I have one last appearance as Chermella before this narrative ends and you on Earth will be faced with the great truth that soon approaches. While conducting his affairs on Earth as a member of the Melchizedek twelve, Machiventa continued to take interest in the affairs in the Levant and Palestine. What he discovered was that the progeny of Abraham were the only line which nourished a clear understanding of his teachings. Things were tenuous. Fortunately, Moses' wife, an Egyptian princess whose father was the high priest of Midian, was of the Kenite line and her father was a student in the Sage of Salem's teachings. Machiventa continued as a planetary receiver right up to Michael's bestowal as Jesus, nineteen centuries later, before finally being relieved of his duties and given permission to return to Jerusem. He was quickly appointed and now occupies a seat on the four and twenty council. Just recently, he was elevated to be the personal ambassador on Jerusem for the Creator Son, Michael of Nebadon, now bearing the title of, Vicegerent Planetary Prince of Earth. While Earth remains an inhabited planet, it is destined to always have members of the Melchizedek Order somewhere in the mix.

There are some I have communicated with, who originate from Earth, who feel that Machiventa's role in connection with the planet will always remain. There is even talk that he could become the next Planetary Prince, once everything is sorted out around the Lucifer fiasco. Earth has not seen the bestowal of either a Magisterial Son or Trinity Teacher Son. All of this

makes it one of the most interesting and intriguing planets in this universe. It's the only planet that had its Creator Son bestow himself on it in his seventh and final one as Jesus. All of this happening on a world isolated because of rebellion, as well as, an Adamic default that could only complicate matters. It is also a favorite destination for visitors and students, coming to see the planet of Michael, the world of the cross. The idea being batted about on Edentia is that Adam and Eve are due back on the planet to finish their ordained mission. It's a possibility. As it stands, they can only participate in their own ascending career, once Earth reaches its highest point of evolution and enters the age of 'Light and Life.' There is no better way to assure that happening, then reengaging as a couple and moving Earth forward.

One thing is universally evident, the planet lacks any substantive leadership and it has some inherent problems that need to be resolved soon. Leadership at present comes from the western nations, particularly from America. The United Nations, a global pseudo-governing body, lacks significant and coordinated military might, a mandate to lead in any real capacity, is hindered as some would say, by a bloating bureaucracy and a security council flawed with veto powers. That said it's structured to grow and evolve and needs to be better embraced and nurtured. World peace will only come when a critical mass of its people accept the concept of an all-encompassing faith in a Universal Father; commit themselves to a sound and effective world government, create a melting pot of blended and tolerant races, have gender equality and embrace the concept of one spoken and written language. If it's left up to evolution and the human races defective genes, Earthlings may be in for a long and difficult time, with the treat of extinction not far down the road. I'm afraid because of the advent of their nuclear age; leadership might have to come from afar. The tipping point for mankind and subsequently, climate change, is just around the corner. Once the planet reaches it, there will likely be no turning back. The climatic carnage that will unfold will be of biblical proportion, an apocalyptic event.

Greed, intolerance and power are far too easily abused by many, who do not understand how detrimental it is, in withering one's soul or for that matter, they probably don't care. Humans must open their minds and embrace what has been written here today. You have to shake off the old ideas and practices inherited, which have been accepted down through

the centuries and move forward with a new awakening and understanding on the horizon. We are all connected to the center of it all and to each other as one large over-soul. Through adversity we have the potential to gain the stars together and eventually sit at the center, beside and with 'The All.'*(God bless and peace be with you, Chermella – a guardian seraph of destiny)*

A Meditation

Science strives to solve the mysteries of our material world and presents us with the facts. Religion lays the foundation for those who seek a higher calling and devotion to the worship of God. Philosophy tries to sort it out logically, for a better understanding of why we're here. Mysticism accesses the higher planes of existence to acquire unrevealed truths and find a better path to follow in life. All have greatly assisted mankind in its evolutionary challenges on Earth, but religion and science have struggled in fulfilling their mandate on some fronts.

It's a mistake for any structured faith to believe that it is the only true religion. This theological arrogance is displayed in some beliefs today. All religions are good for they allow us to seek a spiritual path in life but their noble intentions are often defeated by rigid dogma that priests and ministers of the faith create, compromising the original teachings of their initial religious leaders.

All religions could benefit from and integrate the best truths from all creeds, for all encompass veracity. They would do better to borrow the best, in their neighbours' living, spiritual, faith, rather than to denounce the worst, and in this fashion, reveal their lingering superstitions and outdated practices. The sooner mankind evolves closer to a universal faith, the sooner we can start to experience, extended periods of peace and harmony, as a collective society on this planet.

Science's failure to grasp the concept of two other major realms of existence, the mindal and spirit is debilitating to their efforts. The arrogance of promoting their agenda while being disingenuous and dismissive toward religious practices is a flaw that dilutes their credibility on numerous fronts and adds to the polarizing viewpoints the world is experiencing now, both politically and spiritually.

“Historians need to travel back through the settled land they have created until they reach the edge of the desert they left behind, which we call prehistory. They might think there is nothing to see but hardpan and sand off in the shimmering distance. But if they look back closely with purpose, images will appear; long forgotten, abandoned or overlooked, those mythological and biblical configurations that were ignored and left behind so long ago. With these new revelations, historians can place this new knowledge and understanding within the established landscape they created and our history can move forward. This is their challenge. This is their paradigm.

Mysticism teaches that spirit permeates all space and it is the cement that binds matter together. It also reminds us that there is something additional in our makeup, for we are also indwelt with a spirit essence. Many people recognize its presence; it's the inner voice that we uncover in our search for the truth. It's the master within; that which we have come to rely on, who gives us direction, consolation and consultation, often during troubling and difficult times. It's what many seek; that quiet solitude of meditation and the opportunity to reconnect with an inner and higher self, often from a health and welfare standpoint but also for an unselfish desire to better one's material mind and higher self. Some would say it's the most effective tool we possess in our short terrestrial life.

We need to come to the realization that the universe of universes is not only a material creation of physical grandeur, of spirit sublimity, and intellectual magnitude; it is also a magnificent and responsive living organism. It actually pulsates throughout the spectrum, of this vast creation of a vibrant macrocosm. We need to expand our mind so that this overwhelming concept can be slowly digested and accepted. Once this is revealed to us, it's comparable to a kernel, it wants to germinate and that can only happen when we allow ourselves to water, nurture and place it in the light of day.

Man has long believed that there is something growing within the human nature, something vital that is destined to endure, beyond the short span of temporal life. The Chinese recognized two aspects of the human being, the Yin and the Yang. Yin being the passive, negative, female force in everything is contrasted and complementary with the Yang the active, positive and masculine, presence in the universe. The ancient Egyptians also believed in two

factors, the Ka and the Ba. The Ka was thought to be a superior, spirit genius, who desired to guide the associated mortal soul, or Ba, into the better paths of temporal living, but more especially to influence the fortunes of the human subject, in the here-after. Every race of humans has a word, equivalent to the concept of spirit and soul.

In understanding spirit and soul, we need to recognize the role mind plays. Mind is designed to dominate matter, even as it responds to the ultimate control of the spirit. Free will, often dictates otherwise, challenging this understanding, reversing this authority and we often come to believe, that matter rules the mind. This has led us, to a flawed comprehension, resulting in confusion and our overall perception of the relationship. It has held us back from realizing our true potential as humans and hampers the ability to harness the mind, to better deal with, the many issues, we are confronted with in life.

We have an internal mind that resides within our material brain and an external mind, or higher-consciousness that exists outside of the material plane but within the grasp of our indwelling spirit. Our minds, properly nourished, continue to grow and add substance and depth to our slowly evolving soul. Spirit, a gift from our Universal Father, ever intervenes between mind and matter and is the seat of our personality. The soul of man, or mid-mind, is in contrast to the lower or material mind and the higher or cosmic mind, but all fall under the influence of spirit. In considering these three components; body, mind and spirit, we can say we are illuminated by three kinds of light; material light, intellectual insight and spirit luminosity.

All physical actions of a negative nature, which all of us are guilty of, can sometimes act as a poison, greatly hindering the efforts of our spirit and soul to advance the material mind along its rightful path. The mental toxins of fear, anger, envy, jealousy, suspicion and intolerance likewise, greatly interfere with the spiritual progress of the ever evolving soul. As we go through life, remember we reside in all three at once; material, mental and spirit.

The Cosmos that we exist within and see on countless starry nights is a grand universe of many universes and it is a living entity that exists within the consciousness of 'The All.' We live within his/her, all knowing, infinite mind but exists within our finite mind, as spirit. It is this underpinning that allows us to tap into, that stream of cosmic consciousness that we often experience in prayer, meditation and the creative process.

In the material world, we are nothing more than a mechanism, but we are also much more than a machine. We are mind endowed and spirit-indwelt and though we can never, throughout our mortal coil on Earth, escape the chemical and electrical mechanics of our physical body, we can increasingly learn how to subordinate, this physical-life machine. We do this through the direct wisdom of experience, by the process of concentration and consecrating the human mind while acknowledging sublime urges we receive from our indwelled consciousness. Believing in and recognizing that inner voice, having the tools to uncover it, is one of the big mysteries of life. Religious prayer is an important and effective device in this process, for our indwelled spirit is the representative of God we pray to.

The more closely we move toward understanding the concept of intelligent design, through our awakening, the greater we enhance our potential reality, to that of, actual reality and we help establish ourselves, on a sound footing and the proper path we need to follow in life. The more we withdraw or ignore the idea of this Supreme Being, the more we move toward non-reality and the cessation of existence after death. When we come to embrace this concept, when we direct our determination toward that of our Universal Father and do his will, then we have taken an immense step in ensuring our ultimate survival.

But as long as we measure everything in our material world in only a physical way, in a linear fashion, trapped in our objective world of five senses, we will have difficulty finding harmony and agreement in our sometimes troubled existence. We have to comprehend and understand the inner factors that govern us, beside that of the physical realm; which is time, space and spirituality.

When spirit indwells human minds they bring with them the model careers, the ideal lives, as determined and foreordained. Thus they begin work with a definite and predetermined plan for the intellectual and spiritual development of their human subjects, but it is not incumbent upon any human being to accept this plan. We are all subjects of predestination, but it is not foreordained that we must accept this divine blueprint; we are at full liberty to reject any part or all of the indwelled spirit's suggestions. It is the indwelled spirit's mission to effect such mind changes and to make such spiritual adjustments, as we may willingly and intelligently authorize, but under no circumstances does the indwelled spirit ever take advantage of our, or in

any way arbitrarily influence us in our sovereignty of personality; it is always subservient to our will.

Our mortal mind, our intellect, is a temporary system, loaned to us for use, during our single material lifetime, and as we use this mind, we are either going to accept or reject the potential that is there for eternal existence. Mind will faithfully portray, the accumulation of decisions we make, both good and bad, throughout our life, enhancing or hindering the evolving soul. For human consciousness, rests gently teetering upon the electro-chemical bodies that we possess below, and delicately touches the spirit and soul energy systems above, that we are endowed and indwelt with.

As a human personality decides, on either a path towards survival or one of final death, it is up to the individual to nurture one of these polar opposites. If you expect nothing after death or you are not concerned about the consequence, then you have made a choice that may hamper, your ability to, eventually survive.

The personality of a non-ascender, returns to the Supreme, much like a drop of water would in its return to the sea and it rapidly fades from existence and is absorbed by the universe. A personality, having once been allowed to express itself, then rejecting survival, never again finds identity. Only in those who choose survival will personality continue. And so the decision awaits each of us. Will we fail this opportunity given to us for survival, because of our linear thinking, our hedonistic desires and materialistic preoccupation, or will we rise above it.

As humans, our decision to survive is the first stage, and our true life has now begun, supplied with an endless palate of infinite panorama that is spreading out before us. We have started a limitless expansion of never ending spheres of opportunities, including matchless adventure and ceaseless achievement. When we are at our darkest hour, we need to accept the presence of a higher power that can guide us along our path and we must look beyond the mists of mortal uncertainty and start to recognize the signposts that mark the way and the destiny, that truly awaits us.

Mind is our ship, spirit is our pilot, and human will is the captain. We need to gain and develop trust with our pilot over our lifetime. The captain of our mortal body needs to possess the wisdom to trust our divine guide, to navigate our ascending and evolving soul to the many

mental harbors that exist, beyond the reality of our material bodies. It all tests and challenges our eternal survival, for the great wheel of karma is at play; the cause and effect, that ebbs and flows, both positively and negatively, providing a rhythm, a harmony and a balance to our ascension.

Our evolutionary planet is the sphere of our human origin, the initial world of our ascending, mortal, career. Earth is our starting point; here we and our fragment of divine spark, indwelled within us, are joined in temporary union. We have been endowed with a perfect guide; therefore, if we will sincerely run the race of time and gain the final goal of faith, the reward of the ages shall be ours; we will be eternally united with our indwelling fragment of pure spirit. Then will begin our real life, the ascending life, to which our present mortal state is but the vestibule. Then will begin our exalted and progressive mission, as an ascending being, in the eternity, which stretches out before us. And throughout all of these successive ages, and stages, of evolutionary growth, there is one part of us that remains absolutely unaltered, and that is personality – permanence in the presence of change.

As humans have gone before us, many have begun an endless unfolding, of an almost infinite panorama, a limitless expanding of never-ending, ever-widening spheres of opportunity for exhilarating service, matchless adventure, sublime uncertainty, and boundless attainment. When the clouds gather overhead, our faith should take comfort in the presence of our indwelling spirit, that fragment of God we all possess and we should be able to look beyond the vale of mortal uncertainty, into the clear shining of the sun of eternal righteousness, on the beckoning heights of the many mansion worlds.

Epilogue

Thoth's Truth is the story of the cosmological hierarchy and structure of the cosmos and the human species' place within it. It tells you that what you see in the evening sky, evolved from an immense center hidden by dense matter, a trillion years ago. This powerful illumination was the first great source and center of what we refer to as the realm of God. There was no explosion, 14 billion years ago, no big bang, as science has postulated. God didn't build the world in six days and rested on the seventh as expressed in the elegant wonder of Genesis. This was an organic event that is still ongoing today, a living and breathing creation we are all part of, as insignificant as we are, in all of it.

At the universal level, Earth is referred to as Urantia. How did this name come about, where did it come from and why now? In 1934 a book appeared in Chicago, Illinois on a desk in a bedroom with no human author attached to it. It took twenty years to have it finally published.

When it came out it was printed as a limited addition of a 10,000. Today (2020) there are hundreds of thousands of copies in print with many others downloaded from the internet.

It is challenging in scope and size. It's over two thousand pages in length and broken down into 196 individual Papers. It tests you, by starting at the beginning of time, at the moment of creation and eventually arrives at our native planet located on the fringe of the grand universe, the universe of universes. The forward to the Urantia Book is as challenging as they come. Many readers are stopped at this early point. It's a book that seldom can be read from cover to cover. Much like the Bible, it has to be approached piecemeal, from different points in the book that pic your interest. Progress is slow for those who have the necessary patience, as you contemplate each new and challenging concept. There's an excitement that gathers as you search for the truth. Critics usually penetrate only as far as the shallow end, if at all; never getting anywhere near, its deepest point. From a spiritual standpoint, it can be formidable and overwhelming and as is common these days, superficially condemned, often by those flawed individuals relying on sources of rumored hearsay.

You would think modern man would embrace such a revelation but at every turn there has been resistance. It's referred to as the 'Fifth Epochal Revelation.' It's been in print for over 60 years through its foundation, averaging almost 11,000 copies per year. Today the planet grows by approximately 85 million new inhabitants each year. The Urantia Book is quickly losing ground to any potential audience.

"Thoth's Truth" is the story of Tigh, a mortal human being. It starts with his death, judgement, resurrection and journey beyond. It's narrated from his guardian seraph's 'point of view.' The book reverses what unfolds in The Urantia Book and goes from the periphery of his home planet, Earth to the universal center, as he (his soul) sets out on this journey. The book's layout is less exigent and more convenient than The Urantia Book, which challenges the psychological hold we guardedly protect; a carapace that surrounds our life's philosophy, and foundation. All the concepts encountered are the same in both books but it's much easier for the reader to start from a familiar beginning, which is Earth. It has been written deliberately as a companion piece to the main event and is smaller, so the reader can feel more comfortable and

less overwhelmed when they first pick it up. This is not a creative book, although there are creative components to it. I am not the author, just the editor and compiler. My mandate was to create a more user friendly and approachable book, which I hope I have provided here.

The Urantia Book tells us that we are continuing to evolve as a human species and the progressive goals, the high deities have set for us are attainable. World peace and the advent of the period of 'Life and Light' (the rapture in Christian teachings) is the ultimate goal we have as a species on the material plane. This exalted period will not occur until we accept; a universal spiritual religion or faith, a single spoken and written language, a world governance that is effective and blessed, unanimous racial tolerance, equality between the sexes and the realization we are not alone in this great adventure that continues to unfold before our eyes. There are other inhabited planets out there. Our curiosity needs to consider that they exist and why we puzzlingly have been provided with no physical evidence up until now. It's an important revelation that was first addressed in the Bible and is now brought forward in the pages of this book and The Urantia Book itself.

We need to look at the world in a different way. Today's mythology will become our future history and our current history will become our future mythology. I'm not religious nor am I anti-theist. I am spiritual in my outlook on life. What has been written in ancient texts and religious documents like the Old Testament and in particular Genesis as well as other **texts** from other religions, need to be revisited by scholars with an open mind and an ability to think outside the box. Only then will we make substantial progress as a human race.

The green horse

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